## יְּבְרָאשִׁית בָרָא אֱלֹהִים אָת הַשְׁמִים וְאָת הָאָרָץ: יְהָאָרָץ הִיתָר הִיָה הִיָּה וְתֹשֵׁר וְתֹשֵׁר אָלָרָים אָת הַשָּׁמִים וְאָת הָאָרָץ: יְהָאָרָץ הִיתָר הִיָּה הַיָּה וּתִשָּׁר וְבָהוּ וַתִשְׁר בָרָא אָלָהִים אַת הַשָּׁמִים וְאָת הָאָרָץ: יְרָהַאָרָץ הִיתָר הַיָּה הַיָּה הַיּה הַיּה וּתִשָּׁר וּתִשָּׁר וּתִשָּׁר וּתִשָּׁר אַלָר פּנֵי יְהָה

לחים לאור יום ולח

<u>ז ויקרא א</u>

וּהִי־בֹקָר יוֹם אֶחָד:

#### **The Ostrich Syndrome\***

There is a principle which is a bar against all information, which is proof against all argument, and which cannot fail to keep man in everlasting ignorance. That principle is condemnation before investigation Edmund Spencer

(Don't know / Can't know / Don't want to know)

believe the Bible is the best gift God has ever given to man. All the good from the Saviour of the world is communicated to us through this book

Abraham Lincoln

## The Bible is worth all the other popole in the second in

are not 10

Patrick Henry

## 11 The Bible is no mere book, but it is a Living Creature with a power that conquers all that oppose it

Napoleon

# It is impossible to rightly govern the world with the second of t

George Washington

I believe that the existence of the Bible is the greatest benefit to the human race. Any attempt to belittle it, 1 believe, is a crime against humanity.

Immanuel Kant

Pile them, if you will, on the left side of your study table; but place your own floly Bible on the right side-all by itself, all alone-and with a wide gap between them...

## For...there is a gulf between it and the so-called sacred books of the East which severs the one " from the other utterly hopelessly"

Professor M. Montiero-Williams

### This book had to be written by one of three people good men, bad men or God.

### It couldn't have been written by good men because they said it was inspired by the revelation of Grod. Grood men don't lie and deceive.

### It couldn't have been written by bad men because bad men would not write something that would condemn themselves.

# It leaves only one conclusion... It was given by divine inspiration

John Wesley

#### The Bible

- 2 Critical discoveries:
  - Integrated message system
    - 66 separate books
    - Penned by 40 different individuals
    - Over thousands of years
    - ...in which every detail is anticipated by deliberate, skillful, design!
  - *Provably* from outside our time domain
    The Bible tells the end from the beginning

#### The Bible

- Since God has the technology to create us...
  - He certainly has the means to get a message to us.
  - But how does God authenticate His message?
  - How do we know the message is really from Him and not a contrivance or a fraud?

#### **Divine Authentication**

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure
- Conclusion?

#### **Divine Authentication**

<sup>19</sup> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place

2 Peter 1:19

#### **Divine Authentication**

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

### From Outside Time

# For thus saith the bigh and lofty One that inhabiteth eternity

**Isaiah 57:15** 

#### 606 BC - Babylon

King Nebuchadnezzar laid siege to Jerusalem
Daniel taken captive as a teenager
Beginning of 'Servitude of the Nation'
70 year captivity (Jer 29:10)

Mar.

#### Servitude of the Nation

Thus saith the LORD of bosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;......after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Jeremiah 29:4,10

#### 587 BC - Babylon

King Nebuchadnezzar lays siege to Jerusalem
This time Jerusalem is destroyed
Beginning of 'Desolations of Jerusalem'
70 year rest for the land (Jer 25:11-12)

#### **Desolations of Jerusalem**

"...and this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD...."

Jeremiah 25:11-12

### God's Timekeeping!

And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD...

<sup>18</sup> ... Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it.

Haggai 2:15-18

- Why was this day so important?
- It was the day the 'desolations' ended

#### The Desolations of Jerusalem

- At the very time the Babylonian army was surrounding Jerusalem, Ezekiel, hundreds of miles away in Babylon, is told to record,
  - 10<sup>th</sup> day of Tebeth, 587 BC

#### The Desolations of Jerusalem

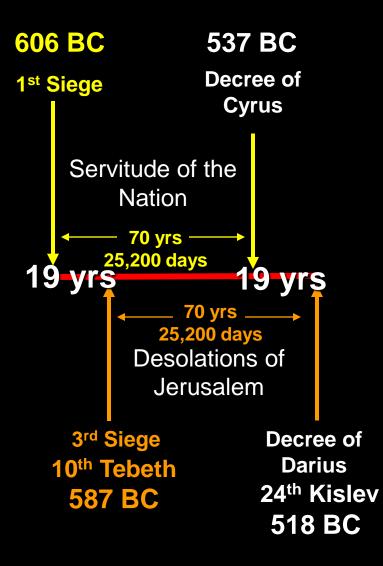
- At the very time the Babylonian army was surrounding Jerusalem, Ezekiel, hundreds of miles away in Babylon, is told to record,
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- Haggai, nails the date they ended,
   24<sup>th</sup> day of Kislev, 518 BC

#### The Desolations of Jerusalem

- At the very time the Babylonian army was surrounding Jerusalem, Ezekiel, hundreds of miles away in Babylon, is told to record,
  - 10<sup>th</sup> day of Tebeth, 587 BC
- Haggai, nails the date they ended,
   24<sup>th</sup> day of Kislev, 518 BC
- The interval is 25,200 days,
  - 70 years of 360 days each.

(Cf. 2 Kings 25:1; Jeremiah 52:4)

### **Precision of Prophecy**



Ezekiel gives us a mathematical prophecy concerning the judgment on the Nation:

Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:
And lay siege against it, and build a and cast a mount against it; set the camp also against it, and set

battering rams against it round about.

Ezekiel 4:1-6

<sup>3</sup> Moreover take thon unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thon shalt lay siege against it. This shall be a sign to the house of Israel.

<sup>4</sup> Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

#### Ezekiel 4:1-6

<sup>5</sup> For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

<sup>6</sup> And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Ezekiel 4:1-6

- Ezekiel prophecies a total of 430 years of judgment against Israel as a Nation
- 70 years are accounted for in Babylon
- We are left with 360 years of judgment unaccounted for.
- However we are given a clue in Leviticus 26...

14 But if ye will not bearken unto me, and will not do all these commandments; <sup>15</sup> And if ye shall despise my statutes, or if your soul abbor my judgments, so that ye will not do all my commandments, but that ye break my covenant: <sup>16</sup> I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart:

#### Lev 26:14-18

<sup>16b</sup> and ye shall sow your seed in vain, for your enemies shall eat it.
<sup>17</sup> And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
<sup>16</sup> And if ye will not yet for all this bearken unto me,

then I will punish you seven times more for your sins.

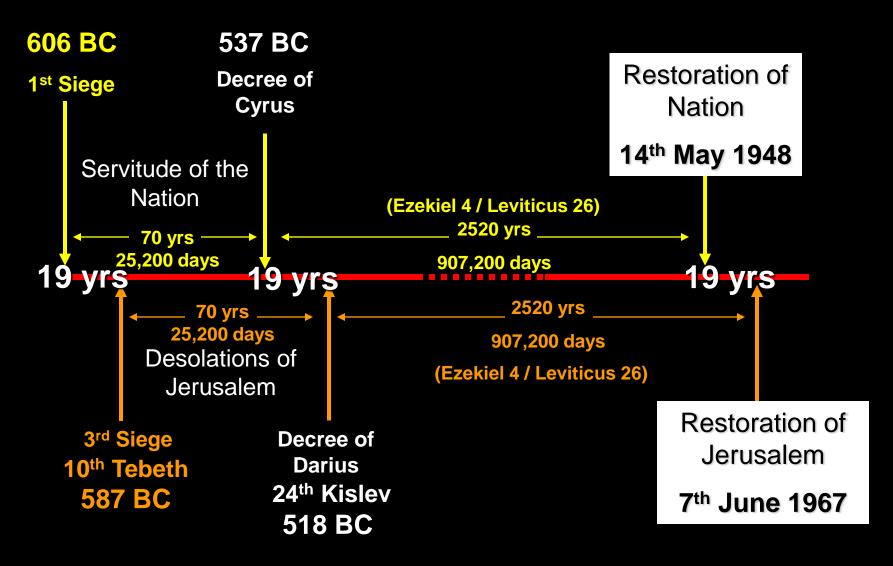
#### Lev 26:14-18

- This 'seven time more' is repeated four times in this one chapter (v18, 21,24,28)
- As prophesied, Israel were punished for their disobedience with 70 yrs in Babylon
- But that still leaves 360yrs unaccounted
- Israel still did not 'hearken unto Him'
- So if we apply Leviticus 26 as indicated...

## **Unexplained Prophecy?**

- If we multiply the remaining 360 years x7
- We find a potential 907,200 days until Ezekiel's prophecy would be fulfilled.

# **Precision of Prophecy**



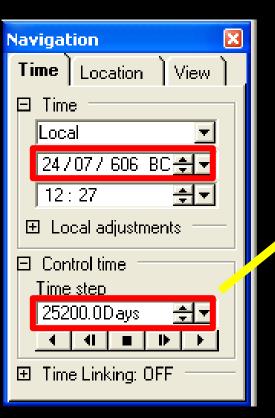
#### **Desolation of Jerusalem**

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#### Servitude of the Nation



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## Forgiveness

<sup>21</sup> Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Matthew 18:21-22

# Peter's Question?

- An attempt to impress?
- Reactionary comment?
- A considered question?

# Forgiveness

<sup>21</sup> Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Matthew 18:21-22

# • Gr. $\sum \Box \int$ heos

• 'A point in time'

#### Jubilee

- Seven times seven years
- 50<sup>th</sup> year of Jubilee
- 'Proclaim liberty'
- All debts were cancelled

# Forgiveness

<sup>21</sup> Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

<sup>22</sup> Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Matthew 18:21-22

Are we to forgive 490 times?

#### "Seventy Times Seven"

#### 1) Abraham to the Exodus Promise Gen 12:4 75 years +430 505 Gen 16:16; 21:5 -15 490 years **Exodus to the Temple** 2) 1 Ki. 6 - 8 Begun: 594 Completed: 1 Ki 6:38 + 7 601 Servitudes: Judges 3 - 13 490 years 3) The Temple to the Edict of Artaxerxes 1 Ki 8:1-66 1005 B.C. Neh. 2:1 445 B.C. 560 -70 490 years Artaxerxes to the Second Coming 4) 483 445 B.C. to the 1st Advent (69 x 7) [Church interval] - ? -"The Seventieth Week" 490 years +7

#### **Divine Authentication**

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure
- Conclusion?

# Are there "Hidden Messages" in the Bible?

It is the glory of God to conceal a thing: but it is the bonor of kings to search out a matter.

Proverbs 25:2

# A Riddle

- Who is the oldest man in the Bible? Methuselah; he lived 969 years.
- Yet he died before his father! How can that be?
- His father was Enoch...

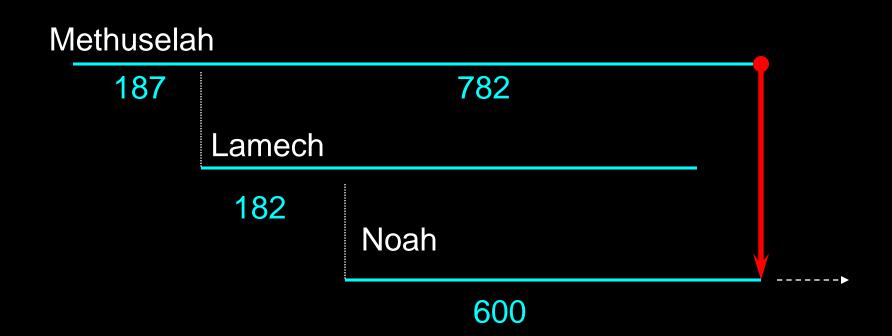
At age 65, something happened; he then "walked with God" 300 years...

## Methuselah

מ־ת *muth,* a root that means "death" shalach, which means "to bring," or "to send forth."

#### "His death shall bring."

#### The Year of the Flood



# **Genealogy of Genesis 5**

Adam Seth Enosh Kenan Mahalalel Jared Enoch **Methuselah** Lamech Noah

Adam

#### adomah, means "man."

Seth

#### seth, which means "appointed."

Eve said, "For God hath appointed me another seed instead of Abel, whom Cain slew." Genesis 4:25

Enosh

#### יאנ־ש which means "mortal," "frail," or "miserable."

It is from the root *anash,* to be incurable; used of a wound, grief, woe, sickness, or wickedness.

Kenan

#### איני which can mean "sorrow," "dirge," or "elegy."

#### Mahalalel

#### אכל: which means "blessed" or "praise"; and *EI*, the name for God.

#### "The Blessed God."

# Jared (Yared)

#### יֶרֶץ from the verb yaradh, meaning

"shall come down."

Enoch

#### איי which means "commencement," or "Teaching."

## Methuselah

מ־ת *muth,* a root that means "death" shalach, which means "to bring," or "to send forth."

#### "His death shall bring."

Lamech

#### a root still evident today in our own English word, "lament" or "lamentation."

"Despairing."

Noah

# which is derived from *nacham,*"to bring relief" or "comfort,"

#### "Comfort, or Rest"

# Genealogy of Genesis 5

- : Adam
- : Seth
- : Enosh
- : Cainan
- : Mahalaleel
- : Jared
- : Enoch
- : Methuselah
- : Lamech
- : Noah

- 'Man'
- 'Appointed'
- 'Mortal'
- 'Sorrow'
- 'Blessed God'
- 'Come down'
- 'Teaching'
- 'His death shall bring'
- 'Despairing'
- 'Comfort'

# **Genealogy of Genesis 5**

Man (is) Appointed Mortal Sorrow; (but) (the) Blessed God Shall Come down Teaching (that) His death shall bring (the) Despairing Comfort, Rest



הכלך וייצלה ואת נערותיה לטוב בית הלוצים לא האתעמה ואת נוולרותה כי כורי 579 m ראר האפרינתן לה לבוא עמה מבירת הנשים ער כית המפן בעיב היא באח וכבהר היא שבודו אל בית הנשים שלי אליד שעשגו פרייס ר

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# Types & Shadows

# The Book of Ruth

When *Elimelech* married *Naomi*, they brought forth Mahlon and Chilion and were forced to leave Bethlehem-Judah. Elimelech died and Naomi became *Mara*. Later, both *Ruth* and *Orpah* (gentiles) had the chance to return to the God of Israel. Orpah turned back and sought false gods. *Ruth* returned to the God of Israel. *Ruth* found grace in the eyes of her kinsman redeemer who then purchased her and she was joined to Boaz. (What the *near kinsman* could not do her *Boaz* did). *Ruth* married her *Boaz* and brought forth Obed.

# The Book of Ruth

Meaning Names = God is my king Elimelech = Pleasure Naomi Bethlehem-Judah = The house of bread and praise Mara = Bitterness Mahlon = Sickness Chilion = Pining Ruth = Beauty = Double minded Orpah Boaz = Strength Near kinsman = The Law Obed = Worship

# The Book of Ruth

When God is my king married pleasure, they brought forth sickness and pining and were forced to leave the house of bread & praise. God is my king died and pleasure became bitterness. Later, both *beauty* and *double-minded* (gentiles) had the chance to return to the God of Israel. Double*minded* turned back and sought false gods. *Beauty* returned to the God of Israel. *Beauty* found grace in the eyes of her kinsman redeemer who then purchased her and she was joined to strength. (What the *Law* could not do her *strength* did). **Beauty** married her strength and brought forth worship.

## The Church

Gentiles married to 'sickness' **Ephesians 2:1** Converted to the God of Israel through Jewish witness Rom 3:2  $\bullet$ 'Happen' on the field of the Kinsman  $\bullet$ John 15:16 Introduced to the Kinsman by and un-named servant Jn16:13 ulletThe Kinsman leaves 'handfuls of purpose'  $\bullet$ **Romans 8:28** She recognises her poverty before Him  $\bullet$ Romans 3:23-24 Why have I found Grace in Your sight? **Ephesians 2:8** ulletShe is to wash and cleanse herself before meeting her  $\bullet$ Kinsman Ephesians 5:25-26 She finds Him at the threshing floor  $\bullet$ Ps119:67/Luk21:36 She seeks to be under His authority  $\bullet$ 1 Cor 6:20 She simply rests, knowing that He will complete everything Phil 1:6/Col1:13-14

#### **Divine Authentication**

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure
- Conclusion?

"When the Messiah comes, He will interpret words, the letters - He'll even interpret the spaces between the letters"

**Ancient Rabbinic Tradition** 

# **Design In The Letters**



Aleph & Tau (A & Z, Alpha & Omega) "In the beginning, God, the Alpha & Omega created the heavens & the earth"!

This also occurs elsewhere including in Zechariah 12!

## Hidden Codes in the Bible?

It is the glory of God to conceal a thing: but it is the honor of kings to search out a matter.

Proverbs 25:2

# The secrets of the Torah are revealed ... in the skipping of the letters.

Rabbi Moses Cordevaro, 16th century

#### "Equidistant Letter Sequence?"

Rips explained that each code is a case of adding every fourth letter to form a word.

Read the code

## Genesis

- יּ הְּרֵאשִׁית בְּרָא אֱלֹהִים אֵת הַשְּׁמַיִם וְאֵת הָאָרָץ: יְהָאָרָץ הָיְתָה תֹהוּ וְבֹהוּ וְחֹשֶׁךְ עַל־פְּנֵי תָה**ו**ם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם:
  - <u>וּיֹאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי־אוֹר:</u>
- <u>וַיַּרְאַל</u>הִים אָת־הָאוֹר כִּי־טוֹב וַיַּרְדֵּל אֶלהִים בֵּין הָאוֹר וּבֵין ⁴ הַחשֶׁרְ:
  - זַיָּקָרָא אֶל**ה**ִים לָאוֹר יוֹם וְלַחֹשֶׁךְ קָרָא לְיִלָה וַיְהִי־עֶּרָב ⁵ וַיְהִי־בֹקֶר יוֹם אֶחָד: פ

## Genesis

- י בְּרֵאשִׁ**ית בְּרָא אֱלה**ים אֵת הַשָּׁמַיִם וְאֵת הָאָרָץ:
- ַּוְהָאֶָרֶץ הָיְתָה תֹהוּ וָבֹהוּ וְחֹשֶׁךְ עַל־פְּגֵי תִז**ּו**ֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּגֵי הַמָּיִם:
  - <u>ויאטר אָלהים יהי אור ויהי־אור:</u>
- <sup>4</sup> וַיַּרְאַלֹהִים אֶת־הָאוֹר כִּי־טוֹב וַיַּרְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַקּשֶׁרָ.
  - זַיָּקְרָא אֶלְהִים לָאוֹר יוֹם וְלַחֹשֶׁךְ קָרָא לִיְלָה וַיְהִי־עָּרָב<sup>ַ</sup> וִיְהִי־בֹּקֶר יוֹם אֶחָד: פ
    - דורה, TORH

## Exodus

- ּוְאֵכֶּה שְׁמ**וֹת בְּנֵי יִשְׂרָאֵל הַבָּאִים מִצְרָיְמָה אֵת יַעֲק**ֹב אִישׁ וּבֵיתוֹ בָּאוּ.
  - <sup>2</sup> רְאוּבֵן שִׁמְעוֹן לֵוּ רִיְהוּדָה: <sup>3</sup> יִשָּׁשכָר זְבוּלֵן וּרְנְיָמָן <sup>4</sup> דְּן וְנַפְתָּלִי גָּד וְאָשֵׁר: <sup>5</sup> ויהי כּל־נפש יצאי ירסד־יעקב שבעים נפש ויוסף הי
- זַיְהִי כָּל־נָפָשׁ יֹצְאֵי יֶרֶֶרְיָבְיִאַקֹב שִׁרְעִים נָפָשׁ וְיוֹסֵף הָיָה בְמִצְרַיִם:
  - ַיַּמָת יוֹסֵף וְכָל־אֶחָיו וְכֹל הַדּוֹר (ה\_)<sup>6</sup>

## דורה TORH

#### Leviticus?

<sup>1</sup> וַיָּקָרָא אָל־משֶׁה וַיְדַבֵּר יְהוֹהָה אַלִיו מֵאֹהּ ֶל מוֹצֵד לֵאמֹר:
<sup>2</sup> דַּבֵּר אָל־בְּנֵי יִשְׂרָאַל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי־יַקְרִיב מִכָּם קָרְבָּן לֵיהוָה מִזְדַהַבְּבָי יִשְׂרָאַל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי־יַקְרִיב מִכָּם קָרְבָּן לֵיהוָה מִזְדַהַבְּבָמָה מִזְדַהַבְּקָר וּמִזְדַהַצֹּאו תַקְרִיבוּ אֶת־קַרְבַּנְכָם: לַיהוָה מִזְדַהַבְּבָמָה מִזְדַהַבְּקָר וּמִזְדַהַצֹּאו תַקְרִיבוּ אֶת־קַרְבוּ גָּכָרַם: לַיהוָה מִזְדַהַבְּבָמָה מִזְדַהַבְּקָר וּמִזְדַהַצָּאו הַקְרִיבוּ אֶת־קַרְבַּנְכָם: אָדָם כִיקוּד מִזְדַה מָזְדַהַבְּבָמָה מִזְדַהַבְּקָר וּמִזּדהַבָּקָר וּמִזְדַהַצָּאו הַקְרִיבוּ אָת־קַרְבַּנְכָם: <sup>3</sup> לִיהוָה מִזְדַהַבְּבָּמָה מִזְדַהַבְּקָר וָמִזְדַהַבָּקָר וּמִזים יַקוּרִיבוּ אָת־קַרְבָנוּ מָזָד מּהָלָה זְיָרָבוּ וּמִזּר הַבָּבָּקָר וּמִזים יַקוריבוּ אָמִר קַנָרַבוּ אָר מָזים מוּזיה מּגַר מָזים יַקוּריבוּ אָרָרַבוּ מָזים אָדָם מוּז מּהַר מוּז הַבְרָבוּ מָזְדַהַבְּבָמָר וָמָז הַבָּכָּוּ וּמִזים יַקוּרִיבוּוּ אַרָרַבוּ אָרָבוּנָי הַמּזים מּזּיַר וּמָזיה זַיָּרִיבוּשָּר מוּזיה מּוּהוּ מּר אָלִים מוּז מּיָר מוּז מּאַר מוּזיה מּזּרַר הַבּנּין הַבּנָי וּמִים מוּקוּים אַרָּה אָבוּכּים: אָקריבּינוּקוּר מוּקריבוּין הַבּוּקוּה מוּקריבוּים מוּקריבוּין הַיַר מּזים מּוּד מּקרים מוּקריבוּין הַיּרָים מּים אָרָר בּנָי מָרָר מוּזיה מּים יַקוּריבוּין מּרָר מוּמּד יַקּרים מוּקריבוּין מּיּת מּיַר מּיַר הַיּקוּה מוּזיה מוּמּד יַיָּרוּבוּין מּיּרָים מּיּרָים מוּיזיה מוּזיה מּיּרָר מוּמּד יַיָּרוּים מוּמּיה מוּזיין מּין הַיָּר מוּזיי מּין מּין מּיּיַר מּיַר הַיּזין מּין מּיּרָי מּיַין מּיזי מּיַר מּיַים מּיּיָר מוּיַין מּיר מּיָר מּיַר מּיַר מּרָי מּיּרָה מּאַר מּיַר מּיּר מוּמּר מּיַר מּיָר מּיּר מּיַר מּיּר מּיּרָר מוּין מּיר מּיַר מּיַר מּיַר מּיּרָר מּיין מּירִיבוּים מּיּרָר מּיַיין מּין מּיים מּיין מּיין מּיַר מּייַין מּין מּיַר מּייַר מּיּין מּין מּיין מּיַר מּיין מּיין מּיין מּייי מּיין מּייין מּייין מּיין מּיין מּיין מּיין מּיין מּיייַין מּיין מּייי מּיין מּייַי מּייי מּייין מּייי מּייי מּייין מּיייין מּייין מּיייין מּייין מּייין מּיייין מּיייין מּיייין מּייייין מּיייין מּיייין מּייי מּ

## Numbers

<u>וַיִדַבּר יְהוָה אֶל־משֶׁה הְמִדְבַּר סִינֵי הְאֹה</u>ָל מוֹצֵד הָאָחָד ַלַחֹדֶשׁ הַשֵּׁנִי בַּשְׁנָה הַשֵּׁנִית לְצֵאתָם מֵאֶרֶץ מִא**ָר**ַיִם לֵאמֹר: ַ אָאוּ אֶת־ראש כָּל־אַדַת בְּנִי־יִשְׂרָאַל לְמִשְׁפְחֹתָם לְבֵית ² אַבֹּתָם בְּמִסְפַּר שֵׁמְוֹת כָּל־זָכָר לְגִלְגְלֹתָם: ַ מִבֶּן עֶּשָׂרִים שָׁנָה בַּאַרָה כָּל־יֹצֵא צָבָא בִּיִשְׂרָאֵל תִּפְקָדוּ אֹתָם לְצִבְאֹתָם אָתֹּסִ הָאַהַרֹן:

הרות HROT



GenesisExodusLeviticus?NumbersDeuteronomyהרותהרותהרותהרותהרותTorahTorahharoTharoT

#### Leviticus

<u>וַרָּאָ אֶל־מִשֶּ</u>ה ו<u>וּדַבּר י</u>ָהוֹ <del>ה אֵ לִיו מַא</del>ּהֹ, ל מוֹעֵד לֵאמֹר: <u>ַרַבּ</u>ר אָל־בְּנֵי יִשְׁרָאֵל וְאָמַוְרָתָּ אֲלֵהֶם אָדָם פִּי־יַקְרִיב מִכֶּם קָרְבָן ַלַיהוָה מִן־הַבְּהֵמָה מִן־הַבָּקָר וּמִן־הַצֹּאן תַּקְרִיבוּ אֶת־קָרְבַּנְכָם: <sup>3</sup> אָם־עֹלָה קָרְבָּנוֹ מִן־הַבָּקָר זָכָר תָּמִים יַקְרִיבֶנּוּ אֶל־פֶּתַח אֹהֶל מוֹצֵד יַקְרִיב אֹתוֹ לִרְצֹנוֹ לִפְנֵי יְהוָה: ָנְקַמַדְ יָדוֹ עַל רֹאשׁ הָעֹלָה וְנִרְצָה לוֹ לְכַפֵּר עָ*לָ*יו:

רה ה

YHWH

# GenesisExodusLeviticusNumbersDeuteronomyהרותהרותיהוההותהותTorahTorahאריקharoTharoT

#### The Torah always points to God!

- T Tau written as a cross
- O Vav as a nail
- R Resh the head of a man
- H Heh the breath or Spirit of God

Thus: *Man, with the Spirit of God, nailed on the Cross!* 

#### The Trees in Genesis 2

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat... Genesis 1:29

and ending with

#### The Trees in Genesis 2

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat... Genesis 1:29

and ending with

And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:9

## Trees in Genesis 2

מוז

גפר

סנה

זית

בטן

לוז

אנה

**72**-

לוז

גפן

ערה

נרמו

בנה

אשל	Tamarisk (2)
אלה	Terebinth, (-2)
עבת	Thicket (or Dense forest) (-3
नारज 👘	Citron (-3)
ਸ਼ਲਾਬ	Acacia (-3)
שקד	Almond (5)
חמה	Wheat (5)
תמר	Date Palm(5)
ארז	Cedar (-5)
אהלים	Aloe (6)
שנב	Grape (-6)
אטר	Boxthorn or Bramble (7)
קרת	Cassia (7)

1	Pomegranate (8)
	Gopherwood or fir (8)
	Thornbush [Crataegus] (9)
	Olive (-9)
	Pistachio Nut (13)
	Hazel (-13)
л	Fig (14)
שו	Willow (-15)
8	Oak (17)
	Vine (-18)
t vá	Barley (-28)
v	Chestnut (44)
	Poplar (-85)

# Isaiah 53

Yeshua is my name

Messiah

Nazarene

Galilee

The Disciples morn

The Atonement Lamb

Mary

Mary

Mary

Moriah

Peter Matthew John Andrew Philip Thomas James James Simon Thaddaeus **Matthias His Signature** 

Over 40 relevant names in just 15 sentences!

Yet Judas is not found!

#### **Divine Authentication**

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure
- Conclusion?

Israel	Church
Espousal Jer 2:1-2	Espousal Rev 2:4
38 years Deut 2:14	38 years / Ephesus AD32-70
Victory through time of war	Victory through suffering
cf: Promised Land	cf: Smyrna
Complacency brings defeat Prov	29:18 Complacency brings defeat
Time of the Judges / Embracing the world	cf: Pergamos/Constantine-Married to the world
Rejection of Theocracy 1 Sam 8:7	Rejection of Theocracy Rev 2:6
Beginning of the Monarchy - Saul	Beginning of the Papacy / cf:Thyatira
Division of Kingdom Solomon's Apostacy Israel (Idolatry) Judah (Not perfect)	Division of Church Catholic Apostacy / cf:Sardis (Rev 3:2) Catholic (Idolatry) Protestant (Not perfect)
Good works (Jer 3:11) worse than Israel (Jer 3:10)	
Judgment foretold Jer 25:9	Judgment foretold <u>2 Pet2:1-2</u>
Faithful taken to Babylon Jer 21:9 / 29:4-10	Faithful Raptured / cf:Philadelphia Rev 3:10
Apostates / False Prophets Destroyed Jer 52:12-13 Jerusalem burned with fire	Apostates / False Prophets Destroyed cf:Laodicea "Lord, LordI never knew you" Matt 7:22-23 'burned with fire' Matt 13:30 / Rev 17 & 18 Faithful return to inherit the land.
Faithful return to inherit the land.	Faithful return to inherit the land.
Temple built that Messiah will teach from (Hag2:9)	Temple built that Messiah will teach from (Is2:2-3)

Joshua

 Joshua dispossessing the usurpers from the Land

- 10 nations, 3 fall leaving 7
- Joshua sends in two 'spies'
- Commander of the Army of the Lord fights the battle

• 7 trumpets blown

- 'Adoni-Zedek' sets himself up as king of Jerusalem
- At the battle of Beth Horon 'signs in the Sun, Moon & Stars

• The people hide themselves in caves to flee from God's wrath

 The book ends with a covenant with God who'd delivered them Revelation

- Yeshua dispossessing the usurpers from the Land
- 10 nations, 3 fall leaving 7
- Jesus sends in two witnesses
- Jesus fights the battle
- 7 trumpets blown
- Anti-Christ sets himself up as 'king' of Jerusalem
  - Rev 6:12 'signs in the Sun, Moon & Stars
- The people hide themselves in caves to flee from God's wrath
- The book ends with a covenant with God who'd delivered them

#### The Feast of Passover (Summary)

- Take a lamb on the 10<sup>th</sup> day of the 1<sup>st</sup> month
  - (March/April)

- The lamb must be perfect
- On the 14<sup>th</sup> day of the 1<sup>st</sup> month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed 'under the blood' into the house would be safe from God's judgment upon the firstborn of the land

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21	ADDRESS OF THE PROPERTY OF THE	5:33-37	John 19:31	Exodus 12:18	Resurrection!
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	A MARKAN AND AND A COMPANY AND A DATA	s come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	and the second second
congregation of Israel,	people that were come to	they were come from	passed by, they saw the fig	The second second second second second	suntil the ninth hour (3:00pm).	it was the preparation (14th),	fourteenth day of the month at	A REAL PROPERTY.
saying, In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dried up from the roots.		ried with a loud voice, saying.	that the bodies should not	even, ye shall eat unleavened	A Loss
month they shall take to them	that Jesus was coming to	ALL CONTRACTOR	And Peter calling to	THE SPECTRON CONTRACTOR CONTRACTOR CONTRACTOR	which is, being interpreted, My	remain upon the cross on the	bread, until the one and	CONTRACTOR OF
every man a lamb Your	Jerusalem, Took branches	Station and	remembrance saith unto him,		forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	
lamb shall be without	of palm trees, and went forth	and the second second	Master, behold, the fig tree	cried with a loud voice	and gave up the ghost.	sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Fig tree	which thou cursed is withered	Matt 26:17-20	Jesus Crucified	day, (See below) besought	day period they were to eat unleavened bread	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	away.	Now the first day of the feast	man Tomp	Pilate that their legs might be		And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		of unleavened bread		broken, and that they might be	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing	1	See Ex 12:18 (above right)	"Paid in full" 3:00pm	taken away.	Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came	Contractor on the	See EX 12.10 (GLOVE INJIN)	Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is (between the	Mark 11:10-11a	to it, he found nothing but	In both of these verses,	10157763203000000000000000000000000000000000	And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	have been added by th not in the original and a	10100000000000000000000000000000000000	Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus	This is the original original original	Juri bo malouding.	in linen, and laid it in a	LORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,	14	The disciples came to	sepulcherAnd that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
This is another evidence of the supernatural design of	And Jesus entered into	Contractory of the local division of the	After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this	Jerusalem, and into the	The second second	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
model, laid down some 1600 years before, Jesus was	temple: and when he had	and have should be it has	unleavened bread; and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	
'taken' on the 10th, and as a	looked round about upon all	La h	chief priests and the scribes	into the city to such a man,	come, because it was the	"Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was	things,	Bathony	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
killed on the 14th between the evenings, shedding His	//		him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our	"So the evening and the n		death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for our sin once and for all.	(Ger Recarse of this the Jewish da	( 1:5) y starts at sundown and goes	Mark here reterrers to the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
our set once and lor dil.	through to the following su		feast/festival starting from the	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God	morning representing a	complete 24 hour day.	15th (which was the first day off work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles*	error shall be worse than the	
that takes away the sins of the world! (John 1:29)		1	so atter 2 days =	made ready the passover.	boldly unto Pilate, and craved	(See also Exodus 23:14-15)	first.	Ord Days
			15th & the least	1	the body of Jesus.	1st Day	2nd Day	3rd Day
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed,	Now when the even was	100 A. 10 C.	AND A MARKED AND		Matt 12:40
Then Jesus six days	And now the eventide was	And when even was come, he	decides to go to the chief priests.	come, he sat down with the	1st Might	2nd Night	3rd Night	
before the passover came to	come, he went out unto	went out of the city.	A plot is hatched and planned for	twelva				or as Jonah was three
Bethany, where Lazarus was	Bethany with the twelve.		the following evening - only 24 hours from start to finish.	Mark 14:12-18	9			iys and three nights in
which had been dead, whom	Luke	22:1	John 12-1 0	And the first day of unleavened	The Gospe	el - as defined by the Apos	sue r au	whale's belly; so shall
he raised from the dead.	Now the feast of unleav	anad brand draw nigh	John 13:1-2	bread, when they killed the	"Moreover, breth	ren, I declare unto you the	gospel which I th	e Son of man be three
There they made him a supper	which is called		Now before the feast of the	passover, his disciples said		For I delivered unto you first		iys and three nights in
(7.e an evening meal)		NUMBER OF STREET	passover, when Jesus knew	unto him, Where wilt thou that		that Christ died for our sins e was buried, and that he r		he heart of the earth
NB: 'Passover' here is used to	210	INCIDE INTERIO	that his hour was come that	we go and eat the	100 mm - 100		De D. D. B. C. Torres and a second state of the second state of th	and the second se
denote the 'lestival' period	and the sea	And Street	he should depart out of this	passover?And in the		ding to the scriptures"(1 Co		undem
commencing the 15th, not	2000	State State State	world unto the Father,	evening he cometh with the	100 C	cording to the scriptures	100m	THE AND THE STREET
the supper on the 14th. It is also used this way in	- Contraction	Contraction the	And supper being ended,	twelve. And as they sat and did		ed for our sins = Feast of Po led = Feast of Unleavened		A STATE OF THE STATE OF
John 13:1.	Mounter Olives - Wenday	CALL STREET, ST	the devil having now put into	eat, Jesus said, Venly I say		rose again = Feast of Firstfr	170 T 270 C	STATUTE STATES
So after 6 days is the 15th &	Where Jesus taught the dis that would precede His 2nd		the heart of Judas Iscariot,	unto you, One of you which	111001	and again - read of tashin	Loca	ition of the most important week
the feast.			Simon's son, to betray him;	eateth with me shall betray me.			in hu	uman history
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Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Jesus arrives at Bethany after Sabbath has ended Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying. In the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is [between the evenings]* * The Hebrew word is Beyn' which means between the supernatural design of the Babe, Just as in this model, faid down some fold years before, Jesus wos taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin ance and for all.	173,880 days complete Daniel 9:24-27 John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of taxeel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things So the evening and the (Ge Because of this the Jewish of through to the following s	And on the temple for the 2nd day running of Mat 211-77 & Mark 111-15-19 Mark 11 And on the ow, when the Plate And seeing a fight ree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee Distribution of the came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee Distribution of the came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee Distribution of the came the first don't isons of sundown and goes provide the first don't isons of sundown and goes	stressing that deception will	eat the Passover meal this evening at sundown as it becomes the 14th Mark 1 And when the sixth hour wa darkness over the whole land and at the ninth hour Jesus of Eloi, Eloi, lama sabachthani? God, my God, why hast thou cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of the translators, they are	Also: 'Day of Preperation' 5:33-37 s come (12:00pm), there was a until the ninth hour (3:00pm), ried with a loud voice, saying, which is, being interpreted, My a forsaken me?And Jesus and gave up the ghost. Jesus Crucified Sector Structure Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom	Unleavened Bread	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ear unleavened bread Matthew 27:52 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last	Firstfruits Ist day of Week Pasumaction: The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	morning representing o	complete 24 hour day.	off work) - see Luke 22:1 so <u>after 2</u> days = 15th & the feast	appointed them; and they made ready the passover.	of God, came, and went in boldly unto Pilate, and craved the body of Jesus	in the feast of tabernacles" (See also Exodus 23:14-15) 1st Day	error shall be worse than the first.	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the <b>passover</b> came to	come, he went out unto	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints his head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the weive Mark 14:12-18	15th Begins List Night	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three itys and three hights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [i.e on evening meoil] NB: Possover here is used to denote the 'testival' period commencing the 15th, not the supper on the 14th. If is disc used this way in Joinn 13:1. So after 6 days is the 15th & the feast.	Now the feast of unlease which is called Mounter elives of London Where Jobus taught the dif that would precede this 2m	the Passover.	John 13:1-2 John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and, eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me.	"Moreover, breth preached unto you also received, how scriptures: And that he day accorr iAc Christ di He i	A - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he ro ding to the scriptures" (1 Cor cording to the scriptures" ed for our sins = Feast of Po ed = Feast of Unleavened ose again = Feast of Firstfro	the Paul gospel which I to fail that which I according to the assault of the third 15:1-4) assover bread jits	e whale's belly; so shall e Son of man be three sys and three nights in the heart of the earth urinter and the most important week aman history

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is Beyn which means between This is another evidence of the supernatural design of the supernatural design of the blobe, Just as in this model, lead down some 500 years before, Jesus was killed on the 14th between for our sin once and for oil.	that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of iscael that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had tooked round about upon all things, So the evening and the r (Ger Because of this the Jewish do through to the following so	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig free afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee		And when the sixth hour was darkness over the whole land And at the ninth hour Jesus of Eloi, Eloi, lama sabachthani? God, my God, why hast thou cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of he translators, they are	5:33-37 s come (12:00pm), there was a until the ninth hour (3:00pm), oried with a loud voice, saying, which is, being interpreted, My of forsaken me? And Jesus and gave up the ghost. Jesus Crucified Fald in full" 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in finen, and laid it in a sepulcher And that day was the preparation, and the sabbath drew on Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in	John 19:31 The Jows therefore, bocause it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day, (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD' Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of weeks, and in the feast of undeavened bread,	Exodus 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ear unleavened bread <b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead; so the last error shall be worse than the	The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
that takes away the sins of the world! (John 1:29)			so <u>offer</u> 2 dow = 15th & the teast	made ready the passover.	boldly unto Pilate, and craved the body of Jesus. 2	(See also Exodus 23:14-15)	tirst. 2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to	come, he went out unto	12th Begins Mark 11:19 And when even was come, he went out of the city.	A plot is I tched and planned for the tring evening	14th Begins Now when the even was come, he sat down with the twelve, Mark 14;12-18	15th Begins List Night	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i e on evening meoil) NB: Possover' here is used to denote the 'testival' period commencing the 15th, and the supper on the 14th. If it also used this way in John 13:4 So atter 6 days is the 15th & the feast. 1.		ened bread drew i the Passover.	ing o knew dome that he should used the Father And supper being ended, the devil having now put into the heart of Judias Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the welve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me, 5	"Moreover, breth preached unto you also received, how scriptures; And that he day accor iAc Christ di He r	I - as defined by the Apos en, I declare unto you the for I delivered unto you firs that Christ died for our sins a was buried, and that he re ding to the scriptures" (1 Cor cording to the scriptures" of for our sins = Feast of Pre- ed = Feast of Unieavened as again = Feast of Firstfreet and the scriptures of the	the Paul gospel which i t of all that which i according to the ose again the third 15:1-4) assover bread jits	e whale's belly; so shall e Son of man be three ays and three nights in the heart of the earth usidem ation of the most important week aman history.

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21	Mark 1	5:33-37	John 19:31	Exodus 12:18	Resurrection
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	And when the sixth hour wa	come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	STORES STORES
congregation of Israel,	people that were come to	they were come from	passed by, they saw the fig	darkness over the whole land	until the ninth hour (3:00pm).	t was the preparation (14th),	fourteenth day of the month at	WALL THE REAL PROPERTY OF
saying, In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dried up from the roots.	And at the ninth hour Jesus	ied with a loud voice, saying,	that the bodies should not	even, ye shall eat unleavened	
month they shall take to them	that Jesus was coming to		And Peter calling to	Eloi, Eloi, lama sabachthani?	which is, being interpreted, My	remain upon the cross on the	bread, until the one and	
every man a lamb Your	Jerusalem, Took branches		remembrance saith unto him,		forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	
lamb shall be without	of paim trees, and went forth		Master, behold, the fig tree	with a loud voice	and gave up the ghost.	sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Figures	which thou curse	20	Jesus Crucified	day, (See below) besought	day period they were to eat unleavened bread	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	away	and a second		Pilate that their legs might be		And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		d		roken, and that they might be	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing		dove right)	"Paid in full" 3:00pm	taken away.	Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came			Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is (between the	Mark 11:10-11a	to it, he found nothing but		the word the feast of	And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	not in the original and	he translators, they are can be misleading.	Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus	1		in linen, and laid it in a	ORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,		The disciples came to	sepulcherAnd that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
This is another evidence of	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
the supernatural design of	And Jesus entered into		After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this	Jerusalem, and into the	State State State State	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
model, laid down some 1600 years before, Jesus was	temple: and when he had	and the state of the second se	unleavened bread: and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	Hartstoot
'taken' on the 10th, and as a	looked round about upon all	and an and a set of	chief priests and the scribes	into the city to such a man,	come, because it was the	Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was killed on the 14th between	things	Bethbrig	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
the evenings, shedding His	The second second second second second		him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our Passover Lamb, atoning for	"So the evening and the n	noming were the tist day	death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
our sin once and for all.		y starts at sundown and goes	Mark here reterrers to the feastifestival starting from the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he shall rise again.
Truly He is the Lamb of God		indown, i.e. Evening then	15th (which was the list day	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	and the second sec	andir nac ayam
that takes away the sins of	morning representing a	Complete 24 hour day.	off work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles"	error shall be worse than the first.	
the world! (John 1:29)			so <u>ofter</u> 2 days = 15th & the teast	made ready the passover.	boldly unto Pilate, and craved	(See also Exodus 23:14-15)	1.000	3rd Day
			S		the body of Jesus.	1st Day	2nd Day	
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed	Now when the even was	Las Allenba	ONS A NIL AND	The Distance	Matt 12:40
Then Jesus six days	And now the eventide was	And when even was come, he	decides to go to the chief priests.	come, he sat down with the	1st Might	2nd Might	3rd Night	or as Jonah was three
before the passover came to	come, he went out unto	went out of the city.	A plot is hatched and planned for the following evening	twelve.				
Bethany, where Lazarus was	Bethany with the twelve.		the following evening - only 24 hours from start to finish	Mark 14:12-18	-			ays and three nights in
which had been dead, whom	Luke	22:1	John 13:1-2	And the first day of unleavened	The Gospe	I - as defined by the Apos	Suc Faul	e whale's belly; so shall
he raised from the dead.	Now the feast of unleav	ened bread drew nigh,	Now before the feast of the	bread, when they killed the		en, I declare unto you the		e Son of man be <u>three</u>
There they made him a supper	which is called	the Passover	passover, when Jesus knew	passover, his disciples said		For I delivered unto you firs that Christ died for our sins		ays and three nights in
(i.e an evening meal)	CONTRACTOR OF THE	CITAL PART OF	that his hour was come that	unto him, Where will thou that		was buried, and that he re		the heart of the earth
NB: 'Passover' here is used to	SIN STATE	The states	he should depart out of this	we go and eat the		ding to the scriptures"(1 Cor	1.0 Million Contraction of Contraction	usatem
denote the 'lestival' period		ALC: ALCON	world unto the Father,	passover?And in the		cording to the scripturesi	and the second	
commencing the 15th, not the supper on the 14th.	The state	Carlo Charles and	And supper being ended,	evening he cometh with the	1000 C 1000	ed for our sins = Feast of Po	CONTRACTOR CONTRACTOR CONTRACTOR	San and the states
It is also used this way in	Most ps on Olivery Disparation		the devil having now put into	twelve. And as they sat and did eat, Jesus said, Venly I say		ed = Feast of Unleavened		San and a state of the state of
John 13:1 So after 6 days is the 15th &	Where Jesus taught the dis		the heart of Judas Iscariot,	unto you, One of you which		ose again = Feast of Firstfr	uits	The state of the state of the
the feast.	that would precede His 2nd		Simon's son, to betray him;	eateth with me shall betray me.				ation of the most important week uman history
50	2	3	shrinish encoded a second standard and the second	5			Litt	And a state of the

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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is Beyn' which means between This is another evidence of the supernatural design of the Bible, Just as in this model, laid down some Soler on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become out	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Iscael thot cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had tooked round about upon all things	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungy: And seeing a fig tree alar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig- tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig-tree which thou cursed is withered oway. In both of these verses, have been added by the not in the original and of Mark 14:1 After two days was the feast of the passover, and of unleavened bread; and the chief priests and the scribes sought how they might take him by craft, and put him to death.	Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus ; Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of he translators, they are	15:33-37 is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost. Jesus Crucified Use 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be roken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the JORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 Three times in a year shall gill thy males appear before the LORD thy God in the place which he shall choose; in the	Exodus 12:18 In the first month, on the ourleenth day of the month at iven, ye shall eat unleavened bread, until the one and twentieth day of the month at even <sup>o</sup> - Thus for the whole 7 day period they were to ear unleavened bread <b>Matthew 27:52</b> Now the next day (15th), that followed the day of the preparation (that being the T4th), the chief priests and Phansees came together unto Plate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say	Flasurreation! The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices; that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill
Passover Lamb. atoning for out sin ance and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Because of this the Jewish da through to the following su morning representing a	y starts at sundown and goes indown, i.e. Evening then camplete 24 hour day.		house with my disciples. And the disciples did as Jesus had appointed them; and they made rendy the passover. 	of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles* (See also Exodus 23:14-15) 1st Day	Into the people, He is risen from the dead: so the last error shall be worse than the first.	him: and the third day he shall rise again. 3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	11th Begins Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins W Mark 11:19 And when even was come, he went out of the city.	13th Mary pours costly oil or & anoints His head; Jod decides to go to the ct A plot is hatched and ; the following evening - only 24 hours from start to finish.	Agins the Mar 12-18	15th Begins <mark>1st Nlight</mark>	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
which had been dead, whom he raised from the dead. There they made him a supper [7.e on evening meot] NB: Possover' here is used to denote the flestkal' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So gitter 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called Mounter Outers Tuesday Where Jesus taught the dis that would precede the 2m	rened bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscanot, Simon's son, to betray him; 	And the first any of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover? And in the evening he cometh with the twelve. And as they sat and dic eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me	"Moreover, brethin preached unto you also received, how t scriptures; And that he day accord iAc Christ die was burk	- as defined by the Apos n, I declare unto you the or I delivered unto you first at Christ died for our sins a was buried, and that he ro ng to the scriptures"(1 Cor ording to the scriptures) d for our sins = Feast of Po d = Feast of Unleavened se again = Feast of Firstfru	gospel which I to f all that which I boccording to the ose again the third 15:1-4) Jan soover bread sits Loe	e whale's belly; so shall be Son of man be three ays and three nights in the heart of the earth Usalem usalem

	Cundou	Monday	Tupodou	Wednesday	Thursday	Friday		Constant of
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21		5:33-37	John 19:31	Exodus 12:18	Resurrection!
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they		s come (12:00pm), there was	The Jews therefore, because	"In the st month, on the	and the second second
congregation of Israel,	people that were come to	they were come from	passed by, they saw the fig		suntil the ninth hour (3:00pm).	it was the preparation (14th),	fourteent of the month at	
saying, In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dried up from the roots.		cried with a loud voice, saying.	that the bodies a	pleavened	1
month they shall take to them	that Jesus was coming to		And Peter calling to		which is, being interpreted, My	remain upon the c	bne	
every man a lamb Your	Jerusalem, Took branches	A STATISTICS	remembrance saith unto him,		u forsaken me?And Jesus	sabbath day (15t sabbath day wa	inth at	
lamb shall be without	of paim trees, and went forth	Contraction of the second	Master, behold, the fig tree	cried with a loud voice,			s whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Fig tree	which thou cursed is withered	Matt 26:17-20	Jesus Crucified	day, (See below) besought Pilate that their legs might be	day per / were to eat	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	away.	Now the first day of the least		broken, and that they might be		And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		ol unleavened bread		taken away.	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing		See Ex 12:18 (above right)	"Paid in full" 3:00pm		Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came	Contrast State		Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is (between the	Mark 11:10-11a	to it, he found nothing but	In both of these verses, have been added by ff		And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	not in the original and o		Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus			in linen, and laid it in a	LORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,		The disciples came to	sepulcherAnd that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
This is another evidence of	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the		remember that that deceiver	first day of the week, they
the supernatural design of	And Jesus entered into		After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this model, laid down some	Jerusalem, and into the	and the second	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
1600 years before, Jesus was	temple: and when he had looked round about upon all	Contraction of the second s	unleavened bread; and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	Mark 10:34
'taken' on the 10th, and as a Lamb without blemish, was		and second as an end	chief priests and the scribes	into the city to such a man,	come, because it was the	"Three times in a year shall a	that the sepulcher be made	And they shall mock him, and
killed on the 14th between	things	Bethony	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	shall scourge him, and shall
the evenings, shedding His	"So the evening and the m	noming ware the first day.	him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	spit upon him, and shall kill
own blood to become our Passover Lamb, atoning for	(Gen		death.	keep the passover at thy	of Animathaea, and	which he shall choose; in the	and steal him away, and say unto the people, He is risen	him: and the third day he
our sin once and for all.	Because of this the Jewish day		Mark here referrers to the feast/fest/val starting from the	house with my disciples. And	honourable counseller, which also waited for the kingdom	feast of unleavened bread,	from the dead: so the last	shall rise again.
Truly He is the Lamb of God	through to the following su morning representing a	The second se	15th [which was the first day	the disciples did as Jesus had	of God, came, and went in	and in the feast of weeks, and	error shall be worse than the	
that takes away the sins of			off work) - see Luke 22:1 so after 2 days =	appointed them; and they	boldly unto Pilate, and craved	in the feast of tabernacles* (See also Exodus 23:14-15)	first.	and the second se
the world! (John 1:29)			15th & the least	made ready the passover.	the body of Jesus.		1.000	3rd Day
	/		<b></b>	1	2	1st Day	2ntl Day	
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed,	Now when the even was	1st Might	2nd Night	3rd Night	Matt 12:40
Then Jesus six days		And when even was come, he	decides to go to the chief priests. A plot is hatched and planned for	come, he sat down with the	rox mights	sansi ringji u	F	r as Jonah was three
before the passover came to	come, he went out unto	went out of the city.	<ul> <li>A plot is natched and planned for the following evening</li> <li>only 24 hours from start to finish.</li> </ul>	Mark 14:12-18			d d	ys and three nights in
Bethany, where Lazarus was	Bethany with the twelve,		- only 24 hours from start to finish.		-			whale's belly; so shall
which had been dead, whom	Luke	22:1	John 13:1-2	And the first day of unleavened bread, when they killed the	The croops	el - as defined by the Apc	stie Paul	Son of man be three
he raised from the dead.	Now the feast of unleave	ened bread drew nigh,	Now before the feast of the	passover, his disciples said	and the second sec	ren, I declare unto you the . For I delivered unto you fi	d of all the duckies i	A COMPANY OF A COMPANY OF A COMPANY
There they made him a supper	which is called	the Passover. 7	passover, when Jesus knew	unto him, Where wilt thou that	and the second se	that Christ died for our sins		ys and three nights in
(i.e an evening meal)	CONSCIENCTS.	A REAL PROPERTY OF	that his hour was come that			e was buried, and that he	ose again the third	te heart of the earth
NB: 'Passover' here is used to	J.		he should depart out of this	passover?And in the	day accor	ding to the scriptures"(1 C	r 15:1-4)	autem
denote the 'lestival' period commencing the 15th, not	A state of	Sale and the sale	world unto the Father,	evening he cometh with the	iAc	cording to the scripture		
the supper on the 14th.	to Elina - 2	Company of the local division of the local d	And supper being ended,	twelve. And as they sat and did	100 CONTRACTOR 100	ied for our sins = Feast of F	assover	A DECEMBER OF THE OWNER OWNER OF THE OWNER OWN
It is also used this way in John 13:1.	Mount of Oliver - Tuesday	AND THE REAL PROPERTY OF	he devil having now put into	eat, Jesus said, Venily I say	was bur	ied = Feast of Unleavened	bread 🔛	and the second
So atter 6 days is the 15th &	Where Jesus taught the dis		the heart of Judas Iscariot,	unto you. One of you which	He	rose again = Feast of First	uits Loc	jon of the most important week
the feast.	that would precede His 2nd	counter the states of	Simon's son, to betray him;	eateth with me shall betray me.			in h	
1			4.	5.				

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it become the 14th	Feast of Passover Also: 'Day of Preperation	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
decl	are un	er, bret		pour wi die lan Jesus nthani3 ast tho 3 voice feast	I5:33-37 is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus and gave up the ghost.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day, (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month al even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ead unleavened bread Matthew 27:62	The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
for the	our siv scripti	is acco ires; A	rist die rding t .nd tha	to the the Master		Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place	Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night,	Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. <u>Mark 10:34</u> And they shall mock him, and shall scourge him, and shall spit upon him, and shall spit upon him, and shall spit upon him, and shall spit upon him, and shall
rose	again	the th	that he vird day	0 hey yver. 1	of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 2 15th Begins	which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles* (See also Exodus 23:14-15) 1st Day 16th Begins	and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 2ncl Day 17th begins	him: and the third day he shall rise again. 3rd Day 18th Begins
be Be wr Th NB commencing the 15th, roof the supper on the 14th, If to diso used this way in John 13:1 So gitter 6 days is the 15th & the feast		Corinth	SCriptv ians 15 ians 15 And supper being ended, the devil having now put into the heart of Judas iscariot, Simon's son, to betray him:	vener d the	"Moreover, brethin preached unto you also received, how scriptures; And that hiv day accorr iAc Christ di Was buri He i	2nd Night at - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures" (1 Con cording to the scriptures) ed for our sins = Feast of Pa ed = Feast of Unleavened rose again = Feast of Firstfre	tite Paul gospel which I to fail that which I according to the ose again the third r 15:1-4) data gospectric to fail that which I data data the the the the the the the the	Matt 12:40 or as Jonah was three ays and three nights in a whale's belly; so shall he Son of man be three ays and three nights in the heart of the earth unalther ation of the most important week uman history

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#### **Divine Authentication**

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure

Conclusion?

## All Scripture

<sup>16</sup>All Scripture is given by inspiration of God, 2 Tim 3:16

- Every number,
- Every place name
- Every detail
- Every <sup>,</sup> (Yod)
- Every 'tittle'

All there by deliberate, supernatural design.

## **Do Not Add or Subtract**

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: <sup>19</sup> And if any man shall take away from the words of the book of this prophecy, God shall take Rev 22:18-19

## The Lamb's Book of Life

"And I saw a great white throne, and him that sat on it, from whose face the earth and the beaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life, 12 and the dead were judged out of those things which were written in the books, according to their works. Rev 20:11-12

## The Lamb's Book of Life

<sup>15</sup> And whosoever was not found written in the book of life was cast into the lake of fire.

Rev 20:15

## יְּבְרָאשִׁית בָרָא אֱלֹהִים אָת הַשְׁמִים וְאָת הָאָרָץ: יְהָאָרָץ הִיתָר הִיָה הִיָּה וְתֹשֵׁר וְתֹשֵׁר אָלָרָים אָת הַשָּׁמִים וְאָת הָאָרָץ: יְהָאָרָץ הִיתָר הִיָּה הַיָּה וּתִשָּׁר וְבָהוּ וַתִשְׁר בָרָא אָלָהִים אַת הַשָּׁמִים וְאָת הָאָרָץ: יְרָהַאָרָץ הִיתָר הַיָּה הַיָּה הַיּה הַיּה וּתִשָּׁר וּתִשָּׁר וּתִשָּׁר וּתִשָּׁר אַלָר פּנֵי יְהָה

לחים לאור יום ולח

<u>ז ויקרא א</u>

וּהִי־בֹקָר יוֹם אֶחָד:





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