

grace

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"They would make a great Christian"

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Biblical examples

- Paul

Acts chapter twenty-two

4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

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Biblical examples

- Paul
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- Paul
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- Abraham

Joshua chapter twenty-four

2 And Joshua said unto all the people, Thus says the Lord God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

Biblical examples

- Paul
- Rahab
- Abraham
- The thief on the cross

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- Paul
- Rahab
- Abraham
- The thief on the cross
- Zacchaeus

Luke chapter nineteen

7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

Biblical examples

- Paul
- Rahab
- Abraham
- The thief on the cross
- Zacchaeus
- The woman at the well

John chapter four

39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

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1 John chapter one

22 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

2 Peter chapter three

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

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Ephesians chapter two

- 8 For by grace are you saved through faith; and that not of yourselves: it is the gift of God:
- 9 Not of works, lest any man should boast.

John chapter eight

- 1** Jesus went unto the mount of Olives.
- 2** And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
- 3** And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
- 4** They say unto him, Master, this woman was taken in adultery, in the very act.

John chapter eight

5 Now Moses in the law commanded us, that such should be stoned: but what say you?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

John chapter eight

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those your accusers? has no man condemned you?

John chapter eight

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn you: go, and sin no more

1 Corinthians chapter six

9 Know you not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but you are washed, but you are sanctified, but you are justified in the name of the Lord Jesus, and by the Spirit of our God

1 Corinthians chapter five

9 I wrote unto you in an epistle not to company with fornicators:

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must you needs go out of the world.

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1 Corinthians chapter five

12 For what have I to do to judge them also that are without? do not you judge them that are within?

13 But them that are without God judges. Therefore put away from among yourselves that wicked person.

Matthew chapter nine

10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eat your Master with publicans and sinners?

Matthew chapter nine

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go you and learn what that means, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

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1 Timothy chapter one

12 And I thank Christ Jesus our Lord, who has enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

1 Timothy chapter one

15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Don Stewart

“Until the Lord tells you to shake the dust off your feet, you don't give up.”

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