

Welcome to

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chapel
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Simply teaching the Word simply

Through The Bible

Session 32

The Gospel of Matthew

The Coming King

From the miracle of our origin to the mystery of our destiny

Introduction to the Book

- Author: Matthew (aka Levi), *Son of Alpheus*
- Jew turned tax collector
- An appointee of Rome “*tax farming*”
- Alienated him from the religious community:
 - *He would have been excommunicated from the synagogue and...*
 - *He could not serve as a witness in court.*
- Significantly, he seems to have rejected the religious hypocrisy of his day (*Hypocrites 15x*)
- But prepared a feast for Jesus
 - *and other tax collectors*

Introduction to the Book

- One of the obligatory, qualifications among the professionals in the Graeco-Roman world was that of a *tachygráphos*, or shorthand writer
- Matthew, as a customs official, would have a working knowledge of *tachygraphy*, and thus may have been able to transcribe the Sermon on the Mount et al verbatim
 - As Tertius and others were able to transcribe Paul's more verbose utterances
- Note: God will use your 'day job' for His purposes!

Introduction to the Book

- No less than 60 Old Testament references
 - **NONE** in Luke, John, or Mark.
- Matthew was a Levite.
- His interest was to present Jesus as the Meshiach of Israel;
- Matthew contests that Jesus credentials are that He was the One who fulfilled the prophetic scriptures regarding the Messiah

Introduction to the Book

- The call of Levi was the culmination of two miracles:
 - The cleansing of the leper; and
 - The Man taken with palsy
- Jesus had demonstrated His authority:
 - to make a person ceremonially clean and
 - to forgive sins;
- Now those two authorities were brought to bear on one who was to become His disciple.
- Matthew was a 'leper' & 'sinner'

And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

And he left all, rose up, and followed him. **Luke 5:27,28**

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. **Matthew 9:9**

- Jesus saw a man
 - not an outcast, or publican, or sinner
- Matthew then saw himself as Jesus saw him

Introduction to the Book

- Jesus gave him a new name:
Matthew, “Gift of God” **Matt 9:9**
- Matthew left all & *followed*: made a decisive break from the old life
 - Greek aorist participle (imperfect indicative)
literally, “was continuously following him”
- That was quite a franchise to abandon:
 - He left his toll; left his financial security
 - Broke with Herod
 - He abandoned any future with the Roman Empire

Introduction to the Book

- Theme: “The coming King”
- Matthew presents Jesus as a King
- “the Son of David” x9
- Focus on the messianic fulfilment
- Ref: 2 Samuel 7
- “kingdom of God” 69 times in NT (KJV)
- “kingdom of heaven” 32 times (KJV)
 - All 32x by Matthew

Kingdom of God

Kingdom of God

Bride of Christ

Church

Angelic Beings

~~Kingdom of Heaven~~

Kingdom **From** Heaven

Kingdom of God

- Spiritual Kingdom
- Universal, unlimited in scope
- Eternal in duration
- Only door in is Jesus Christ
- Focuses on transformation of the individual
- Inward & invisible kingdom
- Mystical union between Christ & believers
- Holiness & deliverance from sin

Kingdom of God

- Portrayed in 'sevens'
- Seven Churches
- Seven Spirits
- Seven Dispensations

Kingdom of Heaven

- Literal earthly sphere of Kingdom of God
- Physical kingdom
- Limited in Scope
- Rules over the earth
- Centred in Jerusalem
- Political kingdom
- Ruled by Jesus Christ as King

Kingdom of Heaven

- Portrayed in 'twelves'
- 12 Tribes
- 12 Apostles
 - To reign over the 12 tribes
- 12 Kingdom parables
- 12 Kingdom mysteries
- 12,000 sealed
- Climax in the New Jerusalem with 12 gates and 12 foundations stones 12,000 furlongs on a side

12 Kingdom Parables

1. Sower and the Seed Matt 13:18-23
2. Tares and Wheat Matt 13:24-30
3. Mustard Seed Matt 13:31-32
4. Woman and Leaven Matt 13:33
5. Treasure in the Field Matt 13:34
6. Pearl of Great Price Matt 13:45-46
7. Dragnet Matt 13:47-50
8. Forgiveness of Debts Matt 18:23-35
9. Latecomers equally paid Matt 20:1-16
10. Guests at Marriage Feast Matt 22:1-14
11. Ten Virgins Matt 25:1-13
12. Stewardship of Talents Matt 25:14-30

Key Phrases

- “Kingdom of Heaven”
 - 32 x (Not in any other gospel)
- “Father in Heaven”
 - 15 x (only other place is 2x in Mark)
- “Son of David”
 - 10 x (found 3x in Mark, 3x in Luke)
- “End of the Age”
 - only found in Matthew
- “That it might be fulfilled.”
 - 9x (only in Matthew)
- “That which was spoken”
 - 14x (nowhere else)

Outline

- Introduction
 - Genealogy, Baptism, Temptations 1-4
- The Galilean Ministry
 - The Tenfold Message 5-8
 - The Ten Miracles 8-10
 - The Ten Rejections 11-18
- The Climax in Judea
 - Presentation as King 19-25
 - The Crucifixion 26-27
 - The Resurrection 28

Christ's Major Discourses

- 1) Sermon on the Mount Matt 5–7
 - The Manifesto of the Kingdom
- 2) Mystery Parables Discourse Matt 13
 - The direction that the Kingdom of heaven will take after Christ's rejection
- 3) Olivet Discourse Matt 24–25
 - Prophetic, (yet distinct from Luke 21)
- 4) Upper Room Farewell Address John 14-17
 - New relationships in view of Christ's death, resurrection, ascension, and intercession

Time of Writing

Conspicuous NT Omissions

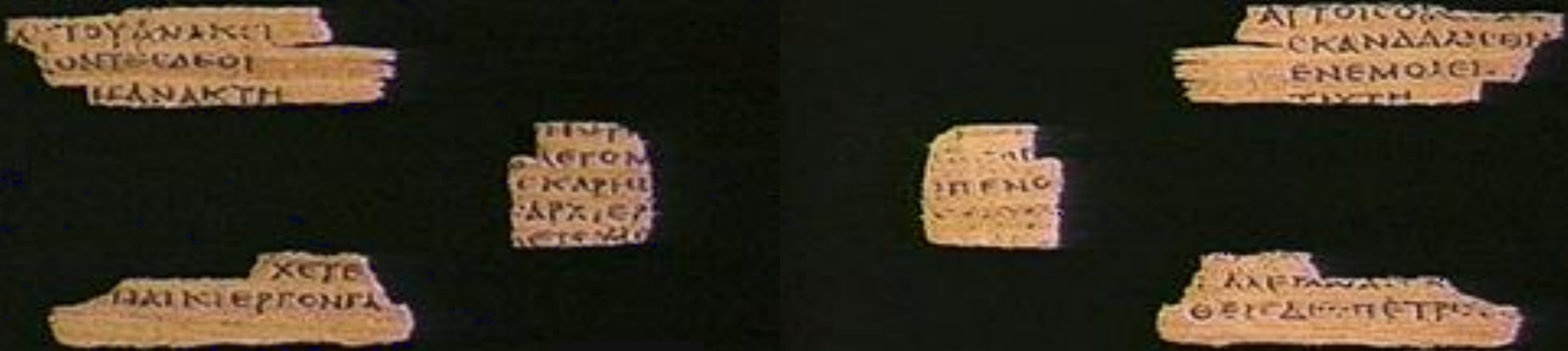
- Nero's persecutions after 64 AD
- Execution of James, 62 AD
- Jewish Revolt against Romans, 66 AD
- Destruction of Jerusalem, 70 AD



Advanced Technology to the rescue

A Scanning Laser Microscope can differentiate between 20 μ meter layers of the papyrus, measuring the height and the depth of ink, as well as the angle of the stylus used by the scribe.

The “Jesus Papyri”



Three fragments, text on both sides, a total of 24 lines, segment of Matthew 26:23, 31. (Corresponds to the *Textus Receptus*).

P. Magdalen Greek 17/P64: A segment of the Greek text of Matthew's Gospel appears to have been dated *before 66 AD*.

Oldest Known Manuscript

- Dr. Carsten Thiede, using a scanning laser microscope, and comparing with four other manuscripts,
 - at Qumran (dated to 58 AD)
 - at Herculaneum (dated prior to 79 AD)
 - at Masada (dated to between 73-74 AD)
 - At Egyptian town of Oxyrynchus (65-66 AD)
- Has concluded that this is either an original of Matthew's Gospel, or an immediate copy, written while Matthew and the other disciples and other eyewitnesses were still alive.



The Gospel of Matthew

Chapter 1

The Genealogies

Luke

Adam
Seth
Enosh
Kenan
Mahalalel
Jared
Enoch
Methuselah
Lamech
Noah

Matthew

Abraham
Isaac
Jacob
Judah
Pharez
Hezron
Ram
Amminadab
Nahshon
Salmon
Boaz
Obed
Jesse
David

Shem
Arphaxad
Salah
Eber
Peleg
Reu
Serug
Nahor
Terah



The House of David

Matthew:

Luke:

- Solomon**
- Rehoboam
- Abijah
- Asa
- Jehoshaphat
- Jehoram
- Ahaziah***
- Joash***
- Amaziah***
- Uzziah
- Jotham
- Ahaz
- Hezekiah
- Manasseh
- Amon
- Josiah

Omitted from Matthew's list

- Jehoiakim***
- Jehoiachin***

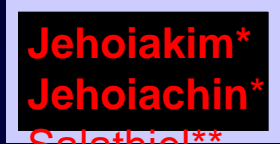
- Salathiel**
- Zerubbabel
- Abiud
- Eliakim
- Azor
- Sadoc
- Achim
- Eliud
- Eleazar
- Matthan
- Jacob
- Joseph**

- Nathan**
- Mattatha
- Menan
- Melea
- Eliakim
- Jonan
- Joseph
- Juda
- Simeon
- Levi
- Matthat
- Jorim
- Eliezer
- Jose
- Er
- Elmodam
- Cosam
- Addi
- Melchi
- Neri

- Salathiel**
- Zerubbabel
- Rhesa
- Joanna
- Juda
- Joseph
- Semei
- Mattathias
- Maath
- Nagge
- Esli
- Naum
- Amos
- Mattathias
- Joseph
- Janna
- Melchi
- Levi
- Matthat
- Heli
- (Mary)**

14

14



- Ahaziah slain by Jehu 2 Kings 9
- Joash slain by servant 2 Kings 12
- Amaziah slain by Jerusalem 2 Kings 14

²⁰ The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

Deuteronomy 29:20

Dr. Ivan Panin

- Born in Russia Dec 12, 1855
- Exiled at an early age; emigrated to Germany, and the the U.S.
- Graduated from Harvard in 1882;
- Discovered Christ;
- Discovered the heptadic structures underlying the Biblical text in 1890;
- Committed the rest of the 50 years of his life generating 43,000 pages of discoveries;
- Went to his Lord on October 30, 1942.

Greek Alphanumerics

a	1	i	10	r	100
b	2	k	20	s j	200
g	3	l	30	t	300
d	4	m	40	u	400
e	5	n	50	f	500
j*	6	x	60	c	600
z	7	o	70	y	700
h	8	p	80	w	800
q	9	q*	90	§*	900

**Vau* (6), *koppa* (90), and *samsi* (900), later became extinct.

Design Challenge: A Genealogy

- The number of **words** must be divisible by 7, evenly.
- The number of **letters** must also be divisible by 7, evenly.
- The number of **vowels** and the number of **consonants** must also be divisible by 7.

Additional Requirements:

- The number of words that **begin with a vowel** must be divisible by 7.
- The number of words that **begin with a consonant** must be divisible by 7.

Additional Requirements:

The number of words that
occur more than once
must be divisible by 7.

occur in more than one form
must be divisible by 7.

occur in only one form
must be divisible by 7.

Additional Requirements:

The number of **nouns** shall be divisible by 7.

Only 7 words shall **not be nouns**.

The number of **names** shall be divisible by 7.

Only 7 **other kinds of nouns** are permitted.

Additional Requirements:

- The number of **male names** shall be divisible by 7.
- The number of **generations** shall be divisible by 7.
- *This is the genealogy of Jesus Christ as found in Matthew 1:1-11,*
- *(in Greek)!*

Remainder of Chapter 1

(Versus 18 – 25)

161 words:

7 x 23

105 forms:

7 x 15

77 vocabulary:

7 x 11

Words of the Angel:

28 words:

7 x 4

value: 52,605

7 x 7,515

35 forms:

7 x 5

value: 65,429

7 x 9347

Childhood of Christ

(Matthew 2)

Vocabulary: 161 = 7 x 23

Letters: 896 = 7 x 128

Forms: 238 = 7 x 34

Values:

Vocabulary: 123,529 = 7 x 17,647

Forms: 166,985 = 7 x 23,855

Would you like to try this?

- If you could write out a family tree every 10 minutes...
- to 'accidentally' write out a tree that had just 9 features...
- would require an estimated 40,353,607 attempts...
- And take *3,362 years!*

Would you like to try this?

- For a family tree with 34 features...
- It would take 1,000,000 supercomputers 4,300,000 years to produce this!

Panin has identified 75!

Unique Vocabularies?

- Vocabulary unique to Matthew
 - occurs 42 times (7 x 6)
 - with 126 letters (7 x 18).
- How could this have been organized?
 - Prior agreement with other authors?
 - Or was this Gospel written *last*?

The Design of the Gospels

	Matthew	Mark	Luke	John
Presents as:	Messiah	Servant	Son of Man	Son of God
Genealogy:	Abraham (Legal)	--	Adam (Blood line)	Eternal (Preexistence)
What Jesus	Said	Did	Felt	Was
To the:	Jew	Roman	Greek	Church
1st Miracle:	Leper cleansed (Jew = sin)	Demon expelled	Demon expelled	Water to Wine
Ends with	Resurrection	Ascension	Promise of Spirit: Acts	Promise of Return: Revelation
Camp Side:	East	West	South	North
Ensign:	Judah	Ephraim	Reuben	Dan
Face:	Lion	Ox	Man	Eagle
Style:	Groupings	Snapshots	Narrative	Mystical

Predestination of Free Will

II In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Ephesians 1:11



The Gospel of Matthew

Chapter 2

- 1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
- 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
- 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

Matthew 2:1-3

The Magi

- Who were they?
- Where did they come from?
- Why did they travel so far?
- How did they know about this King?
- How many were there?
- Why was 'all Jerusalem' troubled?

The Magi

- Dispelling the myths!



The Magi

- Dispelling the myths!



The Magi

- Dispelling the myths!
- Three skulls found in the 4th century?



The Magi

- Dispelling the myths!



The Magi

- Dispelling the myths!



The Magi

- Verse one calls them 'wise men'
- Matthew is actually much more specific than that in the original text, & calls them 'magi'
- The Magi were actually one of the most powerful groups of men in the ancient world.
- The Magi would have been well known at that time

The Magi

- The Priests of the Media
- Renowned for interpreting dreams
- Mixed up the science of astronomy with their superstition of astrology
- They started trying to predict the future
 - Fortune telling / Sorcery
 - Magic is derived from Magi
 - As is the word 'magistrate'
- They had a political and religious component ...
- Daniel would be appointed their head!

The Roman Empire

68 BC – 476 AD



The Manifesto

of Our King

Matthew 5, 6, 7

The “Sermon on the Mount”

Manifesto of Our King

Relationships of His Subjects:

1. to Self Matt 5:1–16
2. to the Law Matt 5:17–48
3. to God Matt 6
4. to Others Matt 7

The Sermon on the Mount

“Fancy coming to men and women with defective lives and defiled hearts and wrong mainsprings, and telling them to be pure in heart! What is the use of giving us an ideal we cannot possibly attain? We are happier without it. If Jesus is a Teacher only, then all He can do is to tantalise us by erecting a standard we cannot come anywhere near. But if by being born again from above we know Him first as Saviour, we know that He did not come to teach us only: He came to make us what He teaches we should be. The Sermon on the Mount is a statement of the life we will live when the Holy Spirit is having His way with us”. Oswald Chambers

“The Sermon on the Mount”

“The Sermon on the Mount produces despair in the heart of the natural man, and that is the very thing Jesus means it to do, because immediately we reach the point of despair we are willing to come to Jesus Christ as paupers and receive from Him. “Blessed are the poor in spirit”—that is the first principle of the Kingdom”

Oswald Chambers

The Sermon on the Mount

- The sermon on the mount raises the teaching of the Law to the n^{th} degree
- It takes you to the heart behind the Law

The Gospel of Matthew

An open scroll of the Gospel of Matthew, written in Hebrew, is the central focus. The scroll is unrolled, showing several columns of text. It is held by a wooden scroll holder on the left side. The background is dark, making the scroll and the text stand out. The title 'The Gospel of Matthew' is overlaid in large, bold, yellow letters with a black outline. Below the scroll, the text 'Chapter 12' is written in a smaller, bold, orange font.

Chapter 12

Matthew Chapter 12

- The turning point in Jesus ministry:
 - *“No longer was the kingdom preached to Israel. Rejection of the kingdom messengers was seen in the accusation of the Pharisees concerning breaking the Sabbath”* – Merrill F. Unger
 - *“There is a view that suggests that Chapter 12 ends a presentation of the kingdom to Israel. In a practical sense the rejection of Jesus Christ did not happen at the cross, but in Ch. 12. One will note that Jesus shifts gears dramatically, in Ch. 13 Jesus alters His style and approach amazingly”* – Chuck Missler



The Gospel of Matthew

Chapter 13

7 Kingdom Parables

- The parable of the Sower v.3-9
- The parable of the wheat & tares v.24-30
- The parable of the mustard seed v.31-32
- The parable of the leaven v.33
- The parable of the hidden treasure v.44
- The parable of the pearl of great price v.45-46
- The parable of the dragnet v.47-50

Heptadic Design

- 7 Kingdom parables

Sower	Wheat & Tares	Mustard Seed	Leaven	Hidden Treasure	Pearl of great price	Dragnet
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- 7 Letters to the churches

Ephesus	Smyrna	Pergamos	Thyatira	Sardis	Philadelphia	Laodicea
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- 7 Ages of the church

Early Church 32-100AD	Age of persecution 100 – 313AD	Marriage to the world 313 - 590AD	Age of the Papacy 590AD – Tribulation	Age of the Reformation 1517AD - Tribulation	Age of Revival 1750AD – Rapture	Age of compromise 1900 - Tribulation
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- 7 churches written to by Paul

Ephesians	Philippines	Corinthians	Galatians	Romans	Thessalonians	Colossians
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The Gospel of Matthew

Chapter 14

I At that time Herod the tetrarch heard of the fame of
Jesus,

Matthew 14:1

Every Detail By Design

- Matthew 12: Israel reject their Messiah
- Matthew 13: 'The Church Age'
- Matthew 14: 'Following the Church Age'
 - King who is a usurper in adultery
 - He kills a prophet (Elijah)
 - forced by a woman
 - Israel (12) fed in the wilderness
 - $12 = \text{Israel} / 5 = \text{Grace} / 2 = \text{Witness}$
 - The 12 (symbolic of Israel) sent into a storm
 - Jesus had departed from them & intercedes
 - A Jew called out in the midst of the storm



The Gospel of Matthew

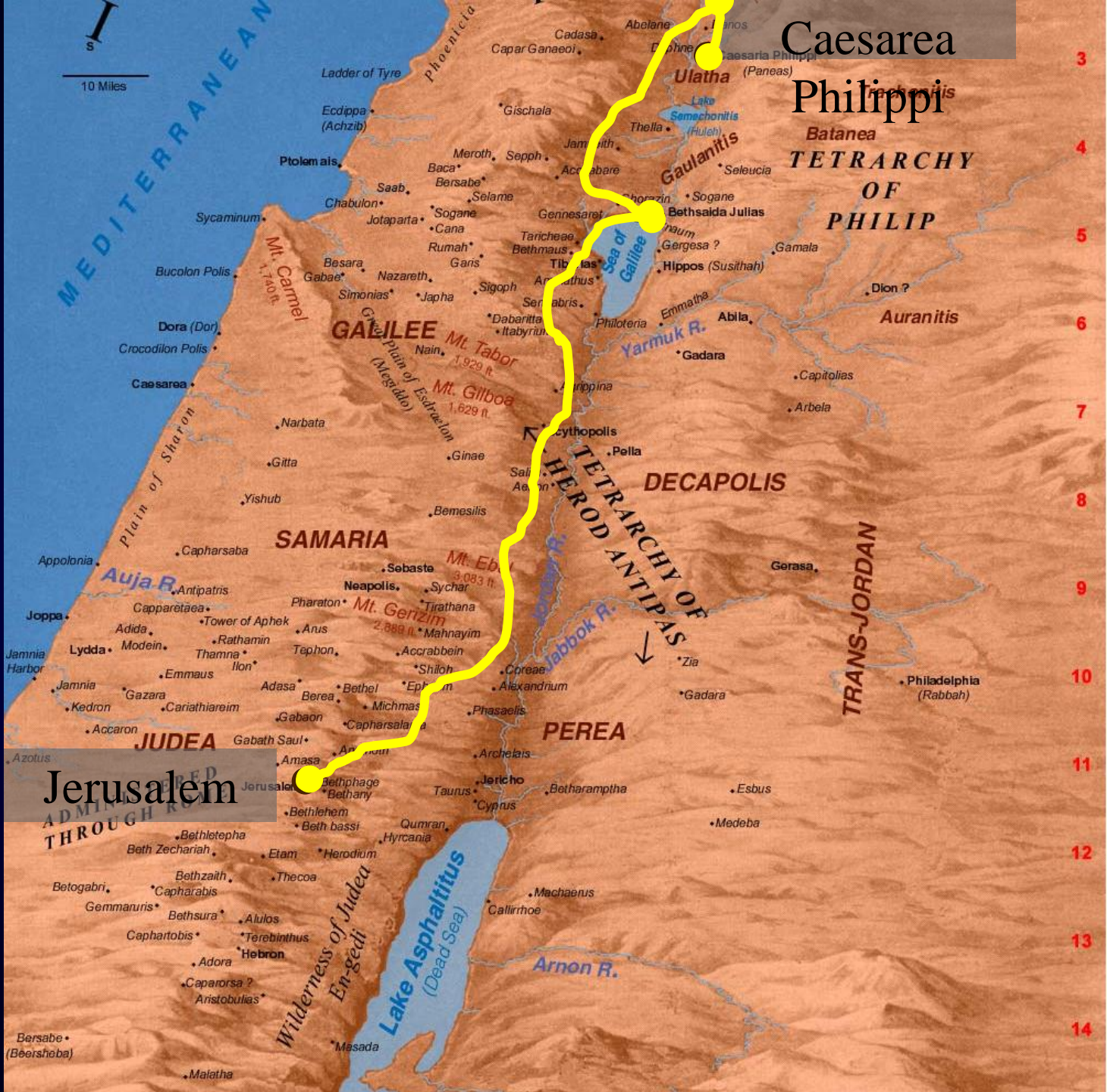
Chapter 16

Caesarea Philippi

c. Autumn/Winter A.D. 31

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Matthew 16:21



Caesarea

Philippi

Batanea
TETRARCHY
OF
PHILIP

GALILEE
Gr. Plain of Esdraelon
(Megiddo)

TETRARCHY OF
HEROD ANTIPAS
DECAPOLIS

SAMARIA

JUDEA

PEREA

Jerusalem

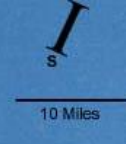
ADMINISTERED
THROUGH ROM

Wilderness of Judea
En-gedi

Lake Asphaltitius
(Dead Sea)

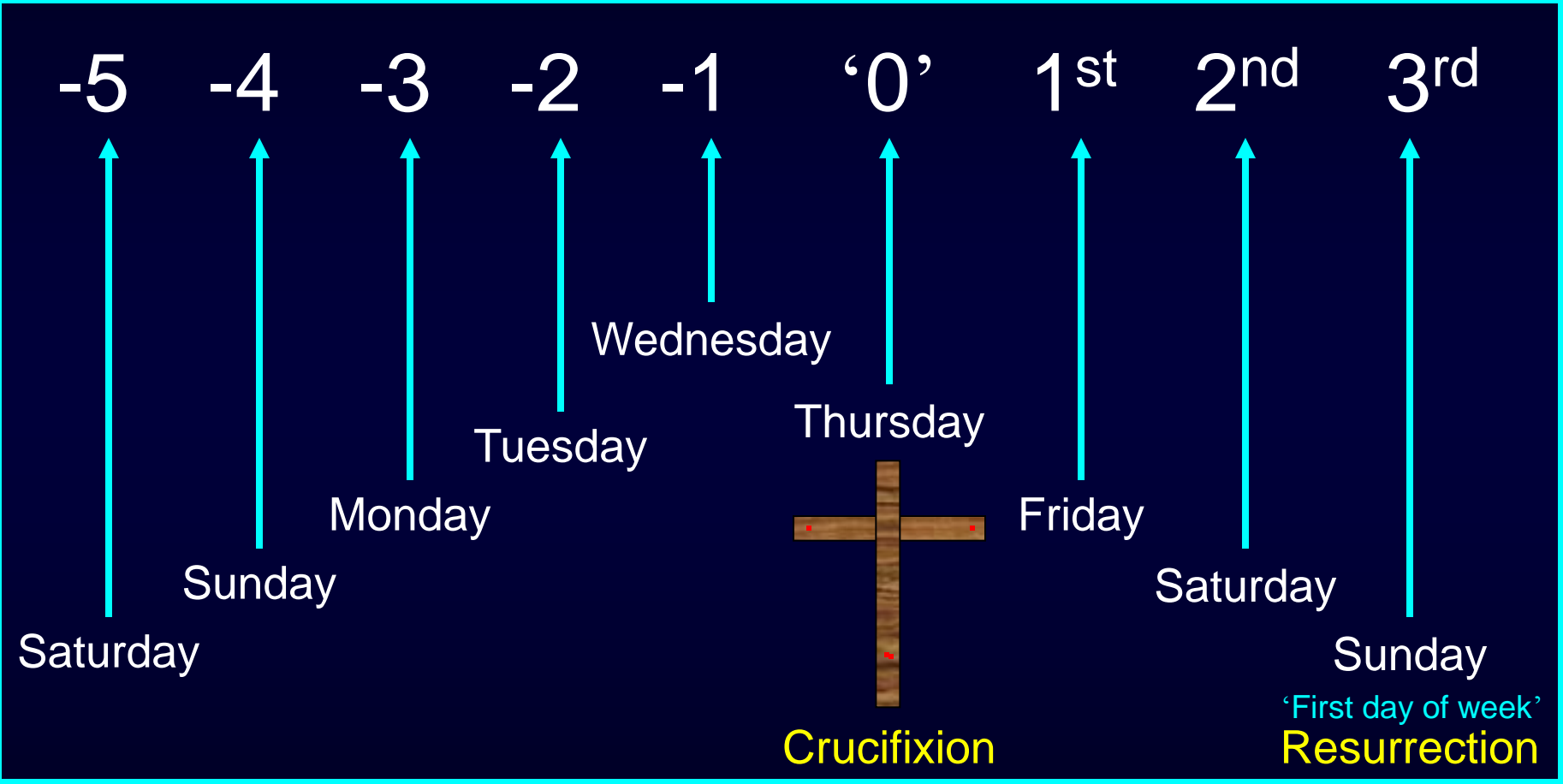
Arnon R.

TRANS-JORDAN



3
4
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14

The Third Day



← Passion Week →



The Gospel of Matthew

Chapter 18

Until the Kingdom Comes!

²¹ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? **till** seven times?

²² Jesus saith unto him, I say not unto thee, **Until** seven times: but, **Until** seventy times seven.

Matthew 18:21-22

490 times?

“Seventy Times Seven”

1) Abraham to the Exodus

Promise

Gen 12:4

75 years

+430

505

Ishmael,

Gen 16:16; 21:5

-15

490 years

2) Exodus to the Temple

Begun:

1 Ki. 6 - 8

594

Completed:

1 Ki 6:38

+ 7

601

Servitudes:

Judges 3 - 13

-111

490 years

3) The Temple to the Edict of Artaxerxes

1 Ki 8:1-66

1005 B.C.

Neh. 2:1

445 B.C. 560

Babylonian Captivity

-70

490 years

4) Artaxerxes to the Second Coming

445 B.C. to the 1st Advent (69 x 7)

483

[Church interval]

- ? -

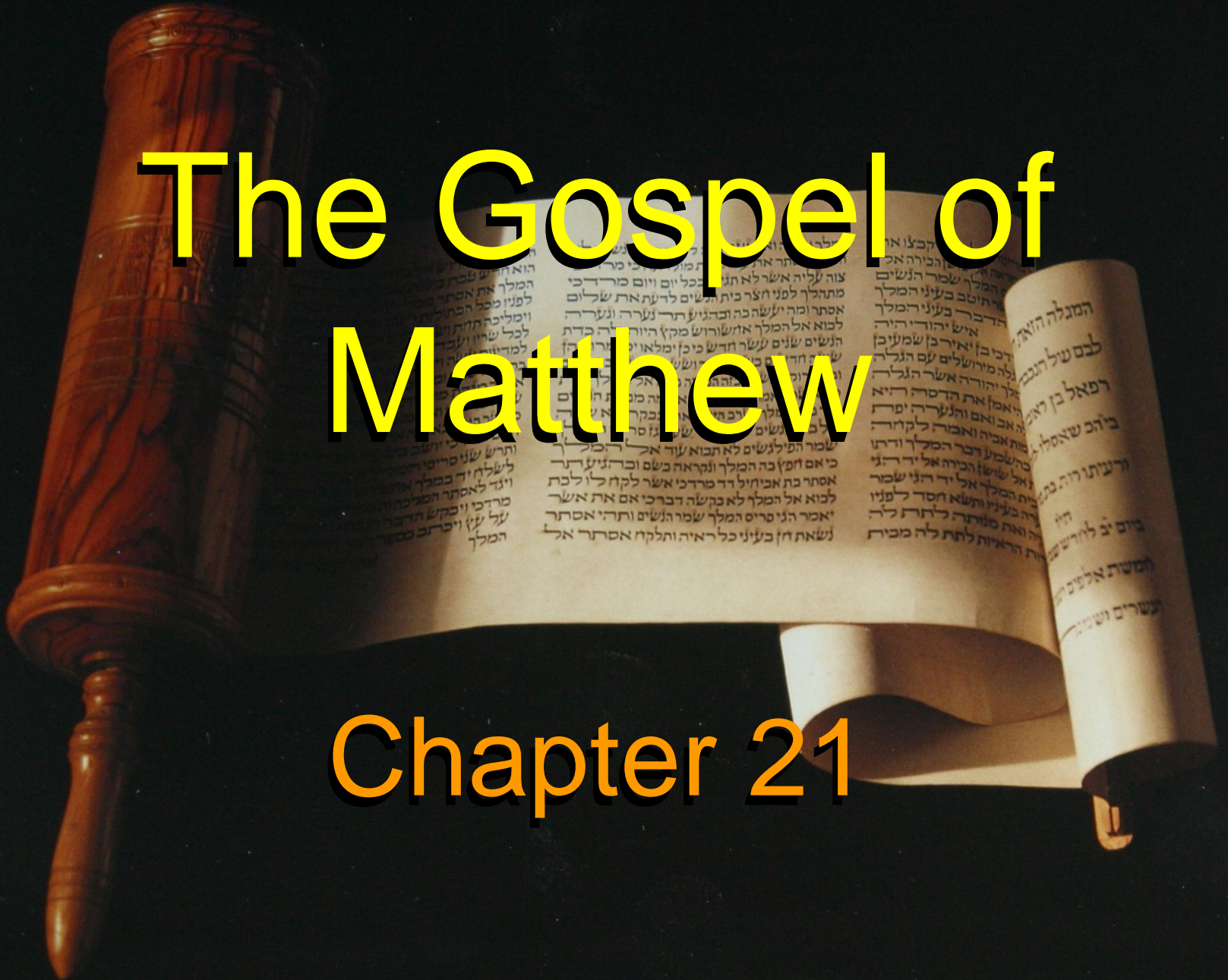
“The Seventieth Week”

+ 7

490 years

The Gospel of Matthew

Chapter 21


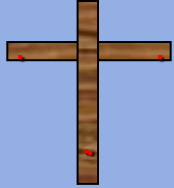



I And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives,

Matthew 21:1

- Bethany now becomes 'home' for last week
- It was around a 30 min / 2 mile walk over the hill to Jerusalem
- The reason for coming there had been Lazarus – John 11

“6 days before the passover” John 12:1

	173,880 days				Feast of Passover	Unleavened Bread	Sabbath	Feast of Firstfruits
9th Saturday	10th Sunday 	11th Monday	12th Tuesday	13th Wednesday	14th Thursday 	15th Friday	16th Saturday	17th Sunday 
	Triumphal Entry				Crucifixion			Resurrection Mark 16:2
1	2	3	4	5	6	1st Day	2nd Day	3rd Day
Jesus arrives Bethany				14th Begins	1st Night	2nd Night	3rd Night	

← Passion Week →



The Gospel of Matthew

Chapter 24

3 *And as he sat upon the mount of Olives...*

Matthew 24:3



The Olivet Discourse

- Jesus' final major discourse
- He gives a dramatic glimpse into the future
- He foretells:
 - The destruction of the Temple
 - The coming world-wide deception
 - The events that must precede His 2nd Coming
- In the NT, 1 in 10 verses related to 2nd Coming
- Jesus now gives this < 48 hours before He would be crucified

The Olivet Discourse

- Jesus is answering a Jewish question
 - Their temple and their nation
 - The coming of their Messiah
- Jesus warns them of:
 - False Messiah's Matt 24:4-5,11
 - Wars all around them Matt 24:7 / 2 Chron 15:1-6
 - Nations embroiled in internal fighting Mt 24:7 / Is 19:1-4
 - Worldwide persecution Matt 24:7 / Deut 28:64-67
 - Apostasy Matt 24:12 / John 5:43 / Deut 13:3
 - “He that endures to the end will be saved” Matt 24:13

The Olivet Discourse

The Trial Awaiting the Jews:

- Jerusalem will be a trouble to all nations Zech 12:2-3
- All nations will gather against Israel Zech 14:1-3
- A false messiah will ratify a covenant Dan 9:27 / Rev 6:2
- 1/3 of the Jews will survive this 'furnace' Zech 13:9
- At a certain point* Israel will have to flee into the wilderness to hide Rev 12:6 / Matt 24:16 / Gen 33:14
- In the midst of this persecution they will cry out for deliverance from their Messiah Zech 12:8-10 / Hos 5:15
- Their Messiah will return and deliver them Zech 14:3
- All who endure to the end will be saved! Matt 24:13

The Olivet Discourse

- The Hope Awaiting the Church:
 - The Church is not appointed to wrath 1 Thes 1:10 / 5:9
 - We are promised a way of escape Luke 21:36
 - Our ‘Blessed hope’ and prize is the ‘upward calling’ Titus 2:13/Phil 3:13/1 Thes 4:16 “Comfort one another”
 - God always removes his own to a place of safety before He will bring judgment
 - Noah / Lot / Daniel / Babylonian Captivity
 - Jesus promised He would return and take us to the place He has been preparing John 14:1-3
 - Our citizenship is in heaven from which we eagerly wait for our Saviour Phil 3:20



The Gospel of Matthew

Chapter 26

³⁶ Then cometh Jesus with them unto a place called
Gethsemane...

Matthew 26:36

Peter's Assistance

- Peter – bolstered by the ‘falling over’...
- Now seeks to ‘help’ Jesus
- Our ‘help’ always creates problems
 - Abraham: Hagar > Ishmael
 - Loses peace in his family (Gen 16)
 - Saul: Sacrificed in leu of Samuel
 - Loses kingdom (1 Samuel 13)
 - Josiah: Tries to reclaim Ark from Necho
 - Loses his life (2 Chronicles 36)
- Without faith, impossible to please God

Misunderstanding

- Why so many soldiers?
- Why does Peter recklessly charge in?

Jewish Expectation

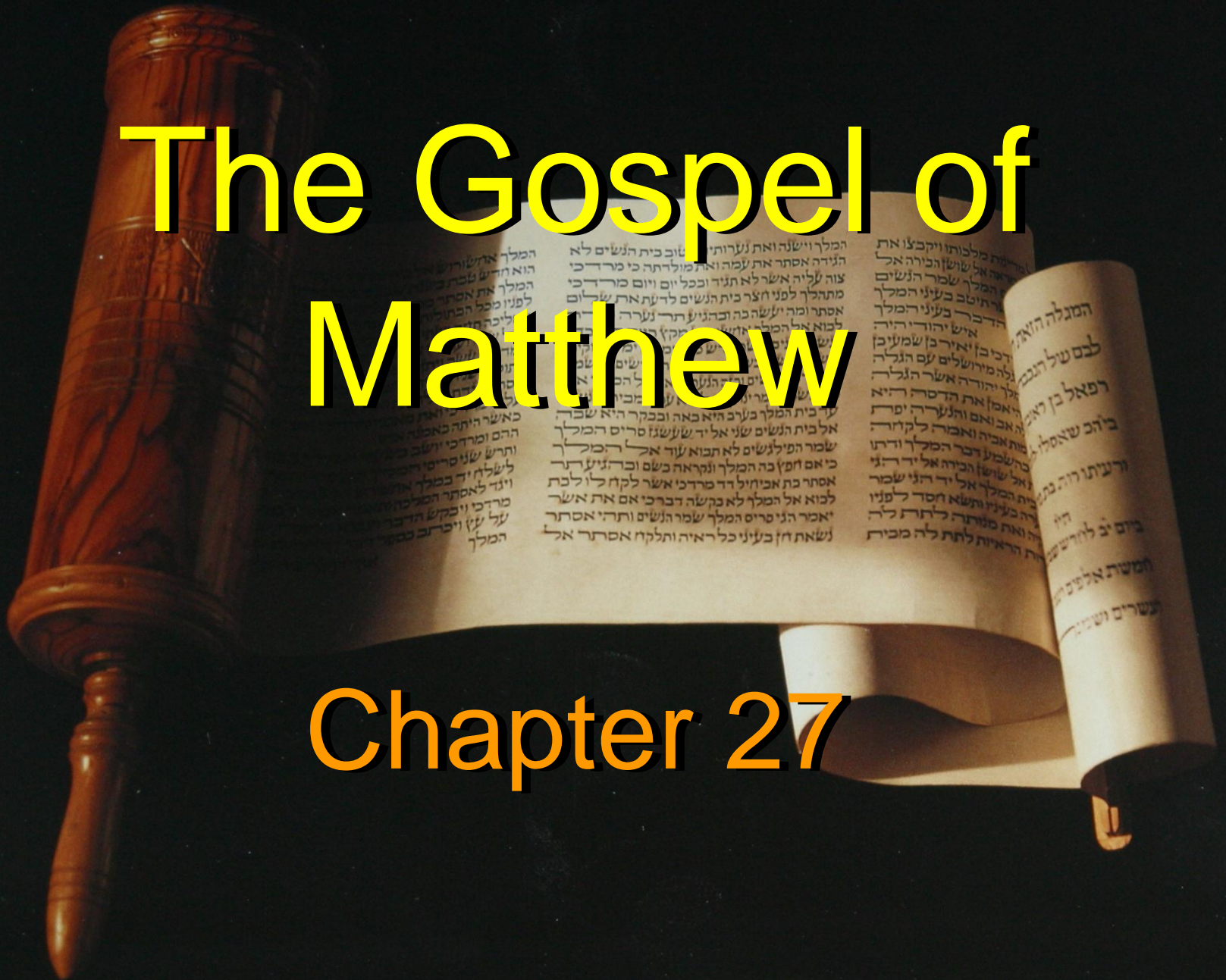
- The disciples were expecting a national deliver
- The Jews were fearing a political insurrection against Rome
- Jewish leaders wanted to maintain status quo
- Peter, bolstered by the 'falling over' sets about them one by one
- Jesus diffuses this tension
- He had already fought the real battle that night
- He was still being obedient to the Father's will

Lessons for Today?

- We are not fighting for a political kingdom
- We will not build the kingdom-now
- Fighting social battles will cause those around us to lose their ears
- True freedom is declared at the cross...
- Not in the garden
- We must not prevent the cross

The Gospel of Matthew

Chapter 27



The King of The Jews

²⁰ This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

²¹ Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

²² Pilate answered, What I have written I have written.

John 19:17-22

The King of The Jews

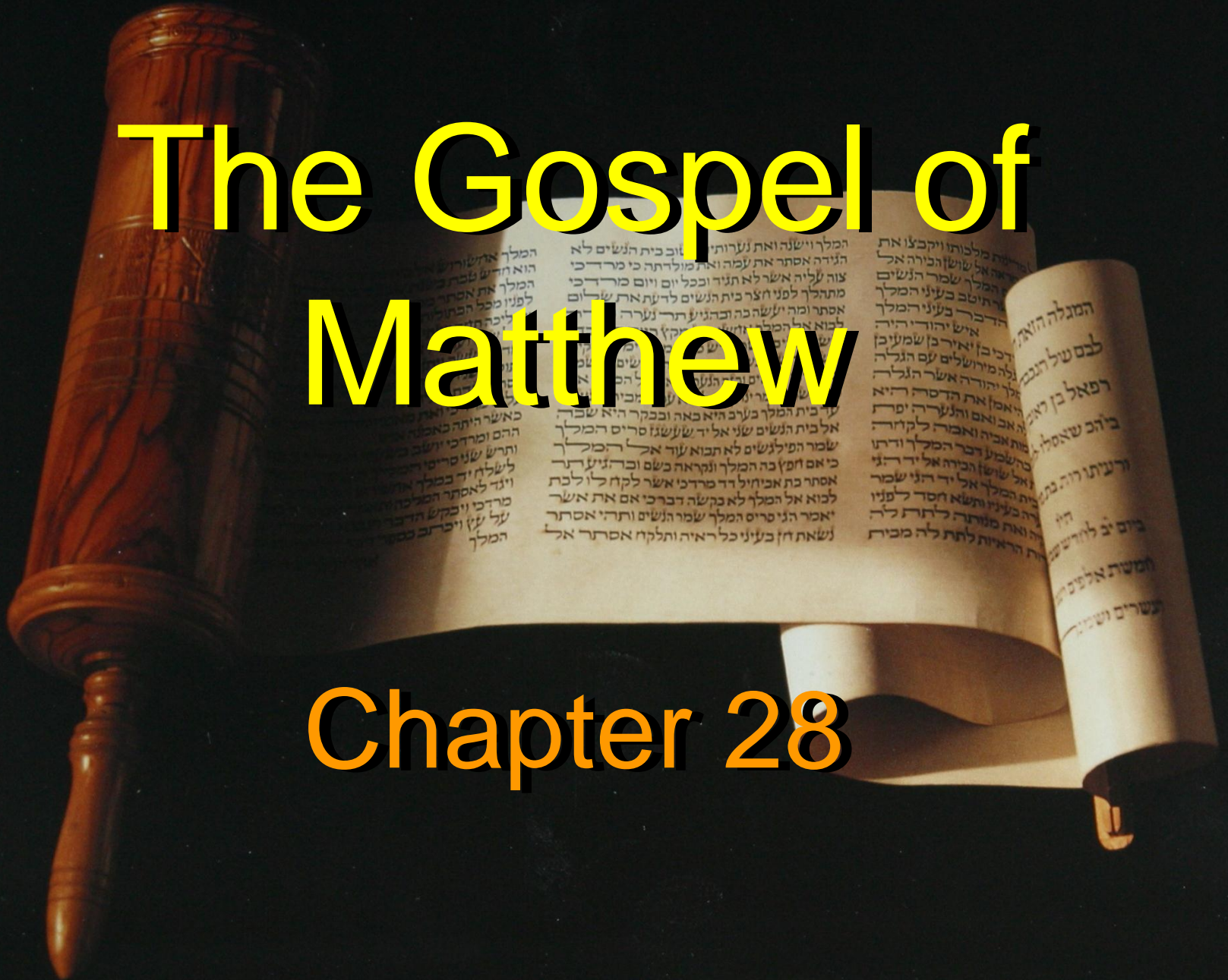
- Written in Hebrew, Greek & Latin
- In Hebrew, just four words:
- Yeshua (Jesus)
- Ha-Notzri (of Nazareth)
- V'Melekh (the King)
- Ha-Yehudim (of the Jews)

The King of The Jews

- Written in Hebrew, Greek & Latin
- In Hebrew, just four words:
- **Y**eshua (Jesus)
- **H**a-Notzri (of Nazareth)
- **V**'Melekh (the King)
- **H**a-Yehudim (of the Jews)
- **Y H V H**
- The name of God!

The Gospel of Matthew

Chapter 28



19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Matthew 28:19-20



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