# calvary chaped portsmouth

2nd Book of Kings

Simply teaching the Word simply

2nd עליה מרדמיו כאשרהיחה

Chapter 18

דכי

ההם ומר

HSW

מרדכיו

82 50

המלר

לבייתאת שלים

מימרוהיו

שים בכי

המלר וישנה ואת נערותיה לטוב בית הנשים לא הגידה אסתר את עמה ואת מולדתה כי מרד־כי

הנשיר

כל אשר תאמרינתן לה לבוא עמה מבית הנשים

ערבית המלך בערב היא באה ובכקר היא שברה

אלבית הנשים שני אליד שעשגז סריס הכוכיך

שמר הפילגשים לא תבוא עוד אכי המריך

כיאם חפץ כה המולך ונקראה כשם וכרהגיערער

אסתר כת אכיחיל דד מרדכי אשר לקח ליולכת

לכוא אל המלך לא נקשה דברכי אם את אשר

יאמר הניפרים המלך שמר הנשים ותרהי אסתר

נשאת חן בעיניכל ראיה ותלקח אסתר אל

רוככל יום ויום מר

האשרכ

לפניחצר

והיעשה להמלך או שנים עשר

רשים כש

2115

אלפותו ויקבצו את

5

ביהכ שאמל.

ביתורוהבת

שרשו הכירה אכי

את הדסרה רהיא

רכר המדך ודרעו

הבירה אל יד ריני

חשוא חסר לפניו

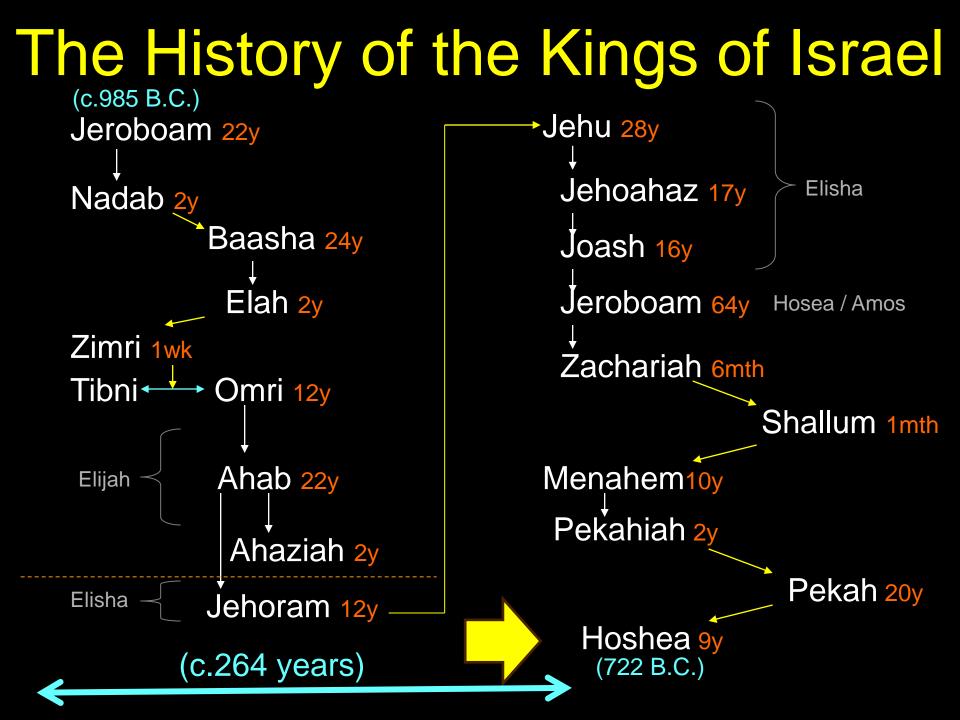
חרכתרלה

יות לחת לה מכירו

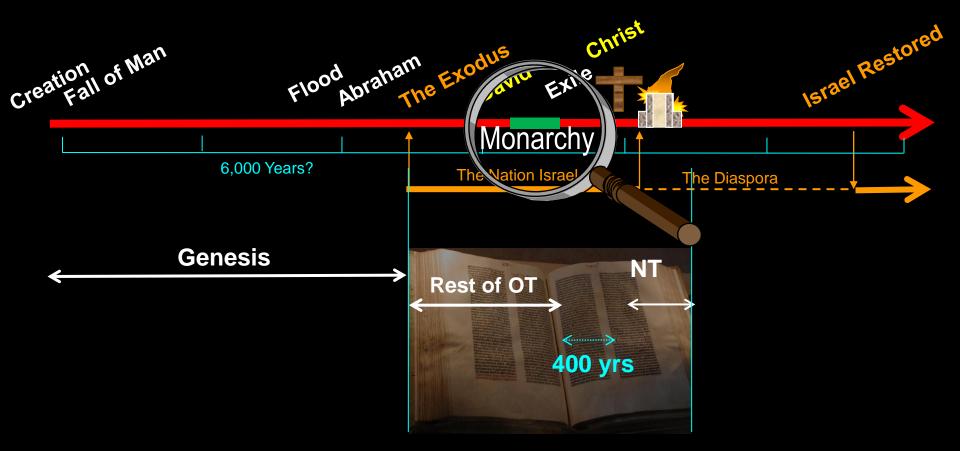
שיר הני שמר

האכואם והנעריה יפרת

תאביה ואבור: לקוזורי.



## The Times of the Kings



 In less than 400 years the nation had gone from a Theocracy to apostasy



# The Kings of Assyria

Assyria built by Nimrod (Gen 10:11)

The 'Empire' was not founded until c.1228 B.C. by Tiglath Pileser I

Pul

(1<sup>st</sup> Oppression of Israel) 2 Kings 15:19

### Tiglath Pileser III

(Ahaz of Judah buys his support) 2 Kings 16:7

## Shalmaneser

(Lays siege to Samaria for 3 yrs) 2 Kings 17:3-5

## Sargon II

(Carried Israel away captive (27,280 people)) 2 Kings 17:3-5

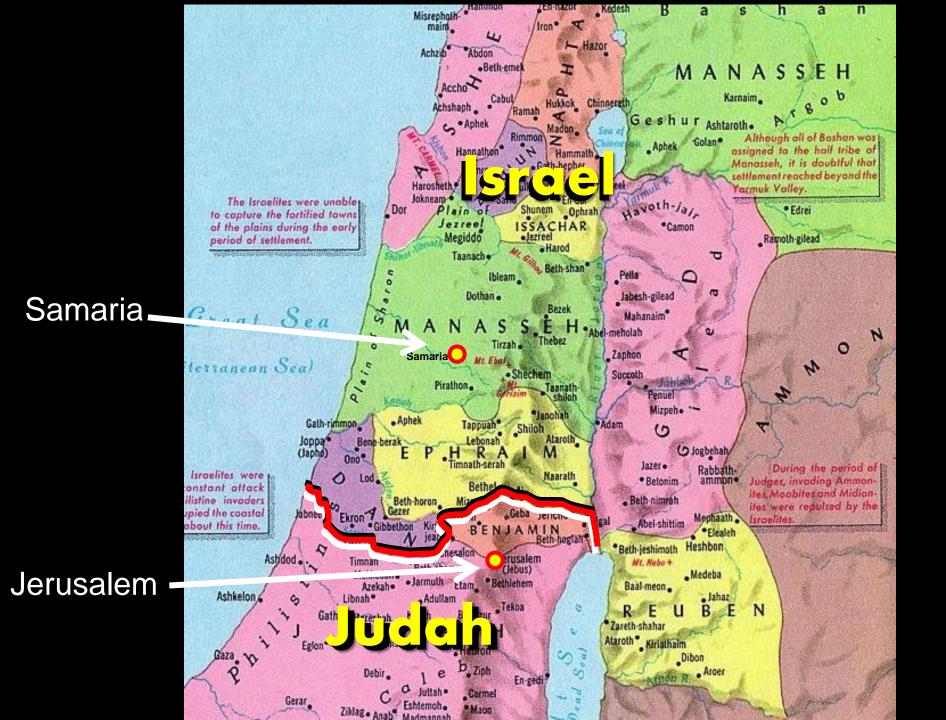
## Sennacherib

(Leads an assault on Judah) 2 Kings 18:13 / 2 Kings 19:32-36

#### Esar-haddon

(Assyria subdued by Egypt then Babylon) 2 Kings 19:37

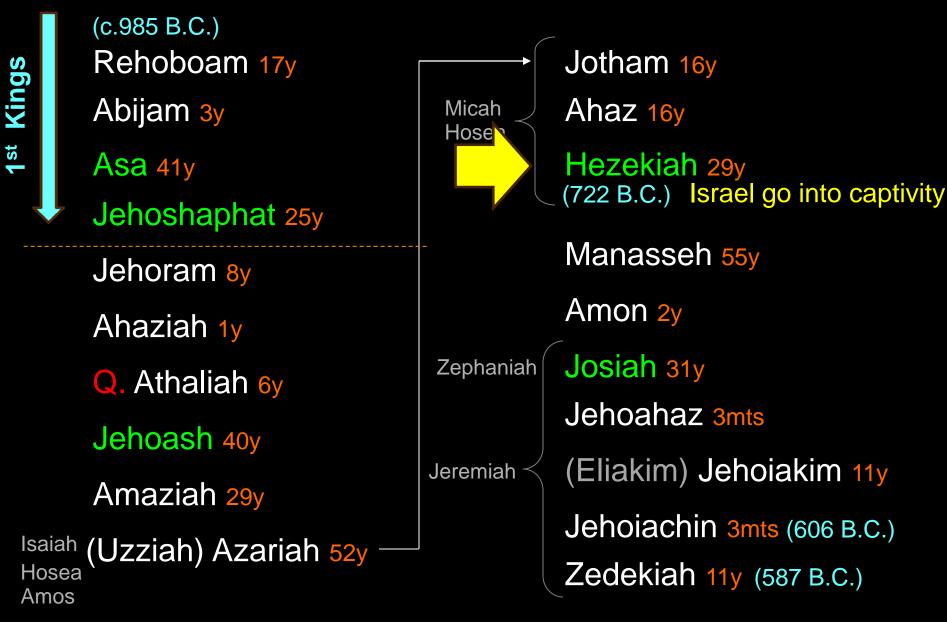
Ashurbanipal (Asenappar) Ezra 4:10



<sup>1</sup>Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.

#### 2 Kings 18:1

# The History of the Kings Judah



<sup>2</sup> Twenty and five years old was be when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.

<sup>3</sup> And be did that which was right in the sight of the LORD, according to all that David his father did.
<sup>4</sup> He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

#### 2 Kings 18:2-4

## The Journey To Canaan



<sup>4</sup> And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.
<sup>5</sup> And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

**Numbers 21:4-5** 

- It is easy to get discouraged because the way is hard
- Complaining and murmuring had become a national past-time for Israel!

<sup>6</sup> And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.
<sup>7</sup> Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

Numbers 21:6-7

<sup>8</sup> And the LORD said serpent, and set it up pass, that every one t upon it, shall live.
<sup>9</sup> And Moses made a s a pole, and it came to any man, when he be



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## Jesus & Nicodemus

<sup>14</sup> And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
<sup>15</sup> That whosoever believeth in him should not perish, but have eternal life.

John 3:14-15

- Jesus now speaks of heavenly things
- Numbers 21

# The Serpent on the Pole

- Brass = Judgment
- Serpent = Sin
- Sin judged & put on a pole
- What was required to be delivered from the bite?
- Faith in the only remedy God prescribed
- Was God obligated to provide the remedy?
- Grace
- The cure could not be passed on to another
- Each individual had to look for themselves

<sup>14</sup> And as Moses lifted up the erne in the wilderness, even so must the Son of That whosoever believeth but have eternal life.

oe lifted up: him should not perish,

John 3:14-15

We had all been bitten by sin.

We were all as dead

- Only by faith in the one remedy God prescribed can we be saved
- Each person has to look to the cross themselves
- Entirely by Grace not of works

# God's Remedy

<sup>16</sup> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
<sup>17</sup> For God sent not his Son into the world to condemn the world; but that the world through him might be saved. John 3:16-17

<sup>4</sup> He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

#### 2 Kings 18:2-4

- The people called it, not "the serpent" (nachash), but "the brass," or "the brass thing" (N<sup>a</sup>chushtaan) - Barns
- How people want to avoid the acknowledgment of sin!

<sup>5</sup> He trusted in the LORD God of Israel; so that after bim was none like bim among all the kings of Judah, nor any that were before him. <sup>6</sup> For he clave to the LORD, and departed not from following bim, but kept bis commandments, which the LORD commanded Moses. 7 And the LORD was with him; and he prospered whithersoever be went forth: and be rebelled against the king of Assyria, and served him not.

#### 2 Kings 18:5-7

<sup>8</sup> He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hosbea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.
 And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hosbea king of Israel, Samaria was taken.

#### 2 Kings 18:8-10

<sup>II</sup> And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:
<sup>I2</sup> Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them.

#### 2 Kings 18:11-12

<sup>13</sup> Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. 14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2 Kings 18:13-14

<sup>15</sup> And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house.

<sup>16</sup> At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

#### 2 Kings 18:15-16

<sup>17</sup> And the king of Assyria sent Tartan and Rabsaris and Rab-shakeh from Lachish to king Hezekiah with a great bost against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the bighway of the fuller's field. <sup>18</sup> And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the bousebold, and Shebna the scribe, and Joah the son of Asaph the recorder.

#### 2 Kings 18:17-18

<sup>19</sup> And Rab-shakeb said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

<sup>20</sup> Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?
<sup>21</sup> Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharoah king of Egypt unto all that trust on him.

#### 2 Kings 18:19-21

22 But if ye say unto me, We trust in the LORD our God: is not that be, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? <sup>23</sup> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

#### 2 Kings 18:22-23

<sup>24</sup> How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for borsemen? <sup>25</sup> Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it. <sup>26</sup> Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall.

#### 2 Kings 18:24-26

<sup>27</sup> But Rab-shakeb said unto them, Hath my master sent me to thy master, and to thee, to speak these words? bath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you. 28 Then Rab-shakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

#### 2 Kings 18:27-28

<sup>29</sup> Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:
<sup>30</sup> Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

#### 2 Kings 18:29-30

<sup>31</sup> Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: <sup>32</sup> Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of boney, that ye may live, and not die: and bearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

#### 2 Kings 18:31-32

<sup>33</sup> Hath any of the gods of the nations delivered at all bis land out of the hand of the king of Assyria? <sup>34</sup> Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand? <sup>35</sup> Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

2 Kings 18:33-35

<sup>36</sup> But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

<sup>37</sup> Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rab-shakeh.

#### 2 Kings 18:36-37





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