#### לכל שר

למדינות בתולות ו

אסתרמ

עליה מר

כאשרה

אסתרומה יעשה בהוב עתר נעררה ונעררה לבוא אל המלך אזוש וש מקץ היות לה כדת הנשים שנים עשר חדש כיכן ימלאו ימי מרוקיהן ששה חדשים בשמן המרוששה חדשים בכשמים ובתמרוקי הנשים וכזה הנערה כאה אל המלך ארת כל אשר תאמר ינתן לה לבוא עמה מבי ונשים: ער בית המלך בערב היא כאה ובכקר שבר אל בית בושים שניאליד שעשון פר ומכן E P R P

רוגה דים אשר כ בקי ברכיא לך הנשים וו לר ותלקיו א בת אבי אל המכ הגיסר ת זיזן בע

המנלה הואת בשיניהמקך איש יהודי היה ירכי בן יאיר בן שמעיבן נלה מירושלים עם הגליה לבסשלתנה יותורה אשר הגלי יפאל בזראו אמן את הדסר: רייא ואבואם והנעריה יפרת תאפיה ואבור: לקוזר. דכר המקך ודרע ו הכירה אל יד ריני ראליד הלישמר יותשא חסד לפניו ואת מנותר לתר ליר

ראיות לתת לה מכירו

יהכ שאמלי

ערתורוהנה

## **Upper Room Discourse**

- Chapters 13-17
- Longest discourse in the NT
- Begins in the upper room
- Ends en route to the Garden of Gethsemane
- Intensive training for the disciples
  - Giving up the right to yourself pre requisite
  - Servanthood pre requisite
  - A new commandment: Agape Love
  - Keep My commandments
  - You are appointed to bear fruit
  - Continually abide in Christ
  - Persecution will come... But...

#### 'Another Comforter'

- Jesus will send...
- 'another comforter' (John 14:16)
   Gr. 'alos' : another of the same kind
- Spirit of Truth
  - The world will not know Him
  - But He will indwell the beleiver
- He will testify of Jesus
- How?
- By the fruit produced in the lives of believers
   'Greater works' (John 14:12)

# 

אל המלך אוזש שמקר היו הי מרוקיהן הנשים שנים עשר זה בניכן ימלאו ימי מרוקיהן ששה חדשים בשמן המרוששה חדשים בכשמים ובתמרוקי הנשים וכזה הנערה באה אל הכולך ארת כל אשר תאמר ינתן לה לבוא עמה מבית הנשים עד בית המלך בערב היא באה ובכקר ה 734 אל בית הנשים שני אליד שעשגו סר שמר המילושים לא תבוא עוד אר

ביא הישראתבוא עראלי איר אותע שנים א בתה דימר אישראלי אילי ביא די ביא ידי ביא ידי ביא ידי ביא ידי די אל המא בהי ברכיא זאיי ביא ידי ביא ידי הגימר לך הנשיםון אידי ער ביא די

רכיבן יאיר בן שמעיבן לה מירושלים עם הגליה. יפאלבורא יהכ שאמל. בורה אל יד רייני יתורוהנת וד הני שמר אשא חסר לפויו הכחתלה תלתת לה מכירו

לבסער

# Chapter 18

כאשרהי

ההם ומר

<sup>I</sup> When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

John 18:1

- Kidron 'the black waters'
- 2 Samuel 15:23 David's flight
- John does not record His agony in the Garden

#### Jerusalem during Solomon's Time



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#### **Kidron Valley**

#### View From Gethsemane

#### Area of Gethsemane

Kidron Valley Today

#### **Kidron Valley**

# The Garden of Gethsemane

<sup>43</sup> And there appeared an angel unto him from beaven, strengthening him.
<sup>44</sup> And being in an agong be prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. Luke 22:39-44

## Dr Luke's Diagnosis

- Great drops of blood
- Hema-ti-drosis
- Extreme anguish and mental pressure
- Not because of the cross
- But because of the cup of God's wrath
- 3x 'if there is any other way...'
- Separation from His Father
- "My God, my God, why have You forsaken me" – Matt 27:46

#### Two Gardens

- In Eden all was wonderful
- In Gethsemane all was terrible
- In Eden man sought Satan
- In Gethsemane the Son of Man sought God
- In Eden Adam chose to sin
- In Gethsemane the Saviour chose to suffer
- In Eden Adam fell before Satan
- In Gethsemane the Redeemer conquered
   and soldiers fell before Him

#### Two Gardens

- In Eden Adam took of the fruit
- In Gethsemane Jesus took of the cup
- In Eden Adam hid himself
- In Gethsemane Jesus boldly revealed Himself as the I AM
- In Eden God sought Adam
- In Gethsemane the Last Adam sought God
- In Eden the sword was drawn
- In Gethsemane the sword was sheathed

- <sup>2</sup> And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.
   <sup>3</sup> Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. John 18:2-3
- Jesus does not play hide and seek!
- 'No one takes My life' (John 10:18)
- 'Band of men' + officers (Band = 400-600)
- 600 from the Antonia fortress + Officers
- 'Chiliarchos' v12. leader of Roman garrison
- Why so many just to arrest Jesus?

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

<sup>5</sup> They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. John 18:4-5

 Jesus claims to be the voice of the burning bush

- Exodus 3:14

<sup>6</sup> As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

John 18:6

- Slain in the spirit?
- Went backward
- Those who worship fall forward

7 Then asked be them again, Whom seek ye? And they said, Jesus of Nazareth.

<sup>8</sup> Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:
<sup>9</sup> That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

John 18:7-9

- The Shepherd cares for His sheep – I have lost none... (John 17:12)
- John classes his record as scripture

<sup>10</sup> Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

<sup>II</sup> Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father bath given me, shall I not drink it?
I not drink it?

Short sword for splitting helmets
 Which is what Peter was aiming for!

#### Peter's Assistance

- Peter bolstered by the 'falling over'...
- Now seeks to 'help' Jesus
- Our 'help' always creates problems
  - Abraham: Hagar > Ishmael
    - Loses peace in his family (Gen 16)
  - Saul: Sacrificed in leu of Samuel
    - Loses kingdom (1 Samuel 13)
  - Josiah: Tries to reclaim Ark from Necho
    - Loses his life (2 Chronicles 36)
- Without faith, impossible to please God

## Misunderstanding

- Why so many soldiers?
- Why does Peter recklessly charge in?

<sup>68</sup> Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

<sup>69</sup> And hath raised up an horn of salvation for us in the house of his servant David;
<sup>70</sup> As he spake by the mouth of his holy prophets, which have been since the world began:

Luke 1:68-73

71 That we should be saved from our enemies, and from the hand of all that hate us;

<sup>72</sup> To perform the mercy promised to our fathers, and to remember his holy covenant;
<sup>73</sup> The oath which he sware to our father Abraham,

Luke 1:68-73

<sup>31</sup> And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
<sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

<sup>33</sup> And be shall reign over the house of Jacob for ever and of his kingdom there shall be no end. Luke 1:31-33

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Acts 1:6-7

- The disciples were expecting a national deliver
- The Jews were fearing a political insurrection against Rome
- Jewish leaders wanted to maintain status quo
- Peter, bolstered by the 'falling over' sets about them one by one
- Jesus diffuses this tension
- He had already fought the real battle that night
- He was still being obedient to the Father's will

### Lessons for Today?

- We are not fighting for a political kingdom
- We will not build the kingdom-now
- Fighting social battles will cause those around us to lose their ears
- True freedom is declared at the cross...
- Not in the garden
- We must not prevent the cross

- <sup>12</sup> Then the band and the captain and officers of the Jews took Jesus, and bound him,
  <sup>13</sup> And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.
- <sup>14</sup> Now Caiaphas was be, which gave counsel to the Jews, that it was expedient that one man should die for the people.

John 18:12-14

- Annas 'Jewish high priest'
- Caiaphas 'Roman appointee'

<sup>15</sup> And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

<sup>16</sup> But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

John 18:15-16

Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

<sup>18</sup> And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

John 18:17-18

- We can stand with the world or Christ...
- But we can't do both

<sup>19</sup> The high priest then asked Jesus of his disciples, and of his doctrine.

<sup>20</sup> Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

<sup>21</sup> Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

John 18:19-21

<sup>22</sup> And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?
<sup>23</sup> Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

John 18:22-23

- <sup>24</sup> Now Annas had sent him bound unto Caiaphas the bigh priest.
- <sup>25</sup> And Simon Peter stood and warmed bimself. They said therefore unto bim, Art not thou also one of bis disciples? He denied it, and said, I am not.
  <sup>26</sup> One of the servants of the bigh priest, being bis binsman whose our peter cut off saith. Did not I soo
- kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?
- Peter then denied again: and immediately the cock crew.
   John 18:24-27

#### Peter's Lessons

- He had tried to take on 600+ soldiers
- But now is intimidated by a girl
- In our flesh dwells no good thing
- To will.... but not to perform... (Rom 7:18)
- The transformation:
- 'I can do all things through Christ...' (Phil 4:13)
- Compare John 18:27 with Acts 4:6-14

# Six Illegal Trials

- Jewish Trials:
- Before Annas (John 18:12-14)
- Before Caiaphas (John 18:19-24)
- Before the Sanhedrin (Matt 27:1,2)
- Roman Trials:
- Before Pilate (John 18:28-38)
- Before Herod (Luke 23:6-11)
- Before Pilate (John 18:39-19:16)

28 Then led they Jesus from Caiaphas unto the ball of judgment: and it was early; and they themselves went not into the judgment ball, lest they should be defiled; but that they might eat the passover.

John 18:28

The greatest irony in history?

<sup>29</sup> Pilate then went out unto them, and said, What accusation bring ye against this man?
<sup>30</sup> They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

John 18:29-30

Just answer the question!

<sup>31</sup> Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

<sup>32</sup> That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

John 18:31-32

Kangaroo court – sentence already passed!

## Kangaroo Court

A kangaroo court refers to a sham legal proceeding or court that deny due process rights in the name of expediency. Such rights include the right to summon witnesses, the right of cross-examination, the right not to incriminate oneself, the right not to be tried on secret evidence, the right to control one's own defense, the right to exclude evidence that is improperly obtained, irrelevant or inherently inadmissible, *e.g.*, hearsay, the right to exclude judges or jurors on the grounds of partiality or conflict of interest, and the right of appeal. The outcome of a trial by "kangaroo court" is essentially determined in advance, usually for the purpose of providing a conviction, either by going through the motions of manipulated procedure or by allowing no defense at all.

## Kangaroo Court

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;
But found none: yea, though many false witnesses came, yet found they none.

Matt 26:59-60

## Kangaroo Court

- Jesus endured 3 Jewish / 3 Roman trials
- It was illegal to carry weapons on feast a day
- It was illegal to bind the accused before condemnation
- It was illegal for the judges to participate in the arrest of the accused
- No trial could be conducted at night
- Verdict (other than acquittal) could not be pronounced the same day
- High Priest not allowed to rent robes

<sup>33</sup> Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

<sup>34</sup> Jesus answered bim, Sayest thou this thing of thyself, or did others tell it thee of me?

<sup>35</sup> Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thon done?

John 18:33-35

<sup>36</sup> Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from bence. <sup>37</sup> Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

John 18:36-37

## Who is on Trial?

Pilate is out on a limb and wants to get off. He would like to help Jesus. He is inside the court, alone with Jesus; the Jews are waiting outside because of their scruples about contaminating themselves. Pilate would be happy if Jesus would simply say He is not a king and that would get Pilate off the hook. Who is on trial? Pilate or Jesus?

- J Vernon McGee

### <sup>38</sup> Pilate saith unto him, What is truth?

### John 18:38

<sup>38</sup> Pilate saith unto him, What is truth? And when he had said this, be went out again unto the Jews, and saith unto them, I find in him no fault at all. 39 But ye have a custom, that I should release unto you one at the passover: will we therefore that I release unto you the King of the Jews? 40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

John 18:38-40

### Barabbas

- Name means 'son of the father'
- Speaks of all of us
- We were 'sons of our father the devil'
- But have now been adopted
- Now we are called 'sons of God'
- Barabbas was guilty
- Christ was innocent
- The great exchange

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אל המלך אוזש שמקר היו הי מרוקיהן הנשים שנים עשר זה בניכן ימלאו ימי מרוקיהן ששה חדשים בשמן המרוששה חדשים בכשמים ובתמרוקי הנשים וכזה הנערה באה אל הכולך ארת כל אשר תאמר ינתן לה לבוא עמה מבית הנשים עד בית המלך בערב היא באה ובכקר ה 734 אל בית הנשים שני אליד שעשגז סר שמר המילושים לא תבוא עוד אכ

של המא בקי ברכיא עירך והאש שנים אל המא בקי ברכיא גיאי מא דר הגניסר לך הנשיםון איד עת ד תחן בע לר ותלקח א ער המיים

רכיבן יאיר בן שמעיבן לה מירושלים עם הגליה רפאלבורא יהכ שאמל. בורה אל יד ריני יתו רוה בח וד הני שמר חשוא חסר לפויו הכחתלה תלתת לה מכירו

לבסער

## Chapter 19

כאשרהי

ההם ומר

<sup>I</sup> Then Pilate therefore took Jesus, and scourged him. <sup>2</sup> And the soldiers platted a crown of thorns, and put it on bis bead, and they put on bim a purple robe, <sup>3</sup> And said, Hail, King of the Jews! and they smote him with their hands. 4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. John 19:1-4

<sup>5</sup> Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

<sup>6</sup> When the chief priests therefore and officers saw bim, they cried out, saying, Crucify bim, crucify bim. Pilate saith unto them, Take ye bim, and crucify bim: for I find no fault in bim.
John 19:5-6 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

<sup>8</sup> When Pilate therefore heard that saying, he was the more afraid; John 19:7-8

- 9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.
- <sup>10</sup> Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
- I Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

<sup>12</sup> And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. <sup>13</sup> When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. John 19:12-13

## Pilate's Nightmare

<sup>19</sup> When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. Matt 27:19 <sup>14</sup> And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

<sup>15</sup> But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priest answered, We have no king but Caesar.

John 19:14-15

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21	AND ADDRESS OF A DESCRIPTION OF A DESCRI	5:33-37	John 19:31	Exodus 12:18	Resurrection
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	And when the sixth hour wa	s come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	and the second second
congregation of Israel,	people that were come to	they were come from	passed by, they saw the fig		d until the ninth hour (3:00pm).	it was the preparation (14th),	fourteenth day of the month at	ALL POLY AND
saying, In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dried up from the roots.	TASSERSION CONTRACTOR CONTRACTOR	cried with a loud voice, saying,	that the bodies should not	even, ye shall eat unleavened	100 C
month they shall take to them	that Jesus was coming to	AND GERMAN	And Peter calling to	The state of the state of the second state of the state o	which is, being interpreted, My	remain upon the cross on the	bread, until the one and	C. D.C. FERRER
every man a lamb Your	Jerusalem, Took branches	Ser Contractor	remembrance saith unto him,		o forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	NIG STREET
lamb shall be without	of palm trees, and went forth	and the second second	Master, behold, the fig tree	cried with a loud voice	, and gave up the ghost.	sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Fig tree	which thou cursed is withered	Matt 26:17-20	Jesus Crucified	day, (See below) besought	day period they were to eat unleavened bread	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	away.	Now the first day of the least		Pilate that their legs might be		And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		of unleavened bread		broken, and that they might be	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing	1	See Ex 12:18 (above right)	"Paid in full" 3:00pm	taken away.	Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came	Contraction of the	See EX 12.10 (GUOVe right)	Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is [between the	Mark 11:10-11a	to it, he found nothing but	In both of these verses,		And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	have been added by the not in the original and of		Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus	A starting of grid of de	and the construction of the	in linen, and laid it in a	LORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,	14	The disciples came to	sepulcherAnd that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
The base of the second second second	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
This is another evidence of the supernatural design of	And Jesus entered into	Contractory of the local division of the	After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this	Jerusalem, and into the	The strength of the second	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
model, laid down some 1600 years before, Jesus was	temple: and when he had	and have the fair the	unleavened bread: and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	
'taken' on the 10th, and as a	looked round about upon all	Le X	chief priests and the scribes	into the city to such a man,	come, because it was the	"Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was	things,	Bethany	sought how they might take	and say unto him. The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
killed on the 14th between the evenings, shedding His	/	/	him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our	"So the evening and the n		death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for	(Gen Because of this the Jewish da		Mark here referrers to the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
our sin once and for all.	through to the following su		feast/fest/val starting from the	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God	morning representing a	complete 24 hour day.	15th (which was the first day off work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles*	error shall be worse than the	
that takes away the sins of the world! (John 1:29)	/	/	so <u>atter</u> 2 days =	made ready the passover.	boldly unto Pilate, and craved	(See also Exodus 23:14-15)	first.	
			15th & the feast	1	the body of Jesus.	1st Day	2ntl Day	3rd Day
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' feet	Now when the even was				No# 10/10
Then Jesus six days	And now the eventide was	And when even was come, he	& anoints His head; Judas, incensed, decides to go to the chief priests.	come, he sat down with the	1st Night	2nd Night	3rd Night	Matt 12:40
before the passover came to	come, he went out unto	went out of the city.	A plot is hatched and planned for	twelve				or as Jonah was three
Bethany, where Lazarus was	Bethany with the twelve.	A SAME THE REAL PROPERTY OF	the following evening - only 24 hours from start to finish.	Mark 14:12-18	-		da	iys and three nights in
which had been dead, whom	Luke	22:1	1.22	And the first day of unleavened	The Gospe	I - as defined by the Apos	stle Paul the	whale's belly; so shall
he raised from the dead.	Now the feast of unleav	WWWWWWWWWWWWWWWWWWWWWWWWWW	John 13:1-2	bread, when they killed the	"Moreover, breth	ren, I declare unto you the	gospel which I	e Son of man be three
There they made him a supper	which is called	the Deserves	Now before the least of the	passover, his disciples said		For I delivered unto you first		ys and three nights in
(i.e an evening meal)		the state of the s	passover, when Jesus knew	unto him, Where wilt thou that		that Christ died for our sins		the heart of the earth
		196-106 - 106- Inc.	that his hour was come that	we go and eat the		e was buried, and that he r	ose again the thira	
NB: 'Passover' here is used to denote the 'testival' period	A Les a		he should depart out of this	passover?And in the		ding to the scriptures"(1 Co		ucialam
commencing the 15th. not	Non a	State State State	world unto the Father,	evening he cometh with the		cording to the scriptures	augure -	and a local day of the second
the supper on the 14th.	A SYNT - Th	Contraction of the	And supper being ended,	twelve. And as they sat and did		ed for our sins = Feast of Po		A STATE OF THE OWNER OF
It is also used this way in John 13:1.	Mount of Olivers - Tuesday	CALL AND	he devil having now put into	eat, Jesus said, Verily I say		ed = Feast of Unleavened		State of the state
So atter 6 days is the 15th &	Where Jesus taught the dis that would precede His 2nd	and the second of the second second	the heart of Judas Iscariot,	unto you, One of you which	He i	ose again = Feast of Firstfr	Loc	ition of the most important week
the feast.			Simon's son, to betray him;	eateth with me shall betray me.			in he	uman history
1	2		4	5.	6	1		

	0	and the second second second	-		Witness Free	P.14		
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21		5:33-37	John 19:31	Exodus 12:18	Resurrection!
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	And when the sixth hour wa	s come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	AND DESCRIPTION OF THE OWNER.
congregation of Israel,	people that were come to	they were come from	passed by, they saw the fig		d until the ninth hour (3:00pm).	it was the preparation (14th),	fourteenth day of the month at	ALC: DO STATE
saying, In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dried up from the roots.		cried with a loud voice, saying,	that the bodies should not	even, ye shall eat unleavened	
month they shall take to them	that Jesus was coming to		And Peter calling to		which is, being interpreted, My	remain upon the cross on the	bread, until the one and	
every man a lamb Your	Jerusalem, Took branches		remembrance saith unto him,		u forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	No.
lamb shall be without	of palm trees, and went forth	Sector States	Master, behold, the fig tree	cried with a loud voice	, and gave up the ghost.	sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Figures	which thou cursed is withered	Matt 26:17-20	Jesus Crucified	day, (See below) besought	day period they were to eat unleavened bread	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	away.	Now the first day of the feast		Pilate that their legs might be	uneoveried bredd	And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		of unleavened bread		broken, and that they might be	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing			"Paid in full" 3:00pm	taken away.	Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came		See Ex 12:18 (above right)	Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is [between the	Mark 11:10-11a	to it, he found nothing but	In both of these verses,		And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	have been added by the not in the original and of here are added by the not in the original and of here added by the not in the original and of here added by the not in the original and here added by the not in the not in the original added by the not in the no		Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus	Thoi at the onginal and o	Jun be misleucing.	in linen, and laid it in a	LORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,		The disciples came to	sepulcherAnd that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
	Lord: Hosanna in the highest	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
This is another evidence of the supernatural design of	And Jesus entered into	The subscription of the local division of the local division of the local division of the local division of the	After two days was the least	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this	Jerusalem, and into the	THE OWNER WHEN THE OWNER	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
model, laid down some	temple: and when he had	State State	unleavened bread: and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	
1600 years before, Jesus was 'taken' on the 10th, and as a	looked round about upon all	the second	chief priests and the scribes	into the city to such a man,	come, because it was the	"Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was	things,	Betheiny	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
killed on the 14th between the evenings, shedding His			him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our	"So the evening and the	noming were the first day"	death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for	(Ge Recorded of this the lewish de	1:5) y starts at sundown and goes	Mark here referrers to the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
our sin once and for all.		ndown, i.e. Evening then	feast/festival starting from the	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God	morning representing a	complete 24 hour day.	15th (which was the first day aff work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles*	error shall be worse than the	
that takes away the sins of the world! (John 1:29)			so atter 2 days =	made ready the passover.	boldly unto Pilate, and craved	(See also Exodus 23:14-15)	first.	Out Days
			15th & the teast		the body of Jesus.	1st Dav	2nd Day	3rd Day
				1	2			
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed,	Now when the even was	Lot Minho	2nd Night	3rd Night	Matt 12:40
Then Jesus six days	And now the ventide was	And when even was come, he	decides to go to the chief priests.	come, he sat down with the	1st Might	2and raight		or as Jonah was three
before the passover came to	come / t out unto	went out of the city.	A plot is hatched and planned for the following evening	twelve.				
Bethany, where Lazarus was	Bey		the following evening - only 24 hours from start to finish.	Mark 14:12-18	-			iys and three nights in
which had been dead, whom			John 13:1-2	And the first day of unleavened		el - as defined by the Apos	Ale Faul	whale's belly; so shall
he raised from the dead.		d drew nigh,		bread, when they killed the		ren, I declare unto you the		e Son of man be three
There they made him a supper			Now before the feast of the	passover, his disciples said	also seen band how	For I delivered unto you firs		ys and three nights in
(i.e an evening meal)	(CON) (CON)	CERTIFIC THE STATE	passover, when Jesus knew	unto him, Where wilt thou that		that Christ died for our sins ( e was buried, and that he re		he heart of the earth
NB: 'Passover' here is used to	STRA SERIES	March Street	he should depart out of this	we go and eat the		ding to the scriptures"(1 Cor	A CONTRACT OF	usulem
denote the 'Testival' period		ANS	world unto the Father,	passover?And in the	The second s			4444.900
commencing the 15th, not	2000 -2	Carson States	And supper being ended,	evening he cometh with the		ed for our sins = Feast of Pa		The state of the state of the
the supper on the 14th. It is also used this way in	A CONTRE FORM		the devil having now put into	twelve. And as they sat and did		ed for our sins = Feast of Po ed = Feast of Unleavened		AND THE REAL PROPERTY AND
John 13:1.	Where Jesus taught the di		the heart of Judas Iscariot.	eat, Jesus said, Venily I say		ose again = Feast of Firstfr	uits	Contraction of the owner water water
So <u>atter</u> 6 days is the 15th & the teast.	that would precede His 2n		Simon's son, to betray him;	unto you, One of you which	-		Loci	tion of the most important week
				eateth with me shall betray me			In h	uman history
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				Care and the second second			-	ADD TO DO
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is [between the evenings]* * The Hebrew word is Beyn' which means between This is another evidence of the supernatural design of the Bible, Just as in this model, laid down some 1600 years before, Jesus wos bloker' on the 14th between the evenings, shecking His own blood to become our Passover Lamb, atoning for our sin once and for all.	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of pain trees, and went forth to meet him, and cried. Hosanna: Blessed is the King of Isroel that corneth in the nome of the Lord. Mark 11:10-11a Mark 11:	et Matt 21:10-17 & Mark 11:15-19 Mark 11 2-14 ow, when the and on the ow, when the and seeing a fightree after off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee Complete Standown and goes provide Standown and goe	Mark 11:20-21 And in the morning, as they by, they saw the fig d up from the roots. Peter calling to ance saith unto him. Master, behold, the fig tree which thou cursed is withered away. In both of these verses, have been added by th not in the original and of Mark 14:1 After two days was the feast of the passover, and of unleavened bread; and the chief priests and the scribes sough how they might take him by craft, and put him to death. Mark near reterrents to the feastifiestival starting from the 15th (which was the first day of twork) - see Luke 22:1 So offer 2 days = 15th & the feast	becomes the 14th Mark 1 And when the sixth hour wa darkness over the whole lain And at the ninth hour Jesus - Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of he transidors, they are can be misleading. 	5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), pried with a loud voice, saying, which is, being interpreted, My a forsaken me?And Jesus , and gave up the ghost. Jesus Crucified Description of the sayon Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldy unto Pilate, and craved the body of Jesus	John 19:31 The Jows therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of tabernacles" (See also Exodus 23:14-15) 131 Day:	Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Resumention! The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall spit upon him, and shall kill him: and the third day he shall rise again. Brd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	11th Begins Mark 11:11b And now the eventide was .come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve, Mark 14:12-18	15th Begins	16th Begins 2nd Night	da	18th Begins Matt 12:40 or as Jonah was three iys and three nights in
which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening meal) NB: 'Possover' here is used to denote the 'festfud' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So <u>gitter</u> 6 days is the 15th & the feast.	Luke Now the feast of unlear which is called Mount or direct Tuenday Where Jesus taught the di that would precede His 2n	icipies about the weats d coming	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. 	"Moreover, brethin preached unto you also received, how scriptures: And that hin day accorr iAa Christ di He i	et - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he r ding to the scriptures"(1 Cor coording to the scriptures) ed for our sins = Feast of Pr led = Feast of Unleavened rose again = Feast of Firstfre	gospel which I t of all that which I according to the ose again the third r 15:1-4) Jun assover bread uits	e whale's belly; so shall e Son of man be three bys and three nights in the heart of the earth usulem nilop of the most important week uman history.

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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall te every man a lam lamb shall be y blemish, a male o year And ye shall keep it up until the fourteenth day of the same month: and the	John 12:12-13 On the next day much people t the feast Hosann King of tar the of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: Dethany, he was hungry: Fig tree Fig tree And seeing a fig tree afar off have be existed for eace, it	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered gwdy.	And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus Eloi, Eloi, lama sabachthani? God, my God, why hast tho	5:33-37 is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day, (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Matthew 27:62	The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
<ul> <li>whole congregation of Israel shall kill is [between the evenings]*</li> <li>The Hebrew word is Beyn' which means 'between'</li> <li>This is another evidence of the supernatural design of the Bubie. Just as in this</li> </ul>	Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the	haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	In both of these verses, have been added by th not in the original and a Mark 14:1 After two days was the feast	he translators, they are can be misleading. The disciples came to Jesus, saying unto him, Where wilt thou that we	"Paid in full" 3:90pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. Mark 15:42-43	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise	Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
model, laid down some 1600 years before, Jesus was Itaker' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin ance and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	through to the following s	Betheny noming were the first day" 1:5] y starts at sundown and goes indown. i.e. Evening then complete 24 hour day.	of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here references to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so <u>offer 2 days</u> = 15th & the least	prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved	Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. 3rd Day
10th Begins John 12:1-2	11th Begins Mark 11:11b	12th Begins Mark 11:19	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed,		15th Begins	1st Day 16th Begins 2nd Night	2ntl Day 17th begins 3rd Night	18th Begins Matt 12:40
Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a suppe (i.e on evening meoi) NB: Possover' here is used to denote the Testhol' period commencing the 15th, ngt the supper on the 14th, if is otso used this way in John 13:1. So gtter 6 days is the 15th &	And now the eventide was come, he went out unto Bethany with the twelve.	ned bread drew nigh, the Passover.	A plot is hatched and planned for the following evening - only 24 hours from start to finish. John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot.	come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him. Where will thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which	The Gospe "Moreover, breth preached unto you also received, how scriptures; And that he day accore iAc Christ di was but	et - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures" (1 Cor cording to the scriptures) ed for our sins = Feast of Po led = Feast of Unleavened rose again = Feast of Firstfri	stle Paul gospel which I according to the ose again the third r 15:1-4) i assover bread uits	or as Jonah was three ays and three nights in a whale's belly; so shall be Son of man be three ays and three nights in the heart of the earth uration ation of the most important week
the feast.	that would precede His 2n	сон. 19. З.	Simon's son, to betray him;	eateth with me shall betray me	6			uman history

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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running d Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and Hosanna: Blesse King of Isroel that a the name of the Mark 11:10-11a Blessed be the kingdom	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus ( Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the tenst of unleavened bread See Ex 12:18 (above right) the words 'the feast of e translators, they are	5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost. Jesus Crucified Patel in full*s:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and	Resurrection! The empty temb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
<ul> <li>The Hebrew word is 'Beyn' which means 'between'</li> <li>This is another evidence of the supernatural design of the Bible. Just as in this model. Iaid down some 1600 years before, Jesus was 'token' on the 10th, and as a Lamb without blemist, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atohoing for our sin ance and for all.</li> <li>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</li> </ul>	(Ger Because of this the Jewish do	was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here referrers to the feast/festical starting from the 15th (which was the first day of work) - see Luke 22:1 so gfter 2 days = 15th & the feast	on be misedaing.	in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 	LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacies" (See also Exodus 23:14-15) 181 Day	Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure <u>until</u> the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. <u>Mark 10:34</u> And they shall mock him, and shall scourge him, and shall spit upon him, and shall him: and the third day he shall rise again. <u>3rd Day</u>
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	11th Begins Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chied priests. A plot is hatched and planned for the following evening only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve, Mark 14:12-18	15th Begins List Alight	16th Begins 2nd Night	and the second	18th Begins Matt 12:40 or as Jonah was three ays and three nights in
which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening meol) NB: Possover' here is used to denote the 'testhol' period commencing the 15th, pot the supper on the 14th. It is also used this way in John 13:1. So gifter 6 days is the 15th & the feast.	Luke Now the feast of unlease	22:1 aned bread drew nigh, the Passover. 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1	John 13:1-2 Now before the feast of the assover, when Jesus knew hat his hour was come that the should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; 4.	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venity I say unto you, One of you which eateth with me shall betray me. 	"Moreover, breth preached unto you also received, how scriptures; And that h day accor iAc Christ di He i	el - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he r ding to the scriptures" (1 Co ccording to the scriptures" ied for our sins = Feast of Pr led = Feast of Unieavened rose again = Feast of Firstfr	gospel which I t of all that which I according to the ose again the third 15:1-4) Jun assover bread uits	e whale's belly; so shall be Son of man be three ays and three nights in the heart of the earth urnitom atlop of the most important week uman history.

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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying. In the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first	that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried,	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered		5:33-37 s come (12:00pm), there was until the ninth hour (3:00pm). nied with a loud voice, saying, which is, being interpreted, My forsaken me?And Jesus and gave up the ghost. Jesus Crucified	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day, (See below) becought Pilate that their legs might be	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 doy period they were to ead unleavened bread	R AL
year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is [between the evenings]* * The Hebrew word is Beyn?	Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that	And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus	away. In both of these verses, have been added by th not in the original and o	Now the <u>first day</u> of the teast of unleavened bread See Ex 12:18 (above right) the words 'the feast of' he translators, they are	"Pald in full" 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a	broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and	And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And <b>very</b>
which means 'between' This is another evidence of the supernatural design of the Bible, Just as in this model, Iaid down some foO years before, Jesus was token' on the 10th, and as a Lamb without blemist, was killed on the 14th between	cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things,	answered and said unto it, No man eat fruit of thee Bethony	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take	The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master	sepulcher And that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day	fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the	unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his diselfue serve bright	early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall
The evenings sheading His own blood to become our Passover Lamb, atoning for our sh once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	(Ger Because of this the Jewish da	noming were the first day" n 1:5] ay starts at sundown and goes undown. i.e. Evening then complete 24 hour day.	him by craft, and put him to death. Mark here reterners to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22-1 so <u>after 2</u> days = 15th & the feast	saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 2	LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15) 1st Day:	his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 2ntl Day	spit upon him, and shall kill him: and the third day he shall rise again. 3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was		12th Begins Mark 11:19 And white even was come, h we tof the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, Incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twolve Mark 14:12-18	15th Begins List Night	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [i.e on evening meoil] NB: Possover' here is used to denote the 'testhor' period commencing the 15th, part the supper on the 14th. It is also used this way in John 13.1. So gitter 6 days is the 15th & the feast.	Now the f	repter shout the train	John 13:1-2 John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where will thou that we go and eat the passover? And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Veniy I say unto you, One of you which eateth with me shall betray me.	"Moreover, breth preached unto you also received, how scriptures; And that h day accorr iAc Christ di was bur	el - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures"(1 Cor coording to the scriptures) ied for our sins = Feast of Pr led = Feast of Unleavened rose again = Feast of Firstfre	gospel which I to f all that which I according to the ose again the third r 15:1-4) Jun bread uits	e whale's belly; so shall le Son of man be three ays and three nights in the heart of the earth usalem ation of the most important week uman history

## The Last Supper

7 Then came the day of unleavened bread, when the passover must be killed.<sup>8</sup> And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. 9 And they said unto him, Where wilt thou that we prepare? 10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. I And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the passover with my disciples?

Luke 22:7-16

## The Last Supper

<sup>12</sup> And he shall shew you a large upper room furnished: there make ready. <sup>13</sup> And they went, and found as he had said unto them: and they made ready the passover.

Luke 22:7-16

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running d Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodum has ended  Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is [between the evenings]*  * The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the BibleJust as in this model, laid down some food years beforeJesus was folden on the 14th between the evenings is shocking His own blood to become our Passover Lamb, atoms on the	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of tiscell that cometh in the name of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things	d Matt 21:10-17 & Mark 11:15-19 Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:		Mark 1 Mark 1 And when the sixth hour we darkness over the whole lan And at the ninth hour Jesus Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the teast of unleavened bread See Ex 12:18 (above right) the words 'the feast of' the translators, they are con be misleading. The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And	5:33-37 come (12:00pm), there was until the ninth hour (3:00pm), ied with a loud volce, saying, which is, being interpreted, My forsaken me?And Jesus and gave up the ghost. Jesus Crucified Palet In full* 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and nonourable counseller, which also waited for the kingdom	Ingn Sabbath John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be taken away. Lev 23:5.7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD' Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - <i>Thus for the whole 7</i> day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Phansees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people. He is risen from the dead: so the last	Resumention! The empty temb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	morning representing a	complete 24 hour day.	15th (which was the first day off work) - see Luke 22:1 so <u>atter</u> 2 days = 15th & the feast	the disciples did as Jesus had appointed them; and they made ready the passover.	of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 2	in the feast of tabernacles* (See also Exodus 23:14-15) 1st Day	error shall be worse than the first. And Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Batheau advant a days	11th Begins Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve. Mark 14:12-18	15th Begins Ist Night	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [i.e on evening meoil] NB: 'Possover' here is used to denote the 'testhoir' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So gtter 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called Mount on Ones, the use Where Jesus taught the dis that would precede this 2m	rened bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover? And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venly I say unto you, One of you which eateth with me shall betray me.	"Moreover, brethin preached unto you also received, how scriptures; And that hin day accorr iAa Christ di He i	II - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins of e was buried, and that he ro ding to the scriptures" (1 Cor cording to the scriptures) ed for our sins = Feast of Po ed = Feast of Unleavened tose again = Feast of Firstfrue	gospel which I to fail that which I according to the ose again the third 15:1-4) Jer assover bread uits Loe	e whale's belly; so shall e Son of man be three nys and three nights in the heart of the earth uralem stion of the most important week aman history.

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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is Been which means between of the supernatural design of the supernatural design of the Bible. Just as in this model, Joid down some food years before, Jesus wos	John 12:12-13 On the next day much people that were come to	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: Figures And seeing a fig tree afar off having leaves, he came, if having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	have been added by not in the original and Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the	Mark 1 And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus of Eloi, Eloi, lama sabachthani? God, my God, why hast thou oried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words the feast of the translators, they are can be misleading.	5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), inter with a loud voice, saying, which is, being interpreted, My a forsaken me?And Jesus and gave up the ghost. Jesus Crucified Pald in full*3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16	Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore	Resumention! The empty temb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
Token' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, sheatding His own bload to become our Passover Lamb, atoning for our sin once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	things, "So the evening and the r (Ger Because of this the Jewish da through to the following su morning representing of		chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here referens to the feast/festNal starting from the 15th (which was the first day off work) - see Luke 22:1 so affer 2 days = 15th & the feast	Into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 2	"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15) 131 Day	error shall be worse than the first. 2ncl Day	And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. 3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to	11th Begins Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is inched and planned for the sevening only 24 mers start for finish.	14th Begins Now when the even was come, he sat down with the tweive, Mark 14:12-18	15th Begins List Night	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening meol) NB: Possover here is used to denote the 'testhoi' period commencing the 15th, part the supper on the 14th. It is also used this way in John 13.1. So gitter 6 days is the 15th & the feast. 1.	Luke Now the feast of unleav which is called	rened bread drew the Passover.	the should dart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot. Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the welve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which tateth with me shall betray me, 5	"Moreover, brethin preached unto you also received, how scriptures; And that hin day accorr iAa Christ di He r	I - as defined by the Apos en, I declare unto you the for I delivered unto you first that Christ died for our sins e was buried, and that he r ding to the scriptures" (1 Con cording to the scriptures" ed for our sins = Feast of Pr ed = Feast of Unleavened ase again = Feast of Firstfr	gospel which I to of all that which I according to the ose again the third r 15:1-4) Jar assover bread uits	e whale's belly; so shall be Son of man be three bys and three nights in the heart of the earth usniem High of the most important week aman history

## The Last Supper

<sup>14</sup> And when the bour was come, he sat down, and the twelve apostles with him. <sup>15</sup> And he said unto them, With desire I have desired to eat this passover with you before I suffer: <sup>16</sup> For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. Luke 22:7-16

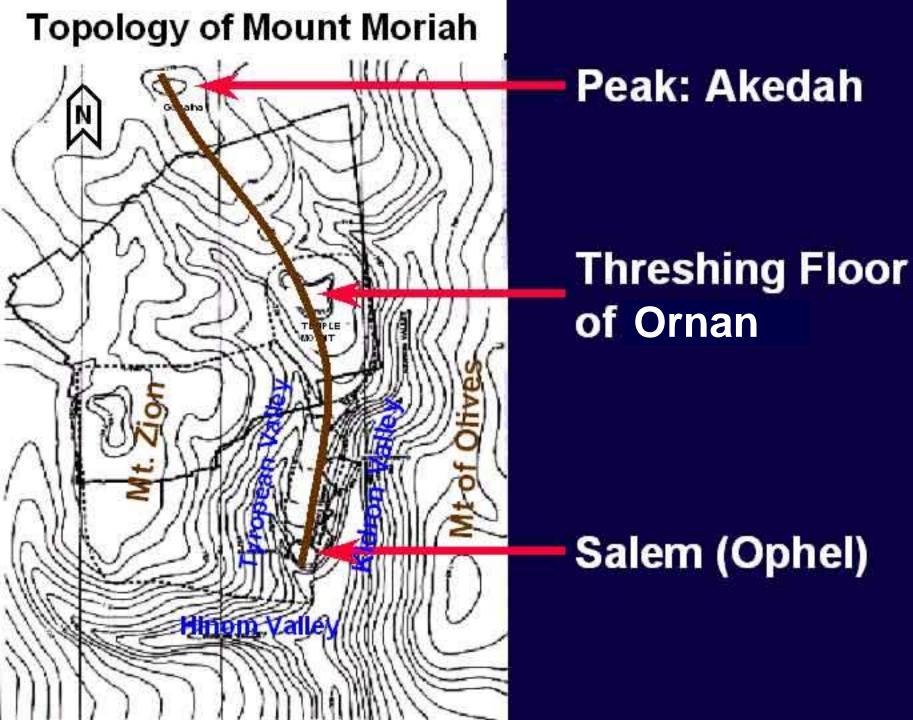
Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13 On the next day much	Mark 11:12-14	Mark 11:20-21	Mark 1 And when the sixth hour wa	5:33-37 come (12:00pm), there was	John 19:31 The Jews therefore, because	Exodus 12:18 "In the first month, on the	Resurrection!
Speak ye unto all the congregation of Israel,	people that were come to	And on the morrow, when they were come from	And in the morning, as they passed by, they saw the fig	darkness over the whole land	until the ninth hour (3:00pm).	t was the preparation (14th),	fourteenth day of the month at	
saying, In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dried up from the roots.	And at the ninth hour Jesus	ied with a loud voice, saying,	that the bodies should not remain upon the cross on the	even, ye shall eat unleavened	
month they shall take to them	that Jesus was coming to		And Peter calling to	Eloi, Eloi, Iama sabachthani? God, w God, why hast tho	which is, being interpreted, My forsaken me?And Jesus	sabbath day (15th), for that	bread, until the one and	Constant Constant
every man a lamb Your	Jerusalem, Took branches	A STATISTICS	remembrance saith unto him,	with a loud voice	and gave up the ghost.	sabbath day was an high	twentieth day of the month at even" - Thus for the whole 7	The empty tomb
lamb shall be without blemish, a male of the first	of palm trees, and went forth to meet him, and cried,	Research Constraints of	Master, behold, the fig tree which thou curse		Jesus Crucified	day, (See below) besought	day period they were to eat	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	Fig tree And seeing a fig tree afar off	away	20		Pilate that their legs might be	unleavened bread	And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		in the second se		roken, and that they might be	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing		above right)	"Paid in full" 3:00pm	taken away.	Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel shall kill is [between the	Mark 11:10-11a	thereon: and when he came	In both of these verses	the word me teast of	Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
evenings]*	Blessed be the kingdom	to it, he found nothing but leaves; for the time of figs	have been added by f	he transiators, they are	And he took [the body of Jesus] down, and wrapped it	"In the fourteenth day of the first month at even is the	preparation (that being the 14th), the chief priests and	Salome, had bought sweet spices, that they might come
	of our father David, that	was not yet. And Jesus	not in the original and	can be misleading.	in linen, and laid it in a	ORD's Passover. And on the	Pharisees came together	and anoint him. And very
<ul> <li>The Hebrew word is 'Beyn' which means 'between'</li> </ul>	cometh in the name of the	answered and said unto it,		The disciples came to	sepulcherAnd that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
This is another evidence of	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
the supernatural design of	And Jesus entered into Jerusalem, and into the		After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the LORD*	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this model, laid down some	temple: and when he had	State State State	of the passover, and of	prepare for thee to eat the	Mark 15:42-43 And now when the even was	Deut 16:16	After three days I will rise again. Command therefore	the rising of the sun.
1600 years before, Jesus was 'taken' on the 10th, and as a	looked round about upon all	E S	unleavened bread: and the chief priests and the scribes	passover? And he said, Go into the city to such a man,	come, because it was the	Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was killed on the 14th between	things,	Bethony	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
the evenings, shedding His	-		him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our Passover Lamb, atoning for		noming were the first day" 1 1:5]	death.	keep the passover at thy	of Arimathaea, and honourable counseller, which	which he shall choose; in the	and steal him away, and say unto the people. He is risen	spit upon him, and shall kill him; and the third day he
our sin once and for all.		y starts at sundown and goes indown, i.e. Evening then	Mark here referrers to the feast/festival starting from the	house with my disciples. And the disciples did as Jesus had	also waited for the kingdom	feast of unleavened bread, and in the feast of weeks, and		shall rise again.
Truly He is the Lamb of God	morning representing a		15th (which was the first day aff work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles"	error shall be worse than the	
that takes away the sins of the world! (John 1:29)			so <u>atter</u> 2 days = 15th & the least	made ready the passover.	boldly unto Pilate, and craved	(See also Exodus 23:14-15)	first.	3rd Day
	/			1	the body of Jesus.	1st Day	2nd Day	
10th Begins	11th Begins	12th Begins	13th Begins Mary pours costly oil on Jesus' fee	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19 And when even was come, he	& anoints His head; Judas, incensed	Now when the even was	1st Night	2nd Night	3rd Night	Matt 12:40
Then Jesus six days before the passover came to	come, he went out unto	went out of the city.	A plot is hatched and planned for	come, he sat down with the				or as Jonah was three
Bethany, where Lazarus was	Bethany with the twelve.		the following evening - only 24 hours from start to finish	Mark 14:12-18	_		and the second se	ays and three nights in
which had been dead, whom	Luke	22:1	John 13:1-2	And the first day of unleavened		I - as defined by the Apos	All Fully	whale's belly; so shall
he raised from the dead.	Now the feast of unleav	rened bread drew nigh,	Now before the least of the	bread, when they killed the passover, his disciples said		en, I declare unto you the For I delivered unto you firs		e Son of man be <u>three</u> ays and three nights in
There they made him a supper (i.e on evening meal)	which is called	the Passover. 7	passover, when Jesus knew	unto him, Where will thou that	also received, how	that Christ died for our sins a	according to the	
			that his hour was come that	we go and eat the	scriptures; And that he was buried, and that he rose again the third			
NB: 'Passover' here is used to denote the 'Testival' period	A LAND		he should depart out of this	passover?And in the		ding to the scriptures"(1 Cor	State of the second s	undem
commencing the 15th. not the supper on the 14th.	Tollow at	Cardon Contraction	world unto the Father, And supper being ended,	evening he cometh with the twelve. And as they sat and did	State of the second sec	cording to the scriptures ed for our sins = Feast of Po	The second se	The state of the state
It is also used this way in	Mount of Oliver - Tuenday		the devil having now put into	eat, Jesus said, Verily I say	was buri	ed = Feast of Unleavened	bread	and a second second second
John 13:1. So <u>atter</u> 6 days is the 15th &	Where Jesus taught the dis	THE REPORT OF A CONTRACTOR OF A	the heart of Judas Iscariot,	unto you, One of you which	He r	ose again = Feast of Firstfru	Lits	ition of the most important week
the feast.	that would precede His 2nd		Simon's son, to betray him;	eateth with me shall betray me.				uman history
1	2	3.	4	5.	6			

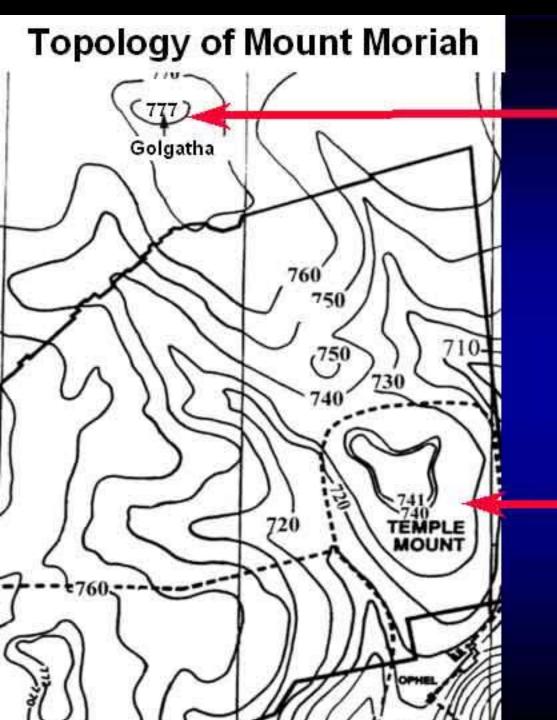
<sup>16</sup> Then delivered be him therefore unto them to be crucified. And they took Jesus, and led him away.
<sup>17</sup> And be bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

John 19:16-17

# Golgotha







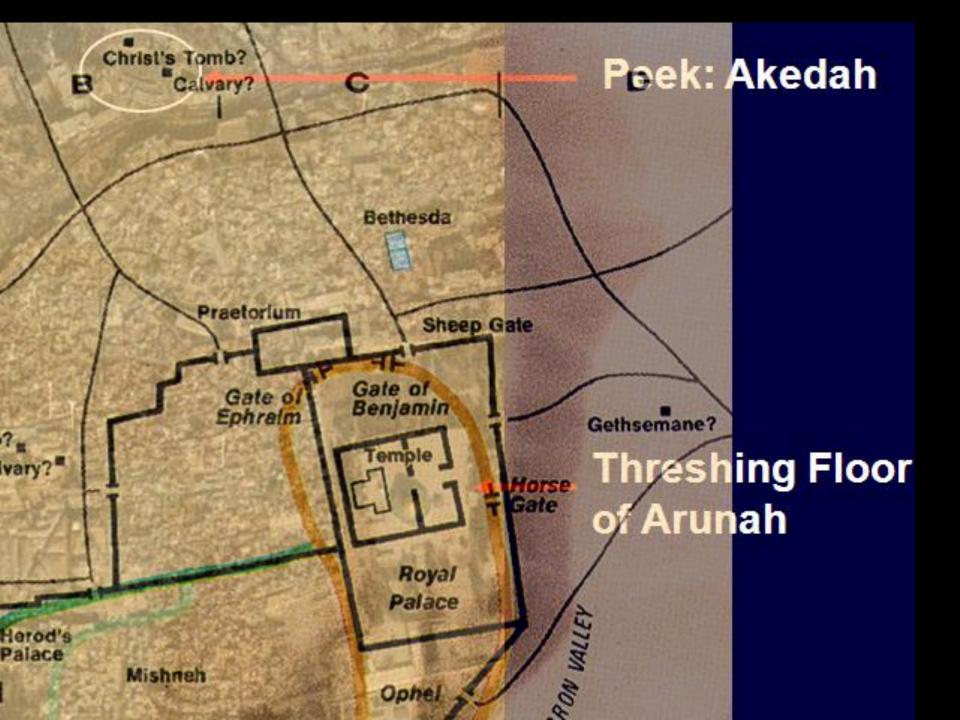
### Peak: Akedah

### Threshing Floor of Ornan



### **Peek: Akedah**

### Threshing Floor of Ornan



### **Outside The Camp**

<sup>II</sup> And the skin of the bullock, and all his flesh, with his bead, and with his legs, and his inwards, and his dung,
 <sup>I2</sup> Even the whole bullock shall be carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall be be burnt.

#### **Leviticus 4:11-12**

#### **Outside The Camp**

<sup>II</sup> For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
<sup>I2</sup> Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Hebrews 13:11-12

#### The Seed of the Woman

<sup>14</sup> And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
<sup>15</sup> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy bead, and thou shalt bruise his heel.

#### **Genesis 3:14-15**

- The Seed will bruise the serpent's head
- The serpent will bruise the Seed's heel

### The Seed of the Woman

- David & Goliath
- Goliath is a 'type' of Satan
- How did Goliath die?
- A stone pierced his head
- What happened to the head of Goliath?

#### <sup>54</sup> And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his

tent.

1 Samuel 17:54

#### <sup>17</sup> And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: John 19:17

#### Gol –Goth-a Goliath of Gath – The Place of a Skull

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1 Samuel 17:54

<sup>24</sup> And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

Josh 10:24

 The act symbolised having complete victory over their enemy <sup>15</sup> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

The serpent was to bruise the heel of the Seed
The Seed was to bruise the head of the serpent
In an eternal declaration of Christ's victory, His bruised feet are upon the head of the enemy

# <sup>18</sup> Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

John 19:18

- <sup>19</sup> And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.
- <sup>20</sup> This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. <sup>21</sup> Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. <sup>22</sup> Pilate answered, What I have written I have

John 19:19-22

written.

### The King of The Jews

- Written in Hebrew, Greek & Latin
- In Hebrew, just four words:
- Yeshua (Jesus)
- Ha-Notzri (of Nazareth)
- V'Melekh (the King)
- Ha-Yehudim (of the Jews)

### The King of The Jews

- Written in Hebrew, Greek & Latin
- In Hebrew, just four words:
- Yeshua (Jesus)
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- V'Melekh (the King)
- Ha-Yehudim (of the Jews)
- **YHVH**
- The name of God!

23 Then the soldiers, when they had crucified Jesus, took bis garments, and made four parts, to every soldier a part; and also bis coat: now the coat was without seam, woven from the top throughout. <sup>24</sup> They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

John 19:23-24

#### that the scripture might be fulfilled

- <sup>11</sup> Be not far from me; for trouble is near; for there is none to belp.
- <sup>12</sup> Many bulls have compassed me: strong bulls of Bashan have beset me round.
  <sup>13</sup> They gaped upon me with their mouths, as a ravening and a roaring lion.
  <sup>14</sup> I am poured out like water, and all my bones are out
- of joint: my beart is like wax; it is melted in the midst of my bowels.

#### Psalm 22:11-18

#### that the scripture might be fulfilled

- <sup>15</sup> My strength is dried up like a potsberd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
- <sup>16</sup> For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
- <sup>17</sup> I may tell all my bones: they look and stare upon me.
  <sup>18</sup> They part my garments among them, and cast lots upon my vesture.

#### Psalm 22:11-18

<sup>25</sup> Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

- <sup>26</sup> When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
- <sup>27</sup> Then saith be to the disciple, Behold thy mother! And from that hour that disciple took ber unto his own home.
  John 19:25-27

- <sup>28</sup> After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
- <sup>29</sup> Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon byssop, and put it to bis mouth.
- <sup>30</sup> When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
  John 19:28-30

### Paid In Full

- <sup>13</sup> And you, being dead in your sins and the uncircumcision of your flesh, bath be quickened together with him, baving forgiven you all trespasses;
- <sup>14</sup> Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Col 2:13-14

<sup>31</sup> The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. <sup>32</sup> Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. <sup>33</sup> But when they came to Jesus, and saw that he was dead already, they brake not his legs:

John 19:31-33

#### Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

		the second s						
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying. In the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is Beyn' which means between the supernatural design of the signeratural design of the Bible. Just as in this model, kaid down some 1600 years before, Jesu wors Kleker on the 10th, and as o killed on the 10th, and as o killed on the 14th between the evenings, shedding His own blood to become our Pasover Lamb, atoning for our sh once ond for oil.	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Biessed is the King of Iscael that cometh in the nome of the Lord. Mark 11:10-11a Biessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, "So the evening and the r (Geo	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungy: Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee No man eat fruit of thee Extension Extension of the first day' 1.50 y starts of sundown and goes andown, <i>i.e.</i> Evening then	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered oway. In both of these verses, have been added by th not in the original and a Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sough how they might take him by craft, and put him to death. Mark 14:er references to the feast/festival starting from the 15th (which was the first day off work), see Luke 22:1	Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus ( Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of he translators, they are	5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My a forsaken me?And Jesus and gave up the ghost. Jesus Crucified Pald in full*3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not termain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be roken, and that they might be roken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD' Deut 16:16 Three times in a year shall <u>all</u> thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of tabernacles"	Exodus 12:18 In the first month, on the ourteenth day of the month at iven, ye shall eat unleavened bread, until the one and wentieth day of the month at even" - Thus for the whole 7 ddy period they were to eat unleavened bread <b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the	Resurrection
the world! (John 1:29)			so atter 2 days = 15th & the least	made ready the passover.	boldly unto Pilate, and craved the body of Jesus.	(See also Exodus 23:14-15) 1st Day	<sup>tirst.</sup> 2กป Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	11th Begins Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Mary pours costly oil o & anoints His head; Jud decides to go to the cr A plot is hatched and ; the following evening - only 24 hours from start to finish.	Mat 12-18	15th Begins <mark>Ist Night</mark>	16th Begins 2nd Might		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening meol) NB: Possover here is used to denote the 'testhof' period commencing the 15th, pat the supper on the 14th. It is also used this way in John 13:1. So gifter 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called Mount on Oliver, Fluenday, Where Jesus taught the dis that would precede His am	rened bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Faither, And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; 	And the first ony of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and do eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me	"Moreover, brethin preached unto you also received, how t scriptures; And that he day accord iAc Christ die was burk	as defined by the Apos n, I declare unto you the g or I delivered unto you first at Christ died for our sins d was buried, and that he ro- ng to the scriptures" (1 Cor ording to the scriptures" d for our sins = Feast of Po d = Feast of Unleavened se again = Feast of Firstfru	to a specie which i to a call that which i becording to the ose again the third 15:1-4) Use open the third to a specie which i the specie open the third to a specie open the the third to a specie open the third to specie open the third to a specie open the third t	e whale's belly; so shall be Son of man be three ays and three nights in the heart of the earth dentem ation of the most important week uman history.

<sup>34</sup> But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
<sup>35</sup> And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

John 19:43-35

<sup>36</sup> For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
<sup>37</sup> And again another scripture saith, They shall look on him whom they pierced.

John 19:36-37

- Exodus 12:46 not a bone to be broken
- Exodus 12 incredible model!
- Zechariah 12:9-10

### National Mourning

<sup>9</sup> And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. <sup>10</sup> And I will pour upon the bouse of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they bave pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

#### Zechariah 12:9-10

<sup>38</sup> And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.
John 19:38 <sup>39</sup> And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.
<sup>40</sup> Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

John 19:39-40

<sup>41</sup> Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

John 19:41

## The Garden Tomb

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### The Garden Tomb



### The Garden To

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# <sup>42</sup> There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

John 19:42

#### Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

	and the second second second		•					AND INCOMES AND A
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is 'Beyn' which means 'between This is another evidence of the supernatural design of the Bible. Just as in this model, Ikid down some 1000 years before, Jesu wos 'boken' on the 10th, and as o Lomb without blemish, was killed on the 10th, and as o Lomb without blemish, was killed on the 10th between the evenings, shedding His own blood to become our Pasover Lamb, atoning for our sh once and for all.	(Ger Because of this the Jewish da	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if having leaves, he came, he came, he	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered oway. In both of these verses, have been added by th not in the original and of Mark 14:1 After two days was the feast of the passover, and of unleavened bread; and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here references to the feast/festival starting from the 15th (which was the feast day of work) - see Luke 22:1	And when the sixth hour wa darkness over the whole land And at the ninth hou Eloi, Eloi, lama saba God, my God, why cried with a lo <u>Matt 26:17-20</u> Now the first day of the least of unleavened bread See Ex 12:18 (above right) the words 'the feast of' he translators, they are	Paid in hull*3.60pm Paid in hull*3.60pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and homourable counseller, which at the first of the the id to the	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be roken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD' Deut 16:16 Three times in a year shall <u>all</u> thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, in the feast of tabernacles"	Exodus 12:18 "In the first month, on the ourteenth day of the month at then, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread <b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I vill rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the	Resumention The empty lomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
the world! (John 1:29)			so <u>after</u> 2 days = 15th & the least	made ready the passover.	boldly unto Pilate, and craved the body of Jesus.	(See also Exodus 23:14-15) <mark>1ຣໂ Dລຸງ</mark> :	and Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethese the second second		12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anonits his head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve, Mark 14:12-18	15th Begins <mark>I st Night</mark>	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
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#### Pilate's Strange Remark

<sup>62</sup> Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
<sup>63</sup> Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

#### Pilate's Strange Remark

<sup>64</sup> Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

Matt 27:62-65

## **Final Session**

הנשים שנים עשר חד וכיכן ימלאו ימי מרוקיהן ששה חדשים בשמן המרוששה חדשים ככשמים ובתמרוקי הנשים וכזה הנערה כאה אל המלך ארת

כל אשר תאמר ינתן לה לכוא עמה מכית הנשים עד בית המלך בערב היא כאה ובכקר ה שברה:

אלבית הנשים שני אליד שעשגז סר שמר המילישים לא תבוא עוד אכ יפאלבורא

רכ שאמרי

### Chapter 20-21