

# The Gospel of John




An unrolled scroll with Hebrew text is shown against a dark background. The scroll is partially unrolled, revealing text in Hebrew script. A wooden handle is visible on the left side. The text on the scroll includes phrases like 'המגלה הוא', 'לכס של המבין', 'רפאל בן יאזריאל', 'ביום ששאלו', 'ורעיותיהם', 'ביום יב לחדש', 'חמשת אלפים', and 'בשרים ושומרים'.

# The Gospel of John

- Two major divisions:
  - Chapter 1-11, covers 3 ½ years
  - Chapter 12-21, covers 1 week




# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b> Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Feast of Firstfruits</b> 1st day of Week Resurrection!
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.  <b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.  <b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"  <b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.  <b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
* The Hebrew word is 'Beyn' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words "the feast of" have been added by the translators, they are not in the original and can be misleading.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>1st Day</b>	<b>2nd Day</b>	<b>3rd Day</b>
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)  <b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	 Jerusalem Location of the most important week in human history				







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<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	"Paid in full..." 3:00pm	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
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<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	And when even was come, he went out of the city.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	"Paid in full..." 3:00pm	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
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# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were at Bethany, he said unto his disciples, Behold, the fig tree which thou cursed is withered away.	<b>Mark 11:20-21</b> And in the morning, as they went by, they saw the fig tree withered up from the roots. Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	<b>Jerusalem</b>  Location of the most important week in human history	



# Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)






Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take every man a lamb... lamb shall be without blemish, a male of a year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast... they heard him saying, Jesus who we heard saying, In the tenth day of this month they shall take every man a lamb... lamb shall be without blemish, a male of a year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b> "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb
* The Hebrew word is 'Bein' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing on the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	<b>Jerusalem</b>  Location of the most important week in human history







# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

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<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week	
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
* The Hebrew word is 'Bein' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin alone and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things.....	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" <b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	10th Begins <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with his disciples	12th Begins <b>Mark 11:19</b> And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins <b>1st Night</b>	16th Begins <b>2nd Night</b>	17th begins <b>3rd Night</b>	18th Begins <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	Now the first day of unleavened bread was begun, when Jesus and his disciples were at supper, he took bread, and blessed, and brake it, and gave unto them, and said, Take ye, eat: this is my body which is for you.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father,..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	1 2 3 4	5	6	7 <b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) iAccording to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem  Location of the most important week in human history		









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<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice	<b>Jesus Crucified</b> "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b> The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things.....	Bethany	In both of these verses the words "the feast of the translators, they are can be misleading.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	1st Day	2nd Day
10th Begins <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	11th Begins <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins <b>Mark 11:19</b> And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Bein' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and can be misleading.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Luke 23:53-54</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" <b>Lev 23:5-7</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	3	4	5	6
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for that evening - only 24 hours to start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which saith with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.  Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming.	...he knew that he should start out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	3	4	5	6	7	8
1	2	3	4	5	6	7	8	9
<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)						<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits		
<b>Jerusalem</b>  Location of the most important week in human history						8		





# The Gospel of John

## Chapter 17



**I** These words spake Jesus, and lifted up his eyes to heaven, and said...

**John 17:1**



# The Lord's Prayer

- Chapter 17 – the real ‘Lord’s Prayer’
  - vs. disciples prayer (Matthew 6:9-13)
- *‘After this manner pray...’*
- Jesus Himself uses the model He had given
- He prays for His disciples
  - Then & Future
- A rare glimpse and insight into Jesus’ prayer life
  - Reveals His shepherd’s heart
  - Tells of His love & concern for you



# Our High Priest

- 14 x in Hebrews Jesus called our High Priest
- Now Jesus assumes the role
- Leviticus 16: Day of Atonement
  - Priest washes himself and puts on linen garments
  - In preparation to offer up the grand atonement for the sins of the people:
- Christ now does likewise:
  - This, Christ appears to have imitated, (John 13:4). He laid aside his garments, girded himself with a towel, etc. There is no room to doubt that he and his disciples had been at the bath before: (John 13:10) – *Adam Clarke*



# Our High Priest

- The high priest then addressed a solemn prayer to God:
  - **For himself:**
    - this Christ imitates, John 17:1-5.
    - **For the sons of Aaron:**
      - our Lord imitates this in praying for his disciples, John 17:9-19;
      - **For all the people:**
        - our Lord appears to imitate this also in praying for his church, all who should believe on him through the preaching of the apostles and their successors, John 17:20-2

# Our High Priest

**14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

**15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

**16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**Hebrews 4:14-16**



# The Model Prayer

**9** After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

**10** Thy kingdom come. Thy will be done in earth, as it is in heaven.

**11** Give us this day our daily bread.

**12** And forgive us our debts, as we forgive our debtors.

**13** And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

**Matt 6:9-13**

# The Model Prayer

- The 'disciple's prayer' echoes the heart of the Law
- The Law declares God's holy standard
- We can thus conclude that prayer is all about holiness



# The Heart of The Law

9 After this manner therefore pray ye: Our Father...

Matthew 6:9-13

- 1 And God spake all these words, saying,
- 2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
- 3 Thou shalt have no other gods before me.

Exodus 20:1-17

# The Heart of The Law

*9b* which art in heaven, ...

Matthew 6:9-13

*4* Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Exodus 20:1-17



# The Heart of The Law

*9b* ... Hallowed be thy name.

**Matthew 6:9-13**

*7* Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

**Exodus 20:1-17**

# The Heart of The Law

*10 Thy kingdom come.*

**Matthew 6:9-13**

*8 Remember the sabbath day, to keep it holy.*

*9 Six days shalt thou labour, and do all thy work:*

*10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work,*

**Exodus 20:1-17**



# The Heart of The Law

**10b** *Thy will be done in earth, as it is in heaven.*

**Matthew 6:9-13**

**12** *Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.*

**Exodus 20:1-17**

# The Heart of The Law

**II** Give us this day our daily bread.

Matthew 6:9-13

**I3** Thou shalt not kill.

**I4** Thou shalt not commit adultery.

**I5** Thou shalt not steal.

Exodus 20:1-17



# The Heart of The Law

**II** Give us this day our daily bread.

Matthew 6:9-13

**I3** Thou shalt not kill.

**I4** Thou shalt not commit adultery.

**I5** Thou shalt not steal.

Exodus 20:1-17

# The Heart of The Law

<sup>I2</sup> And forgive us our debts, as we forgive our debtors.

Matthew 6:9-13

<sup>I3</sup> Thou shalt not kill.

<sup>I4</sup> Thou shalt not commit adultery.

<sup>I5</sup> Thou shalt not steal.

Exodus 20:1-17



# The Heart of The Law

*I3 And lead us not into temptation,*

**Matthew 6:9-13**

*I3 Thou shalt not kill.*

*I4 Thou shalt not commit adultery.*

*I5 Thou shalt not steal.*

**Exodus 20:1-17**

# The Heart of The Law

<sup>13b</sup> but deliver us from evil:

Matthew 6:9-13

<sup>16</sup> Thou shalt not bear false witness against thy neighbour.

Exodus 20:1-17

# The Heart of The Law

<sup>13</sup> For thine is the kingdom, and the power, and the glory,  
for ever. Amen.

**Matthew 6:9-13**

<sup>17</sup> Thou shalt not covet thy neighbour's house, thou  
shalt not covet thy neighbour's wife, nor his  
manservant, nor his maidservant, nor his ox, nor his  
ass, nor any thing that is thy neighbour's.

**Exodus 20:1-17**



**I** These words spake Jesus, and lifted up his eyes to heaven, and said...

**John 17:1**

# Our Father in Heaven...

I ...Father, the hour is come;

John 17:1

- Jesus begins by addressing His Father
- The hour has finally come
- This is the climax of the most important week in history

# Hallowed be thy name...

I ...glorify thy son, that thy son also may glorify thee:

John 17:1

- By the events of the next few hours, the Son & Father would be glorified for all eternity



# Thy kingdom come...

<sup>2</sup> As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

<sup>3</sup> And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

John 17:2-3

- He will rule with a rod of iron (Ps 2 / Rev 2:27)
- All judgment committed to the Son (John 5:22)

# Thy will be done in earth as it is in heaven

- 4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

John 17:4-5

- Declaration of deity
- God's plan from before the foundation...

# Thy will be done in earth as it is in heaven

- Christ completed the work
- In contrast:
  - Moses did not enter the Land
  - Joshua did not fully conquer the enemy
  - David did not build the Temple
  - Paul finished the race, but not the work
- Only Christ completed the work assigned Him by the Father
- Hence, there is salvation in no other Name



# Thy will be done in earth as it is in heaven

- Restoration of Christ's glory:
- Compare Last Supper...
  - John reclines on Jesus
- ... and Revelation 1
  - John falls at His feet
- We know the Sunday school Jesus...
- Do we know Him as Alpha & Omega?

# Give us this day our daily bread...

- Jesus 'meat' was to do God's will (John 4:34)
- Man shall not live by bread alone...
- But by God's Word (Luke 4:4)
  - I AM the bread of Life (John 6:57-58)

# Give us this day our daily bread...

- 6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.*
- 7 Now they have known that all things whatsoever thou hast given me are of thee.*
- 8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.*

**John 17:6-8**



and forgive us our debts,  
as we forgive our debtors.

<sup>9</sup> I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

<sup>10</sup> And all mine are thine, and thine are mine; and I am glorified in them.

John 17:9-10

- Our High Priest intercedes for us
- Forgiving our debtors glorifies Him

# and lead us not into temptation...

- 11** And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
- 12** While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

**John 17:11-12**

# and lead us not into temptation...

**13** And now come I to thee; and these things I speak **in**  
**the world**, that they might have my joy fulfilled in  
themselves.

**14** I have given them thy word; and the world hath  
hated them, because they are not of the world, even  
as I am not of the world.

**John 17:13-14**



# and lead us not into temptation...

- In the world but not of it

**15** Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

**16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

**17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

**1 John 2:15-17**

# but deliver us from evil...

<sup>15</sup> I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

John 17:15

- Why this prayer?
- Why not remove us the moment we get saved?
- Because we are in training for a big event...
- Jesus wants us to become overcomers

# but deliver us from evil...

- Closeted Christians?

**13** Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

**14** Ye are the light of the world. A city that is set on an hill cannot be hid.

**Matt 5:13-14**

# but deliver us from evil...

- Closeted Christians?

<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

**Matt 5:15-16**



# but deliver us from evil...

- Closeted Christians?

*14 Do all things without murmurings and disputings:  
15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;*

**Phil 2:14-15**

but deliver us from evil...

<sup>16</sup> They are not of the world, even as I am not of the world.

John 17:16

- Our citizenship is in Heaven (Phil 3:20)

# but deliver us from evil...

*17 Sanctify them through thy truth: thy word is truth.*

**John 17:17**

- We are sanctified by the Word
- Pilate will ask 'What is truth?'
- This is the definitive answer
- Epistemology – the study of knowledge
- How do we know anything?

# Epistemology

- What basis do you have for what you believe?
- 'Evidence' – Two types:
  - Empirical
  - Faith based



# Epistemology

- The majority of 'knowledge' is Faith based
- i.e. things you have not personally verified
- You have accepted another's belief
- Starting with your parents...
- Then school teachers...
- Then further education, inc. media

# Faith

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith

Romans 12:3

- Think: Gr. *'phroneo'* (fron-eh'-o);
  - 'to exercise the mind'
- Soberly: Gr. *'eis'* (ice);
  - With intent

# Epistemology

- We are exhorted to think soberly in regard to our Faith choices
- Do you believe the Bible is true?
  - Do you have faith in the Bible?
    - Why do you come to church?
    - Why teach children about God?
    - Why pray?
    - Why live a moral lifestyle?
- To some degree you all believe the Bible is true
- But why?

# Epistemology

- Common reasons to believe the Bible:
  - Parent's did
  - Pastor does (he must know!?)
  - Everyone else did around me
  - It must be true because.....er....
- All the above use deductive logic
  - Just not very good logic!
- Is this 'thinking soberly'?
- What was the basis of the belief of the early church?



# Basis for Belief

<sup>16</sup> For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were **eyewitnesses** of his majesty.

2 Peter 1:16

# Basis for Belief

- <sup>1</sup> Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
- <sup>2</sup> Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Luke 1:1-2

# Basis for Belief

- <sup>1</sup> The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- <sup>2</sup> Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- <sup>3</sup> To whom also he shewed himself alive after his passion **by many infallible proofs**, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

**Acts 1:1-3**

# Basis for Belief

I That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1 John 1:1

- Empirical evidence!



# Our Evidence

We can prove the Bible to be true:

- Scientifically
- Geographically
- Historically
- Archeologically
- Prophetically
- Astronomically
- Mathematically

# Our Evidence

## Historically

- Professor Robert D Wilson
- Scientific Investigation of The Old Testament
- He could read & write 45 ancient Semitic languages
- At 25 yrs old he could read the NT in 9 languages
- He had memorised the NT from Matthew – Revelation
- He also had many of the OT book memorised in Hebrew

# Professor Robert D Wilson

“For 45 years continuously I have devoted myself to one great study of the Old Testament. In all of its languages, in all of its archaeology, in all of its translations.

The critics of the Bible who go to it in order to find fault claims to themselves all knowledge, all virtue, all love of the truth. One of their favourite phrases is ‘*all scholars agree*’. Well, when a man says that I wish to know who the scholars are and what they agree on? Where do they get their evidence? I defy any man to make an attack on the Old Testament on the ground of evidence that I cannot investigate.”

# Professor Robert D Wilson

“After I learned the necessary languages, I set about the investigation of every single consonant in the Hebrew Old Testament – there are about one million, two hundred and fifty thousand of them.

It took me many years to achieve my task. I had to observe variations in the text, in the manuscripts, notes of the masorites in all their various versions, parallel passages, and contextual emendations of critics; and then I had to classify the results of every character, every consonant, to reduce the Old Testament criticism to an absolutely objective science, something that is based on evidence and not opinion.



# Professor Robert D Wilson

The result of those 45 years of study which I have given to the text has been this:

# Professor Robert D Wilson

“I can affirm that there is not a page of the Old Testament concerning which you need have any doubt!”

“For example, to illustrate its accuracy: there are 29 ancient kings whose names are mentioned, not only in the Bible, but also on monuments we’ve uncovered of their own time.

There are 195 consonants in those 29 proper names. Yet we find that in the documents of the Hebrew Old Testament there are only two consonants out of the 195 that have ever been called into question.”

# Professor Robert D Wilson

“[The names] are all in exactly the same way as they have been inscribed on their monuments which archaeologists have dated and discovered. Some of these go back four thousand years.

“Compare this accuracy with the greatest scholar of his age, the librarian at Alexandria in Egypt, (200 B.C.) He compiled a catalogue of the kings of Egypt, 38 in all. Of the entire number only three or four were recognisable.

He also made a list of the kings of Assyria and in only one case can we tell who he's talking about - and that one is not spelt correctly!

# Professor Robert D Wilson

“Or take Ptolemy who drew up a register of eighteen kings of Babylon; not one of them is properly spelt. You could not make them out at all if you did not know some of the outside sources.”



# Professor Robert D Wilson

“If anyone talks about the Bible, ask him about the kings mentioned in it. There are 29 kings referred to, 10 different countries among these 29, all of which are included in the Bible and on the monuments.

Every one of these is give their right name in the Bible, their right country and their right place in correct chronological order.

Think what this means!”

but deliver us from evil...

- <sup>18</sup> As thou hast sent me into the world, even so have I also sent them into the world.
- <sup>19</sup> And for their sakes **I sanctify myself**, that they also might be sanctified through the truth.

John 17:18-19

# For Thine is the kingdom...

<sup>20</sup> Neither pray I for these alone, but for them also which shall believe on me through their word;

John 17:20

- All disciples throughout the ages are here in view
- The kingdom consists of it's subjects

## and the power...

**21** *That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.*

**John 17:21**

- The power is in our unity
- Our unity is in the Word of God
- Standing in His Word the world will see the truth

## and the glory...

- 22** And the glory which thou gave me I have given them; that they may be one, even as we are one:
- 23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me and hast loved them as thou hast loved me
- 24** Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

**John 17:22-24**



# forever...

*25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.*

*26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.*

**John 17:25-26**

- This is for eternity!

# Destined To Overcome?

**21** To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

**Revelation 3:21**

- Conditional promise
- Not the right of all saved
- Jesus has/continues to intercede for you...
- Will you give up the right to yourself and be His disciple?

# The Right To Yourself

*“If any man will come after Me, let him deny himself”* (Matt 16:24) .The surrender here is of my self to Jesus, my self with His rest at the heart of it. *“If you would be My disciple, give up your right to yourself to Me.”* Then the remainder of the life is nothing but the manifestation of this surrender. When once the surrender has taken place we never need “suppose” anything. We do not need to care what our circumstances are, Jesus is amply sufficient.

- Oswald Chambers



# The Gospel of John

Study notes:

[www.calvarychapelpoole.co.uk](http://www.calvarychapelpoole.co.uk)