

The background of the slide is a photograph of the interior of the Colosseum in Rome, Italy, taken at night. The structure is illuminated from within, highlighting the arches and the tiered seating areas. The top of the image shows the upper levels of the arena, while the bottom shows the lower levels with prominent arches.

The Epistle to the *Romans*

Israel: Past, Present & Future
Chapter 9-11

Design in the Structure

- **1 - 8** **FAITH** **DOCTRINAL**

- 1-3 Sin: (the most complete diagnosis)
- 4-5 Salvation
- 6-8 Sanctification

- **9-11** **HOPE** **DISPENSATIONAL**

- 9 Israel - Past
- 10 Israel - Present
- 11 Israel – Future

“one of the most important trilogies in the Scripture”

Dr Chuck Missler

- **12-16** **LOVE** **PRACTICAL**

- Encouragement and closing remarks

Setting The Scene

- From **Gen 12** to **Acts 2**:
 - It's all about Israel...
 - and that God keeps His promises!
- *“We need a doctrinal as well as devotional understanding of the Word of God”* Chuck Missler

Setting The Scene

- **Romans 8** opened with “no *condemnation...*”
 - Closed with assurance there is no *separation*.
- If God is so faithful to His Word
 - That none He has justified can be condemned;
 - And that none in Him can be separated;
- Then why have the Israelites,
 - who were **sovereignly chosen by God**
 - and also given unconditional promises,
 - Fallen, been cast away and spiritually blinded?*

The background of the slide is a photograph of the interior of the Colosseum in Rome, Italy, taken at night. The structure is illuminated from within, highlighting the arches and the tiered seating areas. The lighting creates a dramatic contrast between the dark interior and the bright yellow text.

The Epistle to the

Romans

Israel: Past

Chapter 9: 1-5

I say the truth in Christ, I lie not, my
conscience also bearing me witness in the
Holy Ghost,
That I have great heaviness and continual
sorrow in my heart.

Romans 9:1-2

For I could wish that myself were accursed
from Christ for my brethren, my kinsmen
according to the flesh:

Who are Israelites; to whom *pertaineth* the
adoption, and the glory, and the covenants,
and the giving of the law, and the service of
God, and the promises;

Whose are the fathers, and of whom as
concerning the flesh Christ came, who is over
all, God blessed for ever. Amen. **Romans 9:3-5**

Israel and the Church

- Most Churches are ignorant of God's promises to Israel – leading to heresy
 - They believe the view that says God is finished with Israel.
 - The same view is held by Islam!
 - *“Israel forfeited the promises God made to her”*
 - *“Those promises now belong to the Church”*
- We noted last session that God has made unconditional promises to the Nation of Israel
- Israel will not (and cannot) be cast away!

Israel and the Church

- God's dealings with mankind (from Genesis 12 onwards) have been through, or with respect to the Nation of Israel.
- History has been played out with Israel as the centerpiece





THE
GREATEST
MYSTERY

THE Greatest MYSTERY

- *What if there was a mystery that spanned the ages?*
- *A mystery birthed in a Middle Eastern desert over three thousand years ago that is now determining the events of our day?*
- *What if I told you this mystery involves global leaders, heads of state, presidents, and many others who have all been working to a pre determined timetable?*

Jonathan Cahn

THE Greatest MYSTERY

- What if I could show you that this mystery has decided world events down to the year, the month and even the very day of their occurring?
- What if I showed you that everything that ever has been and all that will be are connected to and are part of this mystery?
- What if I showed you that you don't need faith to believe this mystery, because it is etched as a silent witness into our past, present and future?

THE Greatest MYSTERY

- What if there was a people brought into existence as a sign, as a witness to the existence of God and as a vessel to bring about His purposes?
- If such a people were to exist, what do you think would become of them?
- Wouldn't you expect them to stand out?
... to be different from every other people group on Earth?

THE Greatest MYSTERY

- And if there is a God and everything the Bible says about Him is true...
- It follows that there must also be a Devil, and everything the Bible says about him must also be true.

THE Greatest MYSTERY

- Logically it would then follow that...
- If God had brought a group of people, a nation, into existence to stand as a witness to His existence and to fulfill His purposes...
- We could expect the Devil to have a peculiar hatred toward that group of people, and even go as far as attempting to destroy them.
- Is there such a people?

THE

MYSTERY OF

ISRAEL



THE
APPOINTED
TIMES

The Appointed Times

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:14b

myd []/mh Ha Moyadim – ‘the appointed times’

← →
...let them be to mark ‘the appointed times’

The Appointed Times

- Equidistant letter sequences *should* naturally occur at random in the text
- The more letters in a word, the less likely a word is to occur in the text
- The word 'Ha Moyadim' *myd []mh* should statistically occur 5 times in the 78,064 letters of Genesis...but it doesn't!
- It occurs *only once*, and at equidistant letter sequence of *70*
- It 'just so happens' to be centered on *Genesis 1:14*

The Appointed Times

- What is significant about the spacing of 70?

Israel had 70 Sabbaths according to the Law of Moses

- 52 weekly Sabbaths
- 7 days for Passover
- 1 day for the Feast of Pentecost
- 1 day for the Feast of Trumpets
- 1 day for the Feast of Atonement
- 7 days for the Feast of Tabernacles
- 1 day for the 'Eighth day of Assembly'

70

- The odds against this occurring by unaided chance have been estimated to be greater than *70,000,000 to one!*

The Appointed Times

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

Colossians 2:16-17



THE
APPOINTED
FEASTS

The Feasts of Israel (Leviticus 23)

1 Feast of Passover

The death of Jesus

2 Feast of Unleavened Bread

The burial of Jesus

3 Feast of Firstfruits

The resurrection of Jesus

4 Feast of Weeks (Pentecost)

The birth of the Church

5 Feast of Trumpets

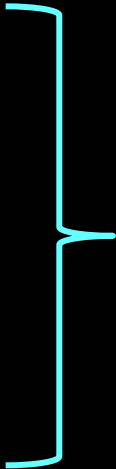
The Time of Jacob's Trouble

6 Feast of Atonement

The spiritual restoration of Israel

7 Feast of Tabernacles

The millennial reign of the Messiah



The Book of Joel details the fulfilment of these Feasts

The Feasts of Israel (Leviticus 23)

1 Feast of Passover

The death of our Jesus

2 Feast of Unleavened Bread

The burial of Jesus

3 Feast of Firstfruits

The resurrection of Jesus

4 Feast of Weeks (Pentecost)

The birth of the Church

5 Feast of Trumpets

The Time of Jacob's Trouble

6 Feast of Atonement

The spiritual restoration of Israel

7 Feast of Tabernacles

The millennial reign of the Messiah

The Feasts of Israel

- In what other ways are Israel's 'appointed times' shadows of things to come?

The Appointed Times

The First Day of Nisan

– 1st day of Israel's religious calendar

Theme: Cleansing and New Beginnings

- The dedication of the tabernacle [Ex 40:2,17](#)
- The cleansing of the temple by Hezekiah [2 Chron 29:17](#)
- Ezra & the exiles begin their return home from Babylon [Ezra 7:9](#)
- The decree is given to Nehemiah to rebuild the walls of Jerusalem [Nehemiah 2:1](#)

The Appointed Times

The Tenth Day of Nisan

Theme: Sanctification

- The sanctification of the Passover lamb on the night of the Exodus **Ex 12:3**
- Israel crosses the Jordan & enters the promised land **Joshua 4:19**
- Christ was 'taken' as our Passover Lamb on Palm Sunday **Luke 19:37-38**
- Ezekiel's vision of the Millennial Temple **Ezekiel 40:1**

The Appointed Times

The Fourteenth Day of Nisan

Theme: Covenant relationship with God

- God's covenant with Abraham [Gen 15:18 / Ex 12:41](#)
- Passover supper eaten in Egypt [Exodus 12:6](#)
- The 1st Passover in Canaan (the Covenant renewed) [Joshua 5:11-12](#)
- The book of the Law found and reaffirmed under Josiah – [2 Chron 34:2-3](#)
- The dedication of the 2nd Temple – [Ezra 6:16-19](#)
- The last supper (the new covenant established)
[Luke 22:19-20](#)

The Appointed Times

The Fifteenth Day of Nisan

Theme: From Death to Freedom

- The departure from the place of death as Israel leave the bondage of Egypt and enter into a life of freedom **Numbers 33:3**
- Christ buried: “Unless a grain of wheat” **John 12:24**
- Masada: 960 men, women and children took their own lives so as not to be captured by the Roman army

The Appointed Times

The Seventeenth Day of Nisan

Theme: New Life!

- Noah's ark rests on the mountains of Ararat
Gen 6:5
- Israel crosses the Red Sea Exodus 14:11-12
- Israel eats the Firstfruits of the Promised Land
Joshua 5:10-12
- The Resurrection of Jesus

The Appointed Times

The Sixth Day of Sivan

Theme: New Revelation of God's Will

- The giving of the Law on Mt Sinai **Exodus 19:11**
 - 3000 people died
- The giving of the Holy Spirit on Pentecost **Acts 1:8**
 - 3000 born again!
- “The letter kills by the Spirit gives life!” **2 Cor 3:6**

The Appointed Times

The Seventeenth Day of Tammuz

Theme: The breaking of a spiritual symbol of God's favour

- Moses breaks the tables of the Law (re the Golden Calf) **Exodus 32:19**
- The Babylonian army breaks through the walls of Jerusalem causing the daily sacrifices to cease **587 B.C.**
- The Roman armies attack on the Temple Mount forces the priests to stop the daily sacrifice **A.D.70**

The Appointed Times

The Ninth Day of Av

Theme: A Fast of Mourning

- This day of fasting known as Tisha Be-Av is a day of mourning and remembrance of Israel's loss of their sacred temple in 587 B.C.
- It is one of the most historically significant anniversaries in the life of their nation and is commemorated by Jews throughout the world as the tragic day when God withdrew his presence, and they wept as their precious temple burned to the ground.

The Appointed Times

The Ninth Day of Av

Theme: A Fast of Mourning

- 12 spies return from Canaan & their lack of faith results in the death of that generation **Num 14:39**
- The destruction of the 2nd temple by the Romans in A.D. 70
- Also the date of the ploughing with salt in A.D.71
- It marks the defeat of Shimon Bar-Kokhba's revolt and the expulsion of Jews from the Land AD135
- The same date England expelled all Jews 1290 A.D.
- The same date Spain expelled all Jews in 1492
- Declaration of the start of WW1 in 1914 which prompted Russian persecution of Jews

The Appointed Times

The Ninth Day of Av

Theme: A Fast of Mourning

- Just taking this one date, what is the chance that these 8 historical tragedies could have occurred by chance rather than by God's foreknowledge and sovereignty?
- For two events to occur: = 1 in 365
- For three events: $1 \times 365 \times 365 = 133,225$
- The odds that all 8 events would occur by chance alone on the 9th Av (rather than by God's design) is:
- One chance in 863,078,009,300,000,000
- 1 chance in 863 Zillion! (for just 8 events)
- There are more than 40 'anniversary events'



THE
LABOUR
CYCLE



The Feasts & Labour Cycle

- Consider the start of a human life and the timetable of a human pregnancy...
- We will discover that the blueprint for this is hidden in the Feasts of Israel that were recorded thousands of years before medical science made the discoveries we now know.
- The best time to conceive is on the 14th day of a woman's cycle.
- If we compare this with the Feast of Passover, we realise that it also falls on the on the 14th of the month.

The Feasts & Labour Cycle

- The next feast is the Feast of Unleavened Bread, which according to Jewish law, must occur the next day.
- For pregnancy to occur the egg must be fertilized within 24 hours.
- Then follows The Feast of Firstfruits, which could fall anywhere from two to six days after the Feast of Unleavened Bread.
- Amazingly, once an egg is fertilized, it travels down the fallopian tube at it's own speed taking anything from two to six days to arrive safely at its destination in the womb.

The Feasts & Labour Cycle

- Next we have the Feast of Pentecost that occurs exactly fifty days after Firstfruits.
- From the point an embryo reaches the womb it starts to grow, but nothing dramatic changes until it becomes an actual foetus when it takes the form of a tiny baby.
- This happens exactly 50 days later!

The Feasts & Labour Cycle

- It is no coincidence that 50 days after Christ's resurrection on the Feast of Firstfruits, the Church took on the appearance of a body as a result of the coming of the Holy Spirit.
- The Church technically began at Firstfruits when Jesus rose bringing new life to all who would accept it, but it wasn't until Pentecost that it had a noticeable structured form.

The Feasts & Labour Cycle

- Once a baby has passed the 50th day, the growth is gradual with nothing momentous happening until the 1st day of the 7th month.
- According to medical textbooks, on the 1st day of the 7th month the baby's hearing is fully developed.
- The baby can then distinguish one sound from another.
- ...for example, a trumpet can be heard as a trumpet.
- Any guesses as to the next feast of Israel?

The Feasts & Labour Cycle

- *“And the LORD spoke unto Moses, saying, Speak unto the children of Israel, saying, In the **seventh month**, in the **first day of the month**, shall ye have a sabbath, a memorial of **blowing of trumpets**, an holy convocation”*. (Leviticus 23:23-24)
- This is the Feast of Trumpets!
- Now all this could be just coincidence, but then again.....let's continue.

The Feasts & Labour Cycle

- *“And the LORD spake unto Moses, saying, Also on the tenth day of this seventh month there shall be a day of atonement”*

(Leviticus 23:26-27).

- So the 10th day of the 7th month was to be the Feast of Atonement.
- The next significant event in the development of an unborn child occurs....
- ...yes you guessed it, on the 10th day of the 7th month!

The Feasts & Labour Cycle

- At this stage there are important changes in the blood and it is necessary for the foetal blood, which carried the mother's oxygen through the baby's system, to change in such a way that the baby can carry the oxygen that it will obtain upon birth.
- Technically, the haemoglobin of the blood has to change from that of a foetus to that of a self-respiring and circulating human being.

The Feasts & Labour Cycle

- A foetus doesn't breathe, but rather depends on the oxygen obtained through the mother's blood circulation.
- Naturally, this system must be changed before birth, and that change occurs according to the textbooks, in the 2nd week of the 7th month, and to be precise, on the 10th day.
- It is on that day according to the Mosaic Law, that the high priest takes the blood into the holy of holies and presents it as an atonement for the sins of Israel.

The Feasts & Labour Cycle

- Leviticus 17:11 puts it this way, *“For the life of the flesh is in the blood, and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that makes an atonement for the soul”*.
- So, we’ve now reached the 10th day of the seventh month in the development of a human child, but the baby is not ready to be born.

The Feasts & Labour Cycle

- One more development is yet to occur, which coincides perfectly with the 15th day of the 7th month, which in the Law of Moses is when the Feast of Tabernacles is celebrated.
- At this point the lungs are developed; this is a major step in the development of a child because once the lungs are operating, even if then born prematurely, the child stands a very good chance of survival.

The Feasts & Labour Cycle

- This is an incredible picture of the feast of tabernacles!
- The tabernacle is the 'house of the Spirit'.
- The Hebrew word for 'Spirit' is the same word that is translated 'breath'.
- So tabernacle is literally the 'house of breath', and the lungs are indeed the 'tabernacle' of the breath
- God breathed breath into Adam to make him become a living soul and Jesus breathed on the disciples and said : *"Receive the Holy Spirit"* (John 20:22)

The Feasts & Labour Cycle

- At this point 'our baby' could survive and is now as good as ready for birth, but we've only reached 200 days and a normal pregnancy should last 280 days.
- The Feast of Tabernacles however, marks the end of the Levitical feasts as recorded in Leviticus 23
- Is there anything in the Jewish calendar that occurs at 280 days?

The Feasts & Labour Cycle

- Amazingly, on the 280th day of the Jewish calendar we come to another feast, not one of the Mosaic feasts, but rather one that was added much later - the Feast of Dedication, or Hanukkah as it is called today.
- In Daniel.8:9-14 we read that an 'abomination of desolation' would result in the daily sacrifice in the temple being taken away. This prophecy was fulfilled in 167 BC when a Selucian ruler called Antiochus Epiphanes captured Jerusalem and desecrated the Jewish Temple, sacrificing a pig on the alter.

The Feasts & Labour Cycle

- However as Daniel had prophesied, after 2,300 days the sanctuary was cleansed thanks to the revolt against Antiochus led by Judas Maccabees.
- When the Jews finally entered the temple they found only one days supply of the precious consecrated oil that was needed to maintain the light on the seven-branched lampstand called the 'Menorah'.
- Under the Law of Moses this was to be kept continually burning.

The Feasts & Labour Cycle

- The priests poured the precious oil into the seven lamps and lit them to bring forth light. However, it would be 8 days before more oil could be supplied. During those 8 days a miracle occurred; the one days supply lasted for 8 days!
- So in honour of the miracle of light, the Jewish people added the Feast of Dedication to their calendar - on the 280th day.

The Feasts & Labour Cycle

- Whilst not specifically given by God, the validity of this feast is confirmed in John 10:22. It is on this day that the (textbook) pregnancy ends when a baby is born and sees the light for the first time!

The Feasts & Labour Cycle

- Thus we have the feasts of Israel and the pregnancy cycle in harmony.
- As the medical knowledge necessary to verify this was not known until recently, and the feasts of Israel were established thousands of years ago...
- ...the only logical conclusion can be that both were intentionally designed by the same Author to validate God's Word.
- So, we see the not only history, but life itself is intertwined with the Nation of Israel and her 'appointed times'!

THE TEN
ADVANTAGES
OF THE JEWS

10 Advantages of the Jews

1. Received the Words of God

Rom 3:1-2

2. Called “Israelites” = “Princes of
God”

Gen 32:28

For I could wish that myself were accursed
from Christ for my brethren, my kinsmen
according to the flesh:

Who are Israelites; to whom pertaineth the
adoption, and the glory, and the covenants,
and the giving of the law, and the service of
God, and the promises;

Whose are the fathers, and of whom as
concerning the flesh Christ came, who is over
all, God blessed for ever. Amen. **Romans 9:3-5**

For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people:

Deuteronomy 7:6,7

But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:8

Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deuteronomy 7:9

10 Advantages of the Jews

1. Received the Words of God

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2. Called “Israelites” = “Princes of God”

Gen 32:28

3. “Adoption” as sons

Deut 7:6-9

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Whose are the fathers, and of whom as
concerning the flesh Christ came, who is over
all, God blessed for ever. Amen. **Romans 9:3-5**

Shekinah Glory of God

- The presence that clothed Adam & Eve in the Garden of Eden
- The presence that dwelt in *and* above the Tabernacle in the wilderness [Ex 24:16-17; 29:43; 40:34-38](#)
- The Glory that filled the Temple at Solomon's dedication [2 Chron 7:1-3](#)
- It was removed due to disobedience [Eze 9:3, 10:4, 18f](#)
- Yet, it was given under a Covenant! [Hag 2:2-9](#)
- It will return via the East Gate:[Eze 44:1ff](#) [Cf. John 1:14](#)
- It will protect Israel through the Millennium

[Isaiah 5:2-6](#)

10 Advantages of the Jews

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4. “Glory”: *Shekinah*:

Ex 24:16-17; 29:43; 40:34-38; Num 7:89

For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Who are Israelites; to whom pertaineth the adoption, and the glory, and **the covenants,** and the giving of the law, and the service of God, and the promises;

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

Romans 9:3-5

10 Advantages of the Jews

5. **“Covenants”**: “to whom belongs” -
present tense, continually
- Four unconditional covenants:
 - *essential* to understanding both OT and NT.
 - **Abrahamic**
 - **Land**
 - **Davidic**
 - **Everlasting**

Covenants

1. **Abrahamic Covenant** - Most important:

Gen 12:2,3

Abrahamic Covenant

- 1) And I will make of thee a great nation
- 2) And I will bless thee
- 3) And make thy name great
- 4) And thou shalt be a blessing
- 5) And I will bless them that bless thee
- 6) And curse him that curseth thee
- 7) And in thee shall *all families* of the earth be blessed.

Covenants

1. The Abrahamic Covenant
2. The Land Covenant

For all the land which thou seest, to thee will I give it, and to thy seed **for ever.**

And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:15-17

Genesis 15

¹⁸ In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: ¹⁹ The Kenites, and the Kenizzites, and the Kadmonites, ²⁰ And the Hittites, and the Perizzites, and the Rephaims, ²¹ And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Gen 15:17-21

The Terms of the Covenant

- Declared eternal and unconditional
- Re-confirmed by an oath: Gen 22:15-18
- Confirmed to Isaac and to Jacob: Gen 26:2-5
(despite their acts of disobedience);
- NT declares it immutable: Heb 6:13-18

The Promised Land

- The Boundaries are Unmistakeable
- *“from the river of Egypt to the great river, the River Euphrates”*

Wadi el Arish
River of Egypt

Israel

River Euphrates



Consolidation Under King David





Israel's Right To The Land

- Historical right – land of their fathers
- Archaeological – Jews presence for 3000 yrs
- Practical value – the desert is now fruitful
Isaiah 32:10-15 / 41:18-19 / 43:19-20
- Humanitarian – the Jews need a homeland
- Balance – the only democracy in the Middle East
- Religious right – Israel 2565x, Jerusalem 811x
- Divine right – the God of Heaven said so!

Land Covenant

Gen 12:7; 13:12-17; 15:9-21; 35:9-12

- Due to failure under the Mosaic Covenant, worldwide dispersion predicted:
 - Deut 28:63-68; 30:1-3; ["When" not "If"]
 - Lev 26:40-45 [v.42 contrasts the conditional Mosaic covenant with the *unconditional* covenants]
- Regathering:
 - Ezek 36:17-32 [v.25 "then", *before* repentance]
 - *How will they know He is the Lord?*
 - *Because He keeps His promises despite their failures!*
 - We, also, are not on a merit system.
- Declared to be everlasting:
 - Eze 16:60-63 "His Land." "His City."

Covenants

1. The Abrahamic Covenant

2. The Land Covenant

3. The Davidic Covenant

– 2 Samuel 7 – 7x ‘Everlasting kingdom’

• The Throne of David - Luke 1:32

– Critical issue: “a-millennialism,” is the dominant eschatological view in most denominations - not just a side issue!

– It is a dangerous deception!

The Davidic Covenant

Throne of David will be re-established

– in Jerusalem

– This was also emphasized to Abraham

Gen 17:2-8

– *David* to rule in the Millennium

Ez 34:23,24; 37:24,25; Hos 3:5

• Cannot be applied to the Church: Ez 37:21-28

• It will begin with the relief of nature's curse:

Isa 11:1-13; 65:17-24; Micah 4:1-5
Zeph 3:14-20; Zech 14:1-21

Covenants

1. The Abrahamic Covenant
2. The Land Covenant
3. The Davidic Covenant
4. The Everlasting Covenant
– (*with Israel!*)

Behold, the days come, saith the LORD,
that I will make a new covenant with the
house of Israel, and with the house of Judah:

Not according to the covenant that I made
with their fathers in the day *that* I took them
by the hand to bring them out of the land of
Egypt; which my covenant they brake,
although I was an husband unto them, saith
the LORD:

But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jeremiah 31:33

For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

Romans 9:3-5

10 Advantages of the Jews

6. **“Giving the Law”:** Rom 7; Gal 3:17-18

7. **“Service of God:”** Temple Services and Priesthood

– The Temple Covenant (Missed by many commentators!) Hag 2:2-9

– These rituals were for Israel, not the Church. We are warned against them in unmistakable terms Col 2:16ff

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6. **“Giving the Law”:** Rom 7; Gal 3:17-18
7. **“Service of God:”** Temple Services
8. **“Special Promises:** Future Kingdom

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God, and the promises;

Whose are the **fathers**, and of whom as
concerning the flesh Christ came, who is over
all, God blessed for ever. Amen. **Romans 9:3-5**

10 Advantages of the Jews

6. **“Giving the Law”:** Rom 7; Gal 3:17-18
7. **“Service of God:”** Temple Services
8. **“Special Promises:** Future Kingdom
9. **“Fathers” of the Faith:**
Abraham, Isaac, and Jacob.

For I could wish that myself were accursed
from Christ for my brethren, my kinsmen
according to the flesh:

Who are Israelites; to whom pertaineth the
adoption, and the glory, and the covenants,
and the giving of the law, and the service of
God, and the promises;

Whose are the fathers, and of whom as
concerning the flesh **Christ came,** who is over
all, God blessed for ever. Amen. **Romans 9:3-5**

10 Advantages of the Jews

6. **“Giving the Law”:** Rom 7; Gal 3:17-18
7. **“Service of God:”** Temple Services
8. **“Special Promises:** Future Kingdom
9. **“Fathers” of the Faith:**
Abraham, Isaac, and Jacob.
10. **The Messiah** would come from their
physical race Rom 9:5
Jesus calls Israel ‘My brethren’ Matt 25:40

The Apple of God's Eye

- 8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.
- 9 For the LORD's portion is his people; Jacob is the lot of his inheritance.

Deuteronomy 32:8-9

The Apple of God's Eye

¹⁰ He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as **the apple of his eye.**

¹¹ As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

¹² So the LORD alone did lead him, and there was no strange god with him.

Deuteronomy 32:10-12

Additional Information

These slides were not included in the study but maybe helpful to anyone wanting to better understand the unconditional covenants God has made with the Nation of Israel.

Notes and comments by Dr Chuck Missler
go to www.khouse.org

The Covenants

(Unconditional:)

Abrahamic

Land

Davidic

Everlasting

Covenants

- Four Unconditional Covenants: *essential* to understanding both OT and NT.
 1. **Abrahamic Covenant** - Most important:
Gen 12:2,3

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Genesis 12:1

And I will make of thee a great nation,
and I will bless thee, and make thy name
great; and thou shalt be a blessing:
And I will bless them that bless thee, and
curse him that curseth thee: and in thee
shall all families of the earth be blessed.

Genesis 12:2-3

- Seven “I Wills”: 4 direct, and 3 understood
- *From this flows God’s plan for all of mankind!*
 - All the other covenants build on this one.

And I will make of thee a great nation,
and I will bless thee, and make thy name
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- *From this flows God’s plan for all of mankind!*
 - All the other covenants build on this one.

Abrahamic Covenant

- 1) And I will make of thee a great nation
- 2) And I will bless thee
- 3) And make thy name great
- 4) And thou shalt be a blessing
- 5) And I will bless them that bless thee
- 6) And curse him that curseth thee
- 7) And in thee shall *all families* of the earth be blessed.

Abrahamic Covenant

- 1) And I will make of thee a great nation
- 2) And I will bless thee
- 3) And make thy name great
- 4) And thou shalt be a blessing
- 5) And I will bless them that bless thee
- 6) And curse him that curseth thee

Sheep & Goat Judgement

Matthew 25:31-46

Abrahamic Covenant

- 1) And I will make of thee a great nation
- 2) And I will bless thee
- 3) And make thy name great
- 4) And thou shalt be a blessing
- 5) And I will bless them that bless thee
- 6) And curse him that curseth thee

7) A Sheep & Goat Judgement

Matthew 25:31-46

earthly blessing

The Abrahamic Covenant

- God foreknew Satan's anti-Semitism.
 - History patterned and destined after this reality
Zech 2:8
- The “Sheep and Goat Judgment” also proves that the Church will not be in the Tribulation, as there would be no distinction between Jew and Gentile
Cf. Rom 9:5
 - “Brethren” of **Matt 25:31-46**: also derives from items 5 & 6 of Abrahamic Covenant
- Covenant was declared eternal, unconditional
Gen 17:7, 3,13,19; 1Chr 16:17; Ps 105:10

Abrahamic Covenant

- 1) And I will make of thee a great nation
- 2) And I will bless thee
- 3) And make thy name great
- 4) And thou shalt be a blessing
- 5) And I will bless them that bless thee
- 6) And curse him that curseth thee
- 7) And in thee shall *all families* of the earth be blessed.

Abrahamic Covenant

- God's contract is still intact
- Nations to be judged Mat 25:31-46
- Foresees the blessing of the family of the entire earth Gal 3:8
Before the Throne of God Rev 5:9

And he believed in the LORD; and he counted it to him for righteousness.

And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

And he said, Lord GOD, whereby shall I know that I shall inherit it?

Genesis 15:6-8

And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Genesis 15:9

- The covenant was solemnized by a divinely ordered ritual symbolizing the shedding of blood and passing between the parts of the sacrifice:

Gen 15:6-21; Jer 34:18

Unconditional Covenant

Genesis 15

A divinely ordered ritual:

barath, “To cut a covenant”

(Participants would divide a sacrifice, and together, in a figure “8,” would repeat the terms of the covenant)

Here God goes it alone;

It is *unconditional*.

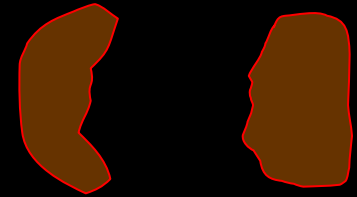
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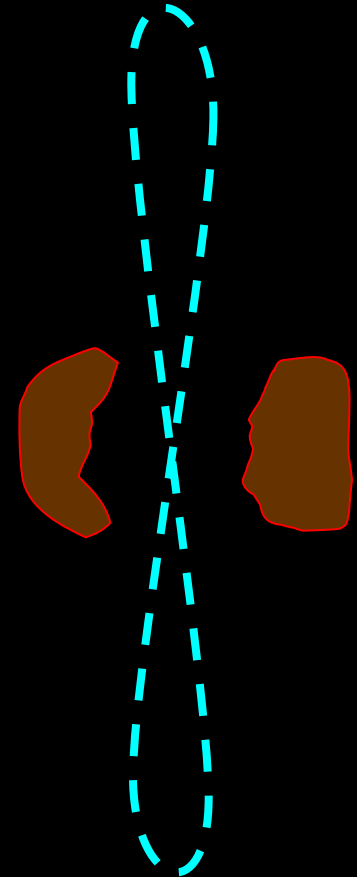
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A divinely ordered ritual:

barath, “To cut a covenant”

(Participants would divide a sacrifice, and together, in a figure “8,” would repeat the terms of the covenant)

Here God goes it alone;
It is *unconditional*.



And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

And when the fowls came down upon the carcasses, Abram drove them away.

And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Genesis 15:10-12

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Genesis 15:13-14

And thou shalt go to thy fathers in peace;
thou shalt be buried in a good old age.

But in the fourth generation they shall come
hither again: for the iniquity of the
Amorites is not yet full.

And it came to pass, that, when the sun
went down, and it was dark, behold a
smoking furnace, and a burning lamp that
passed between those pieces.

Genesis 15:15-17

The Terms of the Covenant

- Declared eternal and unconditional
- Re-confirmed by an oath: Gen 22:15-18
- Confirmed to Isaac and to Jacob: Gen 26:2-5
(despite their acts of disobedience);
- NT declares it immutable: Heb 6:13-18

The Abrahamic Covenant

Where was Abram in **Gen 15:12-17**? Asleep!

– God passed by Himself between the pieces

Cf Jer 34:18

– It was God's unconditional, unilateral commitment.

• Metal-smith's kiln;

1 Pet 1:7

– Purification by seeing his reflection in the molten gold.

– Flaming fire:

Deut 4:24; 9:3; Heb 12:29

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:18

The Kenites, and the Kenizzites, and the
Kadmonites,
And the Hittites, and the Perizzites, and the
Rephaims,
And the Amorites, and the Canaanites, and
the Girgashites, and the Jebusites.

Genesis 15:19-21

The Abrahamic Covenant

- Reconfirmed *by an oath!*

Gen 22:15-18; 26:2-5. Cf. Heb 6:16-18

- It was confirmed by the birth of Isaac and Jacob
 - To both of whom the promises are repeated in their original form:

Gen 17:19; 26:2-5; 27:26-29; 28:4, 11-15

- It is notable that the reiterations of the covenant are in spite of acts of disobedience. It was unconditional!
- The New Testament declares the Abrahamic Covenant immutable: Heb 6:13-18

Covenants

1. The Abrahamic Covenant
2. The Land Covenant

Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

But the men of Sodom were wicked and sinners before the LORD exceedingly.

And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

For all the land which thou seest, to thee will I give it, and to thy seed for ever.

And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:15-17

For all the land which thou seest, to thee will I give it, and to thy seed **for ever.**

And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:15-17

Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

Genesis 13:18

Land Covenant

Gen 12:7; 13:12-17; 15:9-21; 35:9-12

- Due to failure under the Mosaic Covenant, worldwide dispersion predicted:
 - Deut 28:63-68; 30:1-3; ["When" not "If"]
 - Lev 26:40-45 [v.42 contrasts the conditional Mosaic covenant with the *unconditional* covenants]
- Regathering:
 - Ezek 36:17-32 [v.25 "then", *before* repentance]
 - *How will they know He is the Lord?*
 - *Because He keeps His promises despite their failures!*
 - We, also, are not on a merit system.]
- Declared to be everlasting:
 - Eze 16:60-63 "His Land." "His City."

Covenants

1. The Abrahamic Covenant
2. The Land Covenant
3. The Davidic Covenant
 - The Scepter of Judah:

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Genesis 49:10

“*Shiloh*” was understood by the early rabbis and Talmudic authorities as referring to the Messiah.

The Davidic Covenant

2 Samuel 7:11-16. 1 Chr 17:11-14

- Promised to Tribe of Judah Gen 49:10
- Hidden in the text of Gen 38
- Prophesied in Ruth 4
- David to be their King Eze 37:21-28 (v.24)

The Davidic Covenant

“The Scepter of Judah”

- In 6-7 AD The legal power of the Sanhedrin was restricted by Caponius
 - No longer had authority to deliver capital punishment
 - Caused panic among the members of the Sanhedrin:
 - “*The scepter had departed from Judah!*”
 - They actually thought the Word of God had failed!

And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Ezekiel 37:21

And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Ezekiel 37:22

Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Ezekiel 37:23

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Ezekiel 37:24

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Ezekiel 37:24

The Davidic Covenant

- The Scepter of Judah
 - Promised to Tribe of Judah Gen 49:10
- David's promised kingdom = a *political* kingdom
 - David's House = a dynasty; a royal line Isa 7:13
 - This was also emphasized to Abraham Gen 17:2-8
 - Prophesied in advance Gen 38; Ruth 4
 - It was also confirmed by oath:
Ps 132:11; 89:3, 4, 33, 34
 - Solomon's sons fail:
 - Jeconiah was the last of David's line to sit on the throne.
 - The blood curse on his line Jer 22:30

The Davidic Covenant

- Jesus has legal claim through Joseph
 - Jesus also had a claim through Mary, because of the exception granted in the Torah for the daughters of Zelophehad
 - Num 27; Josh 17:3
 - Mary was of the line of David, but through Nathan, not Solomon
 - Lk 3:31; 2 Sam 5:14; 1 Chr 14:4
 - Yet, *David's throne didn't exist during Jesus' time on the earth!*

The Davidic Covenant

- Declared to be everlasting:
2 Sam 7:13, 16, 19; 1 Chr 17:12; 22:10
Isa 55:3; Ez 37:21-28
- *Confirmed to Mary by Gabriel:* Luke 1:30-33
- It was recognized by the First Church Council:
Acts 15:16-18, quoting Amos 9:11-12
- Note: We pray “Thy Kingdom Come” Matt 6:10
 - What are we praying for? Cf. Daniel 9:1-22
- “Root of David” Rev 5:5; 22:16
 - David to rule in the Millennium
Ez 34:23,24; 37:24,25; Hos 3:5

“The Kingdom of Heaven”?

- Luke and Mark: “Kingdom of God”
- Matthew *only* uses
 - “Kingdom of Heaven” 33 times
 - “Kingdom of God” 5 times
 - ...even together [Matt 19:23,24](#)
- Diverse views; requires further study
 - “Keys to the Kingdom” [Matt 16:10; Isa 22:22](#)

Rightly Dividing the Word of Truth

The Kingdom of God

The Kingdom
of
Heaven

*

* 739 references to "Heaven"

Only Matthew:

"Kingdom of Heaven" – 33X

"Kingdom of God" – 5X

'Kingdom' – 7X

"His", "Father's", "Thy" 5 X

Rightly Dividing the Truth

- “Kingdom of God”
 - Beyond visibility
 - Angels
 - Cherubim, et al
 - Began prior to the Earth
 - Inclusive of all Creation

- “Kingdom of Heaven”
 - Physical, has locality
 - Mankind only; earthly
 - A political institution
 - Dan 2:44
 - Has a capital:
 - Jerusalem
 - Was usurped; destined to be regained
 - Matt 11:12

The Davidic Covenant

Throne of David will be re-established

– in Jerusalem

– This was also emphasized to Abraham

Gen 17:2-8

– *David* to rule in the Millennium?

Ez 34:23,24; 37:24,25; Hos 3:5

• Cannot be applied to the Church: Ez 37:21-28

• It will begin with the relief of nature's curse:

Isa 11:1-13; 65:17-24; Micah 4:1-5
Zeph 3:14-20; Zech 14:1-21

Covenants

1. The Abrahamic Covenant
2. The Land Covenant
3. The Davidic Covenant
4. The Everlasting Covenant
– (*with Israel!*)

Behold, the days come, saith the LORD,
that I will make a new covenant with the
house of Israel, and with the house of Judah:
Not according to the covenant that I made
with their fathers in the day *that* I took them
by the hand to bring them out of the land of
Egypt; which my covenant they brake,
although I was an husband unto them, saith
the LORD:

Jeremiah 31:31,32

Behold, the days come, saith the LORD,
that I will make a new covenant with the
house of Israel, and with the house of Judah:

Not according to the covenant that I made
with their fathers in the day *that* I took them
by the hand to bring them out of the land of
Egypt; which my covenant they brake,
although I was an husband unto them, saith
the LORD:

But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jeremiah 31:33

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jeremiah 31:34

When will all this happen?

I will go *and* return to my place, till they
acknowledge their offence, and seek my face:
in their affliction they will seek me earnestly.

Hosea 5:15

And it shall come to pass, *that* in all the land,
saith the LORD, two parts therein shall be
cut off *and* die;

but the third shall be left therein.

And I will bring the third part through the fire,
and will refine them as silver is refined, and
will try them as gold is tried: they shall call
on my name, and I will hear them: I will say,
It *is* my people: and they shall say,
The LORD *is* my God.

And it shall come to pass, *that* in all the land,
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Summary: Everlasting Covenant

1. Unconditional, under grace; based on God's "I Will's"
Isa 61:2; Jer 31:31-37
Ezek 16:60-62; 37:26
2. Everlasting covenant:
Jer 31:35-37; 32:40;
50:5; Eze 37:26;
Isa 61:2,8; Heb 13:20
3. Includes a new heart and new mind of all Israelites
Jer 31:35
4. Restoration of the nation of Israel
Hos 2:19-20; Isa 61:9
Applies during the Millennium Zech 13:8-10
5. Provides permanent forgiveness Jer 31:34

Summary: Everlasting Covenant

6. Permanent indwelling of the Holy Spirit

Jer 31:33; Ezekiel 36:27

7. Universal teaching ministry of the Holy Spirit

Jer 31:34; Isa 11:9

8. National Israel must be restored to the land
for this to be implemented fully

Jer 32:41; Isa 61:8; Ez 36:25-27;
Zech 14:9-11; Amos 9:13-15

9. God's true Temple established in Jerusalem

Eze 37:26, 27

10. Global peace; wars will cease in the
Millennium

Hos 2:18; Isa 2:4

The background of the slide is a photograph of the interior of the Colosseum in Rome, Italy, taken at night. The arena floor is dark, and the upper tiers of the amphitheater are illuminated from within, creating a warm, golden glow. The architecture features a series of arches and columns, with some sections appearing to be in ruins or partially reconstructed. The overall atmosphere is dramatic and historical.

The Epistle to the

Romans

Israel: Past
Chapter 9

To be continued...

Additional Information

These slides were not included in the study but maybe helpful to anyone wanting to better understand the history of the Nation of Israel

Notes and comments by Dr Chuck Missler
go to www.khouse.org



Calvary Chapel Portsmouth



Simply teaching the Bible, simply

HISTORY

OF THE

NATION

Chronology of a Nation



B.C.

- 1491 The Birth of the Nation in the Exodus
They went into Egypt as a family;
They came out as a nation
- 1445 Conquest of Promised Land under Joshua
- 1095 Saul appointed as first king 1 Sam 10:1
- 1048 David captures Jerusalem from Jebusites
- 1004 Solomon dedicates the First Temple in
Jerusalem at the Feast of Tabernacles 2 Chr 6-7
- 974 The civil war divides the Kingdom into “Israel”
up north and “Judah” down south 1 Kgs 11

Chronology of a Nation



B.C.

721 Israel defeated by Assyria; northern tribes exiled

607 Pharaoh Neco of Egypt defeated by
Nebuchadnezzar at the Battle of Carchemish

606 1st siege of Jerusalem by Babylon

Daniel and his three friends taken captive to Babylon

Vassal king rules

2 Kings 24:2; Dan 1:1

597 2nd siege of Jerusalem by Babylon

10,000 deported including Ezekiel

2Kgs 24:11

587 3rd siege of Jerusalem by Babylon

Jerusalem falls; The Temple is destroyed

2Kgs 25:2

Chronology of a Nation



B.C.

539 Persian Empire conquers Babylon

Dan 5

Daniel showed Cyrus God's letter to Cyrus

Isa 45

Cyrus orders return to rebuild their Temple

Thus, the first re-gathering

Isa 11:11

445 Nehemiah gains authority to rebuild the city (and walls) of Jerusalem

Triggers the 69 weeks of **Daniel 9:25**

See Daniel's 70 Weeks briefing pack

332 Alexander the Great conquers the Persians, beginning the Hellenistic rule of Judea

Chronology of a Nation



B.C.

- 167 Antiochus IV (Epiphanes) ransacks Jerusalem,
Prohibits Torah practice, sets up the “Abomination of
Desolation” in the Temple. Maccabean revolt begins
- 164 Temple recaptured and rededicated
Origin of Hanukkah celebration John 10:22
- 142 Hasmonean dynasty rules Jerusalem
- 63 Roman army under Pompey conquers Judea
- 40 Parthians conquer Judea
- 37 Herod regains Jerusalem

Chronology of a Nation



B.C.

20 Herod begins reconstruction and expansion of the Temple.

4? 2? Birth of Christ

A.D.

7 Caesar Augustus appoints Caponius Procurator
Removed judicial authority from Judea
“The Scepter departed from Judah”

Gen 49:10

Jacob's Final Prophecy

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

Genesis 49:10

“Scepter”

jb,ve *shebet*, scepter: refers to their tribal identity and their right to apply and enforce Mosaic Laws and adjudicate capital offenses: *jus gladii*

- Even during their 70-year Babylonian captivity (606-537B.C.), the tribes retained their tribal identity. They retained their own logistics, judges, etc.

Eze 1:5,8

Shiloh

- **hl{yvi** *Shiloh*: he whose it is
“The scepter will not depart from Judah until He comes to whom it belongs.”
- The term “*Shiloh*” was understood by the early rabbis and Talmudic authorities as referring to the Messiah.

Targum Onkelos

Targum Jonathan

Targum YerusahImi

Sceptre Departs

- Herod the Great died
 - Herod Antipater: had been murdered
 - Herod Archelaus
 - Appointed “Ethnarch” by Caesar Augustus
 - Broadly rejected: Dethroned, Banished (6-7 AD)
Josephus, Antiquities, 17:13
- Caponius appointed Procurator
 - The legal power of the Sanhedrin was immediately restricted and the adjudication of capital cases was lost. This was normal Roman policy.
Josephus, Wars of the Jews, 2:8

After the death of the procurator Festus, when Albinus was about to succeed him, the high priest Ananias considered it a favorable opportunity to assemble the Sanhedrin. He therefore caused James, the brother of Jesus, who was called Christ, and several others, to appear before this hastily assembled council, and pronounced upon them the sentence of death by stoning. All the wise men and strict observers of the law who were at Jerusalem expressed their disapprobation of this act...

Josephus, Antiquities, 20:9

- Some even went to Albinus himself, who had departed to Alexandria, to bring this breach of the law under his observation, and to inform him that Aranius had acted illegally in assembling the Sanhedrin without the Roman authority.

Josephus, Antiquities, 20:9

Sceptre Departs

- Priests officially mourned
 - *“Woe unto us for the scepter has departed from Judah and the Messiah has not come!”*
- Babylonian Talmud, Chapter 4, folio 37*
- *They believed the Word of God had failed!*
 - *They were unaware that a young boy was then growing up in Nazareth...*
 - He would present Himself as the Messiah the King on the very day that had been predicted by the Angel Gabriel five centuries earlier.

Dan 9:25

Chronology of a Nation



A.D.

20 BC Herod begins reconstruction and expansion of the Temple

28-32 Ministry of Jesus.

Crucifixion under Herod Antipas.

The tragedy of all history

Matt 23: 37-39

National blindness decreed; Luke 19:40 ff; Rom 11:25

Destruction of Jerusalem predicted

The Diaspora begins:

Luke 21:24

Chronology of a Nation



37-41 Roman emperor Caligula attempts to have his image established in the Temple.

66-73 Jewish revolt against the Romans

70 Fall of Jerusalem:
Second Temple destroyed by Titus

Not mentioned in the Gospels nor in the epistles

Would have been used in apologetic arguments;

- Significant evidence for being written prior to 66 AD.
- Also, Qumran evidences, et al

Diaspora



- 73 Last stand of the Jewish revolt at Masada
- 90 Council of Jabneh redefines Judaism
- 132 Bar Kochba revolt; destroys the 12th Legion
Begins rebuilding the Temple
- 135 Romans crush the Jewish revolt
Hadrian orders Jerusalem plowed under
Builds Aelia Capitolina on the ruins
Temple to Jupiter built over the site of the Jewish Temple
Names Israel “Palestina”
- 313 Emperor Constantine legalizes Christianity throughout the Roman Empire
Moves his capital to Byzantium (“Constantinople”)

Diaspora



- 378 Emperor Theodosius makes Christianity the state religion of the Roman Empire
- 570 Mohammed is born at Mecca. The Rise of Islam begins. Syria fell: 634. Jerusalem, 637; Egypt, 638; Persia, 640; North Africa, 689; Spain, 711. Stopped at Tours, 732
- 614 Persians sack Jerusalem
- 628 Byzantines recapture Jerusalem under Heraclius
- 638 Jerusalem conquered by Caliph Omar
Muslim domination of Jerusalem begins
- 732 Charles Martel defeats the Moors at Tours, France arresting the incursion of Islam into Europe
- 750 Abbasid Dynasty of Baghdad seizes control of Jerusalem
- 950 Egyptian-based Fatimid Dynasty conquers Jerusalem
All synagogues and churches destroyed
- 1071 Seljuks conquer Palestine and vandalize Jerusalem
persecuting both Jews and Christians

Diaspora



- 1291** Mamelukes rule from Cairo; Jerusalem becomes city of exile for dangerous criminals and disfavored officials.
- 1516** Ottoman Empire succeeds Mameluke Empire. Jerusalem in Turkish hands for next 400 years.
- 1537-41** Walls of Jerusalem rebuilt under Suleiman the Magnificent.
- 1544** Muslim authorities seal the Golden Gate because of a prophecy that the Messiah would enter through this gate.
- 1097** Godfrey de Bouillon leads First Crusade to Jerusalem.
- 1099** Crusaders lay siege to Jerusalem and recapture city; widescale massacre of almost 40,000 Jews and Muslims; Crusaders declare Jerusalem capital of their Latin kingdom.
- 1187** Muslims recapture Jerusalem under Saladin, who encourages Jews and Christians to settle in Jerusalem and help him fight Latin Crusaders.

Diaspora



- 1241** Saladin dies; heirs battle each other; Germany brokers deal to return all of Jerusalem except Temple Mount to Crusader control.
- 1244** Crusaders expelled from Jerusalem by mercenaries hired by Egyptian Sultan.
- 1291** Mamelukes rule from Cairo; Jerusalem becomes city of exile for dangerous criminals and disfavored officials.
- 1516** Ottoman Empire succeeds Mameluke Empire. Jerusalem in Turkish hands for next 400 years.
- 1537-41** Walls of Jerusalem rebuilt under Suleiman the Magnificent.
- 1544** Muslim authorities seal the Golden Gate because of a prophecy that the Messiah would enter through this gate.
- 1799** Napoleon moves against Ottoman Empire from Egyptian front; stopped before he reaches Jerusalem.

Regathering Begins



- 1860** *Mishkenot Sha'ananim*, first Jewish neighborhood built outside Jerusalem walls.
- 1867** Mark Twain “the stranger” visits the land fulfilling **Deut 29:22**
Also Charles Warren, “the man with the measuring line”, maps out ancient Jerusalem, uncovering the walls of the ancient city, ancient gates, and chambers
- 1881** Widespread pogroms in Russia reinforce Jewish national awakening.
- 1882** Publication of Leo Pinsker’s *Auto-Emancipation*, calling for the establishment of a Jewish state. Beginning of the first wave of Zionist immigration to Palestine.
- 1894** Theodor Herzl attends the trial of Alfred Dreyfus in Paris and witnesses outpouring of French anti-Semitism.
- 1896** Herzl’s *Der Judenstaat* (The Jewish State) published.
- 1897** Herzl convenes First Zionist Congress in Basel.

Regathering Begins

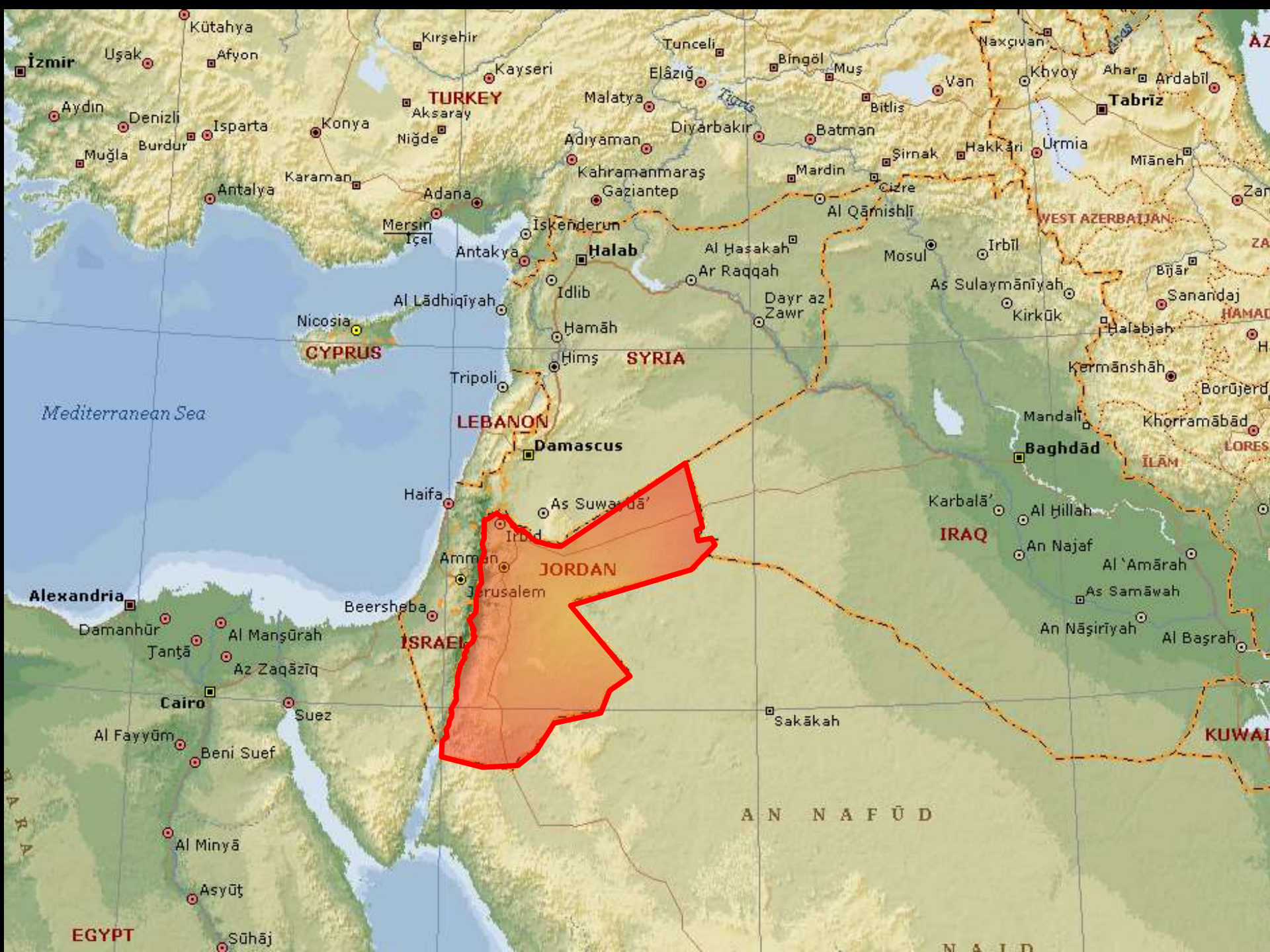


- 1915** Joseph Trumpeldor founds Zion Mule Corps of British Army in World War I, the first Jewish fighting unit in centuries.
- 1916** Sykes-Picot Agreement signed by Britain, France and Russia
- 1917** Balfour Declaration
- 1919** Versailles Peace Conference. Wilson argues for self-determination of peoples.
Jewish-Arab accord: Jews claim Jewish home in Palestine; Arabs claim Arab state from Iraq to Yemen (*excluding Palestine*).
- 1920** San Remo Conference
Valdimir Jabotinsky founds Haganah, the Jewish self-defense force, in Palestine
- 1921** British decide to install Abdullah in “Trans-Jordan”
Samuel appoints Haj Amin al-Husseini grand mufti of Jerusalem.

Jordan



The Hashemite Kingdom of Jordan
is not an ancient kingdom, but rather
is a European creation of 1946.





LEBANON

SYRIA

Mediterranean Sea

GOLAN HEIGHTS

SYRIAN DESERT

IRAQ

Ar Ramthā

Ar Ruwayshid

Maḥaṭṭat al Jufūr

WEST BANK

Jarash

Al Maṭraq

Maḥaṭṭat al Ḥafīf

As Sal

Az Zarqā'

Azraq ad Durūz

Al Karāmah

AMMAN

Azraq ash Shīshān

GAZA STRIP

Dead Sea

Al Karak

ISRAEL

Fayfā'

As Sāfī

Bā'ir

At Ṭafīlah

JORDAN

SAUDI ARABIA

Petra

Al Jafr

Ma'ān

Ra's an Naqb

EGYPT

GREAT RIFT VALLEY

Al 'Aqabah

Al Mudawwarah

Jordan



Prior to World War I, the areas of Ammon, Moab and Edom had previously been populated by unaffiliated Bedouin tribes.

During the war, when the British and the Allies were fighting the Germans and the Ottoman Turks, Major T.E. Lawrence organized his widely publicized “Arab Revolt.”

General Allenby was ultimately victorious in the Middle East and so the League of Nations awarded the British a “Mandate” on April 25, 1920 (which was to endure until May 14, 1948).

In 1921 an aggressive young man named Abdallah, the son of Sharif Hussein of Mecca in Arabia, moved into the land east of Jordan river with his troops. The British Colonial Secretary recognized Abdallah as the “Emir of Trans-Jordan.” Abdallah then consolidated control with his British-trained “Arab Legion.”

Jordan



In 1946 after the war, Abdallah was crowned King of Trans-Jordan.

(Since 1999, his great-grandson, Abdullah II, is the current king).

In 1948 Jordan joined the attack against Israel in its War of Independence and successfully fought the *Haganah* and held the “West Bank.”

– In 1967, however, again joining Egypt in the Six-Day War, they lost it.

In 1998, having previously repudiated any rights to the “West Bank,” Jordan signed a Peace Treaty with Israel at Camp David.

A Mysterious Exception



He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

Daniel 11:41

Regathering Begins



- 1922** League of Nations officially ratifies British Mandate over Palestine with aim of building Jewish National Home. Churchill White Paper creates “Trans-Jordan” east of Jordan River, taking 78% of land allocated for British Mandate.
- 1925** Vladimir Jabotinsky founds Zionist Revisionism, forerunner of the Herut political party and the modern Likud Party.
- 1929** Arab riots in Palestine. Massacre of Jews in Hebron and Safed. Arabs demand end to Jewish immigration.
- 1930** British White Paper limits Jewish immigration to Palestine.
- 1933** Hitler comes to power in Germany.
- 1935** The Nuremberg Laws
- 1936-39** Campaign of Arab violence in Palestine. Arab rioters murder 500 Jews and thousands of Arabs, demanding an end to Jewish immigration. Arab nationalist movements riot to stop Jewish homeland in Palestine; throw their support to Hitler in World War II.

Regathering Begins



1937 British Peel Commission asserts that Jewish National Home cannot be built in Palestine. Recommends repartition of Palestine into tiny Jewish state (5% of total area) and Arab state in remainder.

Peel Plan is rejected by both Arabs and Jews. Britain halts Jewish immigration to Palestine, condemning millions of European Jews to Holocaust.

1938 Munich Conference and betrayal of the Czechs. Hitler is given the Sudetenland.

1939 Hitler overruns Czechoslovakia. Chamberlain White Paper announces end to Jewish National Home and promises control of immigration into Palestine to the Arabs within five years. British blockade Palestine against “illegal” Jewish immigration.

Hitler invades Poland. World War II begins.

Regathering Begins



- 1941** Mufti relocates to Berlin. Meets with Hitler; announces intention of creating “fascist” Arab state, and agitates for the destruction of world Jewry. Instigates terrorism against Arab moderates also.
- 1942** Nazi conference at Wannsee decides on destruction of all Jews in Europe.
- 1944** Jewish Brigade, part of the British forces, fights alongside the Allies.
- 1945** World War II ends.
Liberation of the death camps where six million Jews died.
Arabs demand end to Jewish immigration to Palestine.
“Illegal” smuggling of Holocaust survivors into Palestine by Jews. Increase of Jewish underground actions against British blockade and British administration in Palestine.
- 1946** Irgun bombs King David Hotel.

Regathering Begins



- 1947** Britain announces withdrawal from Palestine. United Nations announces partition into Jewish and Arab states.
Dead Sea Scrolls discovered.
- 1948** Invasion of Arab forces aimed at preventing the establishment of the Jewish State.
Declaration of independence of the State of Israel. David Ben Gurion first Prime Minister.
- 1948-49** Israel's War of Independence. Arab armies from five countries invade Israel. Jordanian forces occupy Judea, Samaria, and eastern half of Jerusalem, including Old City and Temple Mount; Jordan annexes East Jerusalem; destroying all Jewish settlements. Egypt occupies Gaza. War of Independence ends in Jewish victory.

Israel



- **1948-52** 800,000 Jews expelled from Arab countries. Most flee to Israel and are absorbed. 650,000 Arabs flee from Israel and are confined to refugee camps.
- **1951** Yasser Arafat of the Husseini clan begins organizing Palestinian radicals in Cairo and recruits Abu Iyad, Abu Jihad, and other future leaders of the PLO.
- **1952-56** Terrorist raids into Israel from adjoining Arab states, including Egyptian-sponsored fedayeen raids from Gaza. Israeli army adopts policy of reprisals.
- **1956** Sinai Campaign, Oct 29 - Nov 5. Gamal Abdel Nasser nationalizes Suez Canal and blocks Israeli shipping. Israel captures Sinai from Egypt. Terrorist bases in Gaza dismantled. U.S.-Soviet pressure forces Israeli withdrawal from Sinai without peace treaty. Dwight Eisenhower guarantees protection of Israeli shipping.

Israel



1964 PLO is founded in Cairo with aim of “liberating” Palestine. PLO Charter calling for Israel’s destruction adopted. Campaign of terror attacks across Israel’s borders escalates.

1967 Egypt floods Sinai with troops and blockades Israeli shipping in the Red Sea. American guarantee to protect Israel fails to take effect.

Six Day War, June 5-10. Israel defeats combined forces of Egypt, Syria, Iraq, and Jordan. Captures Sinai and Gaza, Judea and Samaria, and the Golan Heights. Jerusalem is reunited. Jewish settlements in eastern Jerusalem, Judea, and Samaria reestablished.

Israel



1967 UN Resolutions

1973 Yom Kippur War

1978 Camp David Accord

1980-1981 Annexation and Claims

1993 Oslo Peace Accords

1994 Israel-Jordan Peace Treaty

1995 The “Interrim Agreement”

1998 Wye River Memorandum

1999 Sharm el-Sheikh Memorandum

Israel



2000 Camp David II

2001 Taba Talks

2007 War between Israel and Hezbollah

2017 Donald Trump, as US president moves US embassy from Tel Aviv to Jerusalem, recognizing Jerusalem as Israel's capital.

2023 Hamas terror attack on Israel leading to war against Hamas, preparing the ground for the Ezekiel 38-39 scenario.