A four part study demonstrating: Part 1) The supernatural origin of the Bible & God's complete control of history Part 2) The timings & details of Passion Week (The most important week in human history) Part 3) The accuracy and harmony of the Gospels

Part 4) The reality & power of the resurrection

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Part 4) The reality & power of the resurrection

#### Summary So Far...

- God is outside of time and has revealed the future before it happens to serve as undeniable proof of His existence
- In the Bible God speaks through:
- 1) Direct specific prophecy
- 2) Types & shadows (anticipatory models)
- The details of 'Passion Week' were recorded over 1000 years before they took place...
  - ...through the Feasts of Israel,
  - ...the 'Messianic' Psalms
  - ...and through the Old Testament prophets

#### Summary So Far...

 In fulfillment of Gabriel's prophecy given to Daniel (ch9), Jesus presented Himself as the Messiah of Israel on the very day foretold over 500 years before!

Jesus rode into Jerusalem on Palm Sunday and allowed Himself to be worshipped as the Messiah
This was the <u>only</u> day in His ministry He allowed this, and He intentionally arranges the event
The Triumphal Entry was on the 10<sup>th</sup> of the month, the very day the sacrificial lamb's from the fields around Bethlehem were being taken and inspected, ready for sacrifice Ramat Rachel

• Giv'at HaMatos

Migdal Edar

lower of the flock

60

Bethlehem

#### Bethlehem

• Giv'at HaArba'a

• Homat Shemu

#### Summary So Far...

- The Feast of Passover foreshadows Christ's sacrificial death
  - On the 14<sup>th</sup> day of the month (Nisan)
  - Jesus was able to both celebrate the Passover with His disciples & become the Passover Lamb, dying on the 14<sup>th</sup> because of Exodus 12:6
    - The lamb's must be killed 'Beyn' 'BETWEEN' the evenings – thus a 24 hour window
  - Paul states that Christ became our Passover 1 Corinthians 5:7

#### Summary So Far...

 The Feast of Unleavened Bread, His burial

 As Jesus body was placed in the tomb it became the 15<sup>th</sup> by the Jewish reckoning
 "Unless a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit" – John 12:24

 Summary So Far...
The Feast of Firstfruits, His resurrection

On the 17th Jesus rose from the dead on the Feast of Firstfruits
Thus becoming "the Firstfruits of all that slept" 1 Corinthians 15:20



#### The accuracy and harmony of the Gospels

#### In the session...

- We'll demonstrate the consistency of the gospel narratives
- Demonstrate that different information does not constitute different events
- Give a coherent presentation of the events of the morning of the resurrection

• "Nobody knows who the four evangelists were, but they almost certainly never met Jesus personally. Much of what they wrote was in no sense an honest attempt at history.... The gospels are ancient fiction."



Richard Dawkins,*"The God Delusion"* 

# If Dawkins is correct, one might imagine the following conversation . . .

Luke: Let's have another round of drinks. I've an idea I want to run past you. John: Sure. What's on your mind? Luke: You probably heard about the Nazarene named Jesus who was crucified yesterday. I think he could be the perfect candidate for our fake Messiah project. Mark: One tiny problem: he's dead!

Luke: Yes, but that means we'll control the narrative. We'll be in charge of his reputation.

Matthew: Who would follow a dead Messiah?

Luke: Nobody, so we'll begin with a resurrection myth. We'll hire some thugs to fight off the soldiers guarding his tomb so we can get rid of the corpse.

John: But a missing corpse isn't the same as a resurrection.

Luke: You're right, so we'll have to persuade Jesus's friends to spend the next 30 years telling everyone he's risen from the dead, even if sticking to that story means they'll be imprisoned or killed.

Mark: Okay, then what?

Luke: Well, to make a conspiracy credible you need precise details. So we'll invent stories where Jesus interacts with people in specific locations.

Matthew: Won't people just disprove the stories by visiting those places and asking around?

Luke: There's no need to worry about that. We could invent a story about a synagogue ruler's terminally ill daughter being healed, give the synagogue ruler a name, set it all in a particular place, and still no one absolutely no one, not even the people living in that place—would trouble to factcheck. Everyone would simply swallow the story whole!

Mark: It sounds like we're on safe ground there. But if we want people to follow Jesus, he'll need a message. People have been waiting for the Messiah for centuries. He's got to be worth listening to when he finally appears.

John: Good point. I'll cook up some deep quotes.

Luke: Thanks, John. Mark's right: you'll need to put profound wisdom on Jesus's lips that theological scholars can happily study for their entire careers.

John: Not a problem.

Luke: Guys, it will take us a while to put these documents together. We need to get communities of people worshiping Jesus in the meantime so that when our books come out they'll get a good reception.

Mark: There's a guy I know called Saul, he could help with that.

Luke: Saul the Pharisee? I can't imagine him getting involved with this kind of thing. Mark: Trust me, he's our man. I see him leaving behind everything he's been trained to do and planting congregations of Jesus worshipers throughout the Roman Empire, whatever it costs him personally-beatings, shipwrecks, and the like.

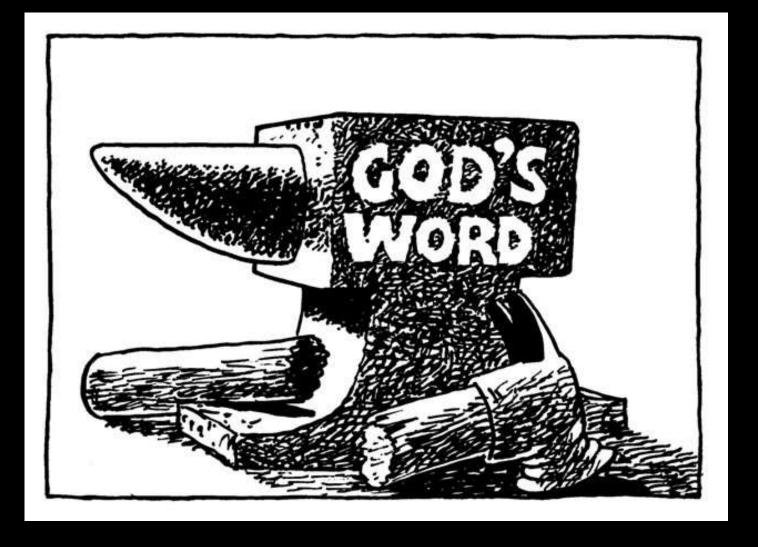
Matthew: Awesome. But Luke, can you just remind me, what's the point of all this? I mean, what exactly do we get out of this?

Luke: Come on, Matt, it will be so much fun. We'll watch people being brutally martyred, and we'll know they've been deceived by our dishonest fiction! What's not to like about that? John: I agree with Luke. This is definitely worth years of effort on our part. Count me in.

#### Mark: Me too.

Matthew: I'll do it if my name comes first in all the promotional material.

Luke: Deal. Let's get to work.



Many a critics hammer has been broken on the anvil of God's Word

#### Caesarea Philippi c.Autumn/Winter A.D. 31

<sup>15</sup> He saith unto them, But whom say ye that I am? <sup>16</sup> And Simon Peter answered and said, Thou art the *Christ, the Son of the living God...* 

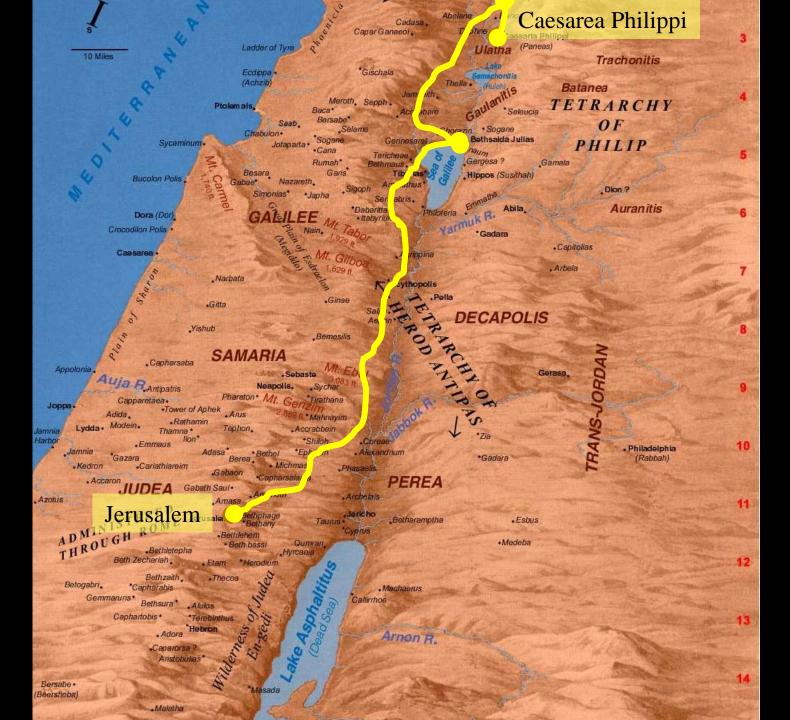
<sup>20</sup> Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:15-20

#### The Countdown Begins

<sup>21</sup> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Matthew 16:21



#### Mt Hermon

<sup>1</sup>And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

<sup>2</sup> And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Matthew 17:1-2

#### Mt Hermon

<sup>30</sup> And, behold, there talked with him two men, which were Moses and Elias:
 <sup>31</sup> Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.
 Luke 9:30-31

#### At Galilee...

<sup>22</sup> And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
<sup>23</sup> And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.
Matt 17:22-23

# The General State of the state

#### Chapter 11

יל אישר תאמר ינתן לה לביא עמה מביית הגשוים. עד בית המלך בערב היא כאה ובכקר ה- שביד אל בית הנשים יצוי אליר שעשבו מד 12 280

שא חסר כיפויו את כיחות כי-

Chapter 11

- The countdown had begun
- Jesus comes near Jerusalem...

<sup>41</sup> Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. <sup>42</sup> And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. <sup>43</sup> And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

John 11:41-43

44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11:44

<sup>45</sup> Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. <sup>46</sup> But some of them went their ways to the Pharisees, and told them what things Jesus had done. <sup>47</sup> Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

John 11:45-47

Final harvest before nightfall

<sup>48</sup> If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.
John 11:48

- Major underlying issue:
- This could lead to an uprising against Rome
- This was what the Messiah was to do:

<sup>49</sup> And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

<sup>50</sup> Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. John 11:49-50

- <sup>51</sup> And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;
- <sup>52</sup> And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

John 11:51-52

<sup>53</sup> Then from that day forth they took counsel together for to put him to death.

<sup>54</sup> Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

John 11:53-54

- The decision is made, now it's about timing
- Because the timing is key, Jesus withdraws Himself to the surrounding area

## The Ultimate Sacrifice

- Ultimately, the raising of Lazarus directly led to the crucifixion of Jesus.
- For Lazarus to be raised to new life, Jesus would have to die.

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Jesus arrives at Bethany after	173,880 days complete Daniel 9:24-27 John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of iscael that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things So the evening and the (Ge Because of this the Jowish of through to the following s	the tables in the temple for the 2nd day running		evening at sundown as it becomes the 14th Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus Elol, Eloi, lama sabachtheni? God, my God, why hast thou cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of the translators, they are		Unleavened Bread	Sabbath Exodus 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ead unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead; so the last error shall be worse than the first. 2NCL DAY	Firstfruits Ist day of Week Resource of Week Resource of Week Resource of Week Resource of Week Week Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, who he raised from the dead. There they made him a suppler (i.e. on evening medi) NB: Poissover here is used to denote the 'testival' period commencing the 15th, not the supper on the 14th, if is also used this way in John 13:1. So gtter 6 days is the 15th & the feast.	come Lout unto Ber Mounter Office & Liensen Where Jesus taught the dir that would precede His 2rt	representation to the strength	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed,	14th Begins Now when the even was come, he sat down with the <u>twelve</u> Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where will thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me	15th Begins 1st Nlight The Gospe "Moreover, brether preached unto you also received, how scriptures; And that he day accorr iAc Christ di He r	16th Begins 2ncl Night a - as defined by the Apos ten, I declare unto you the For I delivered unto you firs that Christ died for our sins of a was buried, and that he re aling to the scriptures'(1 Cor- cording to the scriptures' ed for our sins = Feast of Pro- ed = Feast of Unieavened rose again = Feast of Firstfreen- ter of Firstfreen- ter of Firstfreen- aling to the scriptures'	tite Paul gospel which I to fail that which I according to the ose again the third r 15:1-4) Jassover bread jits	18th Begins <u>Matt 12:40</u> for as Jonah was three ays and three nights in the whale's belly; so shall the Son of man be three ays and three nights in the heart of the earth usinform ation of the most important week uman history.

<sup>1</sup> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

John 12:1

- Bethany becomes Jesus' residence during this week
- John makes mention that this was the location of the raising of Lazarus

<sup>12</sup> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
 <sup>13</sup> Took branches of palm trees...

John 12:12-13

10th Friumphal Entry 173,880 days complete Daniel 9:24-27 John 12:12-13 On the next day much beople that were come to the feast, when they heard hat Jesus was coming to erusalem, Took branches paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the ng of iscoel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that	Itth         Fig tree cursed / Jesus turns the 2nd day turning (1990)         Mark 11'         And on the the cursed / Jesus turns the cursed for the cu	12th Jesus gives 'Olivet discourse' stressing that deception will abound in the last days Mark 11:20-21 And in the morning, as they by, they saw the fig d up from the roots. I Peter calling to rance saith unto him, masser, behold, the fig tree which thou cursed is withered covoy.	And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus o Eloi, Eloi, lama sabachthani? Géd, my God, why hast thou	14th Feast of Passover Also: 'Day of Preperation' 5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost Jesus Crucified	15th Feast of Unleavened Bread High Sabbath John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be	16th Sabbath Exodus 12:18 "In the first month, on the tourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ead unleavened bread	17th Feast of Firstfruits Ist day of Week Rasurraction! The empty tomb Mark 16:1-2
173,880 days complete Daniel 9:24-27 John 12:12-13 On the next day much beople that were come to the feast, when they heard hat Jesus was coming to erusalem, Took branches palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the ng of israel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom	the tables in the temple for the 2nd day running (Mar 21:0-17 & Mark 11:5-19) Mark 11: And on the the B Fig ree And seeing a fig iree afar off having leaves, he came, if haply he might find any thing thereon: and when he came	stressing that deception will abound in the last days Mark 11:20-21 And in the morning, as they by, they saw the fig id up from the roots, i Peter calling to rance saith unto him, masser, behold, the fig tree which thou cursed is withered	eat the Passover meal this evening at sundown as it becomes the 14th Mark 1 And when the sixth hour wa darkness over the whole lanc And at the ninth hour Jesus o Eloi, Eloi, lama sabachthani? God, my God, why hast thou cried with a loud voice Matt 26:17-20 Now the first day of the feast	Also: 'Day of Preperation' 5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost.	Unleavened Bread High Sabbath John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day, (See below) besought	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat	Firstfruits Ist day of Week Pasurraction! The empty tomb
On the next day much eeople that were come to he feast, when they heard hat Jesus was coming to erusalem, Took branches paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the ng of isroel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom	And on the ow, when the B Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came	And in the morning, as they by, they saw the fig id up from the roots. I Peter calling to rance saith unto him, masser, behold, the fig tree which thou cursed is withered	And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus of Elol, Elol, lama sabachthani? Gód, my God, why hast thou cried with a loud volce. <u>Matt 26:17-20</u> Now the first day of the feast	s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost.	The Jews therefore, because it was the preparation (14lb), that the bodies should not remain upon the cross on the sabbath day (15lh), for that sabbath day was an high day, (See below) besought	"In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat	The empty tomb
cometh in the name of the rd: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had loked round about upon all things, "So the evening and the (Ge	I leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee was not yet. And Jesus answered and said unto it, No man eat fruit of thee exempts exempts exempts starts at sundown and goes indown, i.e. Evening then complete 24 hour day.	In both of these verses, have been added by th not in the original and a Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take thim by craft, and put him to death. Mark here references to the feastfield starting from the 15th (which was the first day off work) - see Luke 22:1 so offer 2 days = 15th & the least	See Ex 12:18 (above right) the words the feast of e transitors: they are an be misleading. The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	"Pald in tuit" 3-30pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the tifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose: In the feast of unleavened bread, and in the feast of tabernacles" (See also Exodus 23:14-15) Tat Day:	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 2nd Dayy	And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. 3rd Day
Now the feast of unleave	went out of the city.	A plot is hatched and planned for the following evening - only 24 hours from start to finish. John 13:1-2 Now before the feast of the bassover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, he devit having now put into	14th Begins Now when the even was come, he sat down with the twelve. Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say	15th Begins 1st Nlight The Gospe "Moreover, brethr preached unto you also received, how scriptures; And that he day accord iAc Christ di was burk	en, I declare unto you the ( For I delivered unto you firs that Christ died for our sins of a was buried, and that he ro ding to the scriptures"(1 Cor cording to the scriptures) ed for our sins = Feast of Po ed = Feast of Unleavened	tite Paul gospet which I to fail that which I according to the ose again the third r 15:1-4) data sosover bread dits	18th Begins <u>Matt 12:40</u> or as Jonah was three hys and three nights in whate's belly; so shall e Son of man be three hys and three nights in he heart of the earth undern
And	Moving representing of 11th Begins Mark 11:11b I now the eventide was ne, he went out unto hany with the twelve. Luke Now the feast of unleavy which is called which is called which is called which is called the feast of unleavy which is called the feast of unleave to the feast of unleave the feast of unleave to	11th Begins Mark 11:11D     12th Begins Mark 11:12       Inow the eventide was ne, he went out unto hany with the twelve.     Mark 11:19 And when event was come, he went out of the city.       Now the feast of unleavened bread drew nigh, which is called the Passover.     Total	111th Begins Mark 11:11b     12th Begins       111th Begins Mark 11:12b     12th Begins       111th Begins Mark 11:12b     12th Begins       111th Begins Mark 11:12b     12th Begins       111th Begins     13th Begins       1	Additional and the output of the description of work?       Additional and the second of work?       Additional and the second of work?         111th Begins       12th Begins       12th Begins       13th Begins         Mark 11:110       Mark 11:19       And when even was come, he went out of the city.       13th Begins       14th Begins         Mark 11:12       And when even was come, he went out of the city.       Mark 11:19       Mark 11:19       Now when the even was come, he went out of the city.       Now when the even was come, he billowing evening only 24 hours from start to finish.       Now when the even was come, he passover, when Jesus knew with the billowing evening only 24 hours from start to finish.       Now when the even was come, he passover, when Jesus knew what his bad, down, storemsd, evening only 24 hours from start to finish.       And the first day of unleavened bread drew nigh, which is called the Passover.         Now the feast of unleavened bread drew nigh, which is called the Passover.       Now before the feast of the passover, when Jesus knew that his bour was come that he should depart out of this world unto the Father	45th [which was the first day of work] - see Luke 221       45th [which was the first day of work] - see Luke 221       the disciples did as Jesus had appointed them; and they made ready the passover.       of God, came, and went in boldy unto Pilate, and craved the body of Jesus.         11th Begins Mark 11:10 Inow the eventide was noe, he went out of the city.       12th Begins Mark 11:19 And when even was come, he went out of the city.       13th Begins Mark 11:19 And when even was come, he went out of the city.       14th Begins Mark 14:12-18 And when even was come, he went out of the city.       14th Begins Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him. Where will thou that we go and eat the passover?And in the passover?And in the went out of the city.       15th Begins Mark 14:12-18 And the first day of unleavened bread, when they killed the passover?And in the passover?And in the wening he comet with the auto you	Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour sees the first.       Add which was the first day of work - see Luke 22:1 hour ble is selected was one, he sat dow with the be following evening only 24 hours from start to first.       Now when the even was come, he sat down with the be following evening only 24 hours from start to first.       Now when the even was come, he sat down with the passover, his disciples said unto him, Where will thou the passover, when Jesus knew that his hour was come that he should depart out of this word unto the Father	45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid

<sup>10</sup> And when he was come into Jerusalem, all the city was moved, saying, Who is this?

<sup>11</sup> And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

<sup>12</sup> And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

<sup>13</sup> And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. Matthew 21:10-15 <sup>14</sup> And the blind and the lame came to him in the temple; and he healed them.

<sup>15</sup> And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

Matthew 21:10-15

### <sup>17</sup> And he left them, and went out of the city into Bethany; and he lodged there.

**Matthew 21:17** 

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall ta every man a lam lamb shall be v blemish, a male t year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)*	Hosann King of is: Mark 11:10-11a Blessed be the kingdom	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: Fig tree And seeing a fig tree afar off having leaves, he came, if hapty he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs	Mark 11:20-21 And in the morning, as they passed by, they saw the fig- tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered oway.	And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus ( Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of' he translators, they are	5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), oried with a loud voice, saying, which is, being interpreted, My i forsaken me? And Jesus and gave up the ghost. Jesus Crucified Patel in full*3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it	John 19:31 The Jows therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day, (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and	The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the subernatural design of the Bible. Just as in this model, laid down some follo years before, Jesus was taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own bload to become our Passover Lamb, atoning for our sh once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)		was not yet. And Jesus answered and said unto it, No man eat fruit of thee Exemption of the said of the exemption of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said	Mark 14:1 After two days was the feast of the passover, and of unleavened bread; and the chief priests and the scribes sought how they might take thim by craft, and put him to death. Mork here reteirerers to the feasifiestival starting from the 13th (which was the first day off work): see Luke 22:1 so offer 2 days = 15th & the feasi	Con be misledding. The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover. 	in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	LORD's Passover. And on the lifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall gill thy males appear before the LORD thy God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of weeks, and in the feast of weeks, and in the feast of abernacles" (See also Exodus 23:14-15) Tat Day	Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. <b>Ancl Day</b>	and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	11th Begins Mark 11:11b And now the eventide was .come, he went out unto Bethany with the twelve,	12th Begins Wark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints his head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18	15th Begins I st Night	16th Begins 2nd Night		18th Begins Matt 12:40 for as Jonah was three ays and three nights in
which had been dead, whom he raised from the dead. There they made him a suppe (re on evening medi) NB: Possover here is used to denote the 'testwa' period commencing the 15th, agr the supper on the 14th, If is also used this way in John 13:1. So gitter 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called Where desus taught the dir that would a needed the 24	ned bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, he devil having now put into the heart of Judas iscanot. Simon's son, to betray him; 4.	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and, eat the passover? And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. 	"Moreover, brethin preached unto you also received, how scriptures; And that he day accore iAc Christ di Was buri He r	II - as defined by the Apos ien, I declare unto you the For I delivered unto you firs that Christ died for our sins d e was buried, and that he re aling to the scriptures" (1 Cor cording to the scriptures" ed for our sins = Feast of Pr ed = Feast of Unleavened iose again = Feast of Firstfru	gospel which I t of all that which I according to the ose again the third (15:1-4) assover bread uits	e whale's beliy; so shall he Son of man be three ays and three nights in the heart of the earth <b>usalem</b> atjon of the most important week uman history

<sup>18</sup> Now in the morning as he returned into the city, he hungered.

<sup>19</sup> And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Matthew 21:17-23

<sup>12</sup> And on the morrow, when they were come from Bethany, he was hungry:

<sup>13</sup> And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

Mark 11:12-18

<sup>15</sup> And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
<sup>16</sup> And would not suffer that any man should carry any vessel through the temple.

<sup>17</sup> And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

<sup>18</sup> And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. Mark 11:12-18

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and Hosanna: Blesse King of Israel that c the nome of the Mark 11:10-11a Blessed be the kingdom	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungy: Bethany, he was hungy: Getting Bethany, he was hungy: Getting Bethany, he was hungy: Getting Getting Bethany, he was hungy: Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting Getting G	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) he words 'the feast of e translators, they are	15:33-37 is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost. Jesus Crucified Pad in full" 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ear unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and	Resurrection]
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the subernatural design of the Bible, Just as in this model, Iaid down some 1600 years before, Jeus was taken' on the 101h, and as a Lamb without blemish, was killed on the 101h between the evenings, shedding His own blood to become our Pasover Lamb, atoning for our sh once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Because of this the Jewish do	1:5) y starts at sundown and goes indown, i.e. Evening then	Mark 14:1 Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mork here reterners to the feast/festival starting from the 15th (which was the tirst doy off work) - see Luke 22:1 so other 2 doys = 15th & the feast	on be misledding. The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover. 	in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacies" (See also Exodus 23:14-15) 18: Day:	Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. <u>Mark 10:34</u> And they shall mock him, and shall scourge him, and shall spit upon him, and shall him: and the third day he shall rise again. <u>3rd Day</u>
10th Begins John 12:1-2 Then Jesus six days before the passover came to	11th Begins Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anonits Nis head; Judas, incensed, decides to go to the chied priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14;12-18	15th Begins List Night	16th Begins 2nd Nigjht		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening mool) NB: Possover' here is used to denote the 'testival' period commencing the 15th, but the supper on the 14th, if is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke Now the feast of unlease	22:1 aned bread drew nigh, the Passover. 7 7 7 7 7 7 7 7 7 7 7 7 7	John 13:1-2 Now before the feast of the assover, when Jesus knew hat his hour was come that be should depart out of this world unto the Father And supper being ended, he devil having now put into the heart of Judas iscariot, simon's son, to betray him; 4.	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover? And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me	"Moreover, breth preached unto you also received, how scriptures: And that he day accor iAc Christ di He r	et - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures" (1 Cor cording to the scriptures) ed for our sins = Feast of Pa led = Feast of Unieavened rose again = Feast of Firstfre	gospel which i t of all that which i according to the ose again the third 15:1-4) Jax bread jits	e whate's belly; so shall e Son of man be three bys and three nights in the heart of the earth bentom stipp of the most important week aman history-

<sup>18</sup> Now in the morning as he returned into the city, he hungered.

<sup>19</sup> And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

<sup>23</sup> And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Matthew 21:17-23

	Descriptions		Turadau	Manha and an		Participan		-
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21	Mark 1	5:33-37	John 19:31	Exodus 12:18	Resurrection
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	And when the sixth hour wa	come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	AND DESCRIPTION OF THE OWNER
congregation of Israel,	people that were come to	they were come from	passed by, they saw the fig	darkness over the whole land	until the ninth hour (3:00pm).	it was the preparation (14th),	fourteenth day of the month at	WALL THE REAL PROPERTY OF
saying, In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dried up from the roots.	And at the ninth hour Jesus of	ried with a loud voice, saying.	that the bodies should not	even, ye shall eat unleavened	
month they shall take to them	that Jesus was coming to		And Peter calling to	Eloi, Eloi, Iama sabachthani?	which is, being interpreted, My	remain upon the cross on the	bread, until the one and	
every man a lamb Your	Jerusalem, Took branches	and an other states of	remembrance saith unto him,	God, my God, why hast thou	forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	NR STREET
lamb shall be without	of palm trees, and went forth	Contraction of the second	Master, behold, the fig tree	cried with a loud voice		sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Fig tree	which thou cursed is withered	Matt 26:17-20	Jesus Crucified	day, (See below) besought Pilate that their legs might be	day period they were to eat unleavened bread	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	away.	Now the first day of the feast		broken, and that they might be		And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		of unleavened bread		taken away.	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing		See Ex 12:18 (above right)	"Paid in full" 3:00pm		Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came			Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is (between the	Mark 11:10-11a	to it, he found nothing but	In both of these verses, have been added by th		And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	not in the original and o		Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus			in linen, and laid it in a	LORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,		The disciples came to	sepulcherAnd that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
This is another evidence of	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
the supernatural design of	And Jesus entered into		After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this	Jerusalem, and into the	The Party of the local division in which the local division in the	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD"	After three days I will rise	the rising of the sun.
model, laid down some 1600 years before, Jesus was	temple: and when he had	CONTRACTOR STATES	unleavened bread: and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	
'taken' on the 10th, and as a	looked round about upon all		chief priests and the scribes	into the city to such a man,	come, because it was the	"Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was killed on the 14th between	things,	Bethony	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
the evenings, shedding His			him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our		morning were the first day" n 1:5)	death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for our sin once and for all.		y starts at sundown and goes	Mark here reterrers to the feast/festival starting from the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
		undown, i.e. Evening then	15th Jwhich was the first day	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God that takes away the sins of	morning representing a	complete 24 hour day.	off work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles"	error shall be worse than the	
the world! (John 1:29)			so <u>after</u> 2 days = 15th & the least	made ready the passover.	boldly unto Pilate, and craved	(See also Exodus 23:14-15)	first.	3rd Day
			North No. 100	1	the body of Jesus.	1st Day	2nd Day	ord Day
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed	Now when the even was	Lot Minda	20 and Millara	3rd Night	Matt 12:40
Then Jesus six days	And now the eventide was	And which even was come, h	decides to go to the chief priests.	come, he sat down with the	1st Might	2nd Night		or as Jonah was three
before the passover came to	come, he went out unto	we t of the city.	A plot is hatched and planned for the following evening	twelve.				NATION CONTRACTOR OF A STATE
Bethany, where Lazarus was	Bethany with I		the following evening - only 24 hours from start to finish.	Mark 14:12-18	-		State and the second	iys and three nights in
which had been dead, whom			John 13:1-2	And the first day of unleavened	2000	el - as defined by the Apos	sue rau	whale's belly; so shall
he raised from the dead.	Now the f		Now before the feast of the	bread, when they killed the		ren, I declare unto you the	Storp of Hilling of A	e Son of man be three
There they made him a supper	w		passover, when Jesus knew	passover, his disciples said		For I delivered unto you firs that Christ died for our sins		iys and three nights in
(7.e an evening meal)	Contraction of the local division of the loc	CONTRACTOR OF THE OWNER.	that his hour was come that	unto him, Where wilt thou that		e was buried, and that he re		the heart of the earth
NB: 'Passover' here is used to	STORAL ST		he should depart out of this	we go and eat the		ding to the scriptures"(1 Cor	1. Contraction of the Contractio	usalem
denote the 'lestval' period	100	ALC: NOT THE REAL	world unto the Father	passover?And in the			Sector Contraction and Contraction of Contraction o	a contraint
commencing the 15th, not the supper on the 14th.	The att	Can Sport Later	And supper being ended,	evening he cometh with the	100 States 1	ccording to the scriptures ied for our sins = Feast of Po	Contraction of the Contraction o	The service street
It is also used this way in		AND STREET	the devil having now put into	twelve. And as they sat and did		ied = Feast of Unleavened		and the second second
John 13:1.	Where Jesus taught the dis		the heart of Judas Iscariot.	eat, Jesus said, Veniy I say		rose again = Feast of Firstfri	uits	STATISTICS STREET, STR
So after 6 days is the 15th & the feast.	that would precede His 2rd		Simon's son, to betray him;	unto you, One of you which	*	1	Loca	ition of the most important week
5	2		A	eateth with me shall betray me.	6		Inh	aman history

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Saturday	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday	Sunday 17th
9th	State of the second second		1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.				16th	
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21	Mark	5:33-37	John 19:31	Exodus 12:18	Resurrection!
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	And when the sixth hour wa	come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	ACCOUNTS OF THE OWNER.
congregation of Israel,	people that were come to	they were come from	passec , they saw the fig	darkness over the whole lan	until the ninth hour (3:00pm).	it was the preparation (14th),	fourteenth day of the month at	ALL THE THE
saying. In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dri from the roots.	And at the ninth hour Jesus	ried with a loud voice, saying.	that the bodies should not	even, ye shall eat unleavened	CALLS OF THE
month they shall take to them	that Jesus was coming to	- States	Sing to	Eloi, Eloi, Iama sabachthani?	which is, being interpreted, My	remain upon the cross on the	bread, until the one and	
every man a lamb Your	Jerusalem, Took branches		to him.	God, my God, why hast tho	forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	NAMES OF TAXABLE OF
lamb shall be without	of palm trees, and went forth		d tree	cried with a loud voice	and gave up the ghost.	sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Fig tree	is withered	Matt 26:17-20	Jesus Crucified	day, (See below) besought	day period they were to eat	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	AV.		Party Party and	Pilate that their legs might be	unleavened bread	And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		Now the first day of the feast		broken, and that they might be	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing		See Ex 12:18 (above right)	"Paid in full" 3:00pm	taken away.	Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came		See ex 12.16 (doove hghi)	Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is (between the	Mark 11:10-11a	to it, he found nothing but		the words 'the feast of'	And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	have been added by not in the original and	te translators, they are an be misleading.	Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus		ar or marodoing.	in linen, and laid it in a	LORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,		The disciples came to	sepulcher And that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
This is empthos advisores of	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
This is another evidence of the supernatural design of	And Jesus entered into		After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this	Jerusalem, and into the	The Real Property lies and	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
model, laid down some 1600 years before, Jesus was	temple: and when he had	A REAL PROPERTY OF A REAL PROPER	unleavened bread; and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	10.1.10.01
'taken' on the 10th, and as a	looked round about upon all	Service B	chief priests and the scribes	into the city to such a man,	come, because it was the	Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was killed on the 14th between	things,	Bothony	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
the evenings, shedding His			him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our		noming were the first day" n 1:5]	death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for our sin once and for all.	Because of this the Jewish da	y starts at sundown and goes	Mark here reterrers to the feast/festival starting from the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
Tente He is the Lamb of Cod		indown, i.e. Evening then	15th (which was the first day	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God that takes away the sins of	morning representing a	complete 24 nour day.	off work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles*	error shall be worse than the	
the world! (John 1:29)			so <u>offer</u> 2 days = 15th & the feast	made ready the passover.	coldiy unto Pilate, and craved	(See also Exodus 23:14-15)	first.	3rd Day
			S	1	the body of Jesus.	1st Day	2nd Day	
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed	Now when the even was	Lot All abo	Oracl NIE 185	Ord Minist	Matt 12:40
Then Jesus six days	And now the eventide was	And when even was come, he	decides to go to the chief priests.	come, he sat down with the	1st Might	2nd Night	3rd Night	or as Jonah was three
before the passover came to	come, he went out unto	went out of the city.	A plot is hatched and planned for the following evening	twelve.				
Bethany, where Lazarus was	Bethany with the twelve.		- only 24 hours from start to finish.	Mark 14:12-18	-	5		ays and three nights in
which had been dead, whom	Luke	22:1	John 13:1-2	And the first day of unleavened		I - as defined by the Apos	nie r dui	e whale's belly; so shall
he raised from the dead.	Now the feast of unleav	rened bread drew nigh,	Now before the feast of the	bread, when they killed the	and the second sec	en, I declare unto you the	the fault the state big to 1	e Son of man be three
There they made him a supper	which is called	the Passover	passover, when Jesus knew	passover, his disciples said		For I delivered unto you firs that Christ died for our sins		ays and three nights in
(i.e an evening meal)	STATUS OF CONTRACTOR	CITAL PART OF	that his bour was come that	unto him, Where will thou that		e was buried, and that he r		the heart of the earth
NB: Passover' here is used to	STORE STOR	The states	he should depart out of this	we go and eat the		ding to the scriptures"(1 Co	A STATE OF A	undem
denote the 'lestival' period		Carlos and and a	world unto the Father	passover?And in the evening he cometh with the	50	cording to the scriptures	8	
commencing the 15th, not the supper on the 14th.	Tim all	Conceptor and	And supper being ended,	evening ne cometh with the twelve. And as they sat and did	100 State 100 St	ed for our sins = Feast of Po		A REAL PROPERTY AND A REAL PROPERTY AND A
It is also used this way in	Mounter Olivore Turner		the devil having now put into	eat, Jesus said, Venily I say		ed = Feast of Unleavened		AND STREET, ST
John 13:1. So atter 6 days is the 15th &	Where Jesus taught the dis		the heart of Judas Iscariot,	unto you, One of you which		ose again = Feast of Firstfr	uits	address out an experimental terminal strength of the
the feast.	that would precede His 2m		Simon's son, to betray him;	eateth with me shall betray me.				ation of the most important week uman distory
	2		Shina history water a second state of the seco				Taken	

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebbrew word is Beyn which means between the Bable, Just os in this model, fold down some fold py earby before, Jesus wos blaken on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sh once and for all.	that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of isrcel thot cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had tooked round about upon all things "So the evening and the o (Gar Because of this the Jewish do	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry. Fig tree And seeing a fig tree after off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee		And when the sixth hour was darkness over the whole land And at the ninth hour Jesus of Eloi, Eloi, lama sabachthani? God, my God, why hast thou- cried with a loud voice Matt 26:17-20 Now the first day of the tenst of unleavened bread See Ex 12:18 (above right) the words 'the feast of he translators, they are can be misleading. 	cried with a loud voice, saying, which is, being interpreted, My a forsaken me?And Jesus	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day, (See below) besought Pilate that their legs might be traken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of tabernacles" (See also Exodus 23:14-15)	Exodus 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 clay period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 Mod they shall mock him, and shall scourge him, and shall spit upon him, and shall kill pit upon him, and shall kill im: and the third day he shall rise again.
the world! (John 1:29)			15th & the teast	made ready the passover.	the body of Jesus.	1st Day	2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Betheau where I stream was		12th Begins V Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head, Judas, incensed decides to go to the chief priests. A plot is in toched and planned for the sting evening - only 24 emission and for the sting evening evening - only 24 emission and for the sting evening evening - only 24 emission and for the sting evening e	14th Begins Now when the even was come, he sat down with the twelve, Mark 14:12-18	15th Begins List Night	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [/ e on evening meol] NB 'Possover' here is used fo denote the 'testhou' period commencing the fisth, and the supper on the 14th, if h also used this way in John 13:1 So after 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called	ened bread drew i the Passover.	And supper being ended, the devil having now put into the heart of Judas Iscariot. Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the welve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which sateth with me shall betray me.	"Moreover, brethin preached unto you also received, how scriptures: And that he day accorr iAc Christ di He r	I - as defined by the Apos en, I declare unto you the for I delivered unto you first mat Christ died for our sins e was buried, and that he re drig to the scriptures" (1 Con- cording to the scriptures" ed for our sins = Feast of Pr ed = Feast of Unleavened ose again = Feast of Firstfin	gospel which I t of all that which I according to the ose again the third r 15:1-4) Jac broad uits	e whale's belly; so shall he Son of man be three ays and three nights in the heart of the earth uration align of the most important week uman history.

Saturday	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday	Thursday 14th	Friday 15th	Saturday	Sunday
9th	STRATE AND STRATES		Semanal Sector	13th			16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig free cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21	Mark 1	5 <u>:33-37</u>	John 19:31	Exodus 12:18	Resurrection
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	And when the sixth hour wa	come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	AND DESCRIPTION OF
congregation of Israel,	people that were come to	they were come from	passed by, they saw the fig	darkness over the whole land	until the ninth hour (3:00pm).	t was the preparation (14th),	fourteenth day of the month at	ALL TREES OF
saying, In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dried up from the roots.	And at the ninth hour Jesus (	ied with a loud voice, saying,	that the bodies should not	even, ye shall eat unleavened	
month they shall take to them	that Jesus was coming to		And Peter calling to	Eloi, Eloi, Iama sabachthani?	which is, being interpreted, My	remain upon the cross on the	bread, until the one and	
every man a lamb Your	Jerusalem, Took branches		remembrance saith unto him,		forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	
lamb shall be without	of palm trees, and went forth	Sector Sector	Master, behold, the fig tree	with a loud voice	and gave up the ghost.	sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Fig tree	which thou curse	20	Jesus Crucified	day, (See below) besought	day period they were to eat unleavened bread	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	away		- The	Pilate that their legs might be		And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		A Capital		roken, and that they might be	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing		Italia ciati	"Paid in full" 3:00pm	taken away.	Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came	Distance of the second	above right)	Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is (between the	Mark 11:10-11a	to it, he found nothing but		the work ine teast of	And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	not in the original and	he translators, they are	Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus		our our marouality.	in linen, and laid it in a	ORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,		The disciples came to	sepulcher And that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
This is enabled a solution or all	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
This is another evidence of the supernatural design of	And Jesus entered into		After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this	Jerusalem, and into the	The Real Property lies and	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
model, laid down some 1600 years before. Jesus was	temple: and when he had	South States	unleavened bread: and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	
'taken' on the 10th, and as a	looked round about upon all		chief priests and the scribes	into the city to such a man,	come, because it was the	Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was killed on the 14th between	things,	Bathony	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
the evenings, shedding His			him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our	"So the evening and the n	noming were the first day" 1 1:51	death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for our sin once and for all.		y starts at sundown and goes	Mark here reterrers to the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
		indown, i.e. Evening then	feast/festival starting from the 45th (which was the first day	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God that takes away the sins of	morning representing a	complete 24 hour day.	off work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles"	error shall be worse than the	
the world! (John 1:29)			so <u>ofter</u> 2 days = 15th & the teast	made ready the passover.	boldly unto Pilate, and craved	(See also Exodus 23:14-15)	first.	3rd Day
			Service and Access	1	the body of Jesus.	1st Day	2nd Day	ord bdy
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' fee & anoints His head; Judas, incensed	Now when the even was	Las Alladar	AND A DECISE	The second second	Matt 12:40
Then Jesus six days	And now the eventide was	And when even was come, he		come, he sat down with the	1st Might	2nd Night	3rd Night	and the second se
before the passover came to	come, he went out unto	went out of the city.	A plot is hatched and planned for	twelve.				or as Jonah was three
Bethany, where Lazarus was	Bethany with the twelve.		- only 24 hours from start to finish.	Mark 14:12-18	-			ays and three nights in
which had been dead, whom	Luke	22:1	Jake 10 4 A	And the first day of unleavened	The Gospe	I - as defined by the Apos	suerau	whale's belly; so shall
he raised from the dead.	Now the feast of unleav	NWN Character and the second sec	John 13:1-2	bread, when they killed the	and the second se	en, I declare unto you the		e Son of man be three
There they made him a supper		the Deserves	Now before the feast of the	passover, his disciples said		For I delivered unto you firs		ays and three nights in
(i.e an evening meal)	STATUS STATUS	UTE CHARTEN	passover, when Jesus knew	unto him, Where wilt thou that		that Christ died for our sins (		the heart of the earth
NB: 'Passover' here is used to	A Los Status	Sing all have	that his hour was come that	we go and eat the		was buried, and that he to ding to the scriptures"(1 Cor	AND ADDRESS OF A DECK	usidem
denote the 'lestival' period	and the second s		he should depart out of this	passover?And in the	5%			22302III
commencing the 15th, not the supper on the 14th.	200 5300 - 2	Construction of	And supper being ended,	evening he cometh with the	Sector Contractor	cording to the scripturesi	The second se	A PARTY AND A PARTY AND A
It is also used this way in			the devil having now put into	twelve. And as they sat and did		ed for our sins = Feast of Po ed = Feast of Unleavened		
John 13:1.	Where Jesus taught the dis		the heart of Judas Iscariot,	eat, Jesus said, Veniy I say		ose again = Feast of Firstfri	uits	CANCELLA STREAM STREAM
So atter 6 days is the 15th & the feast.	that would precede His 2nd		Simon's son, to betray him;	unto you, One of you which eateth with me shall betray me.	*	- Sile	Loc	ation of the most important week
	and the second se		statutes and a second s		e		Inh	uman history
				5.				

<sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost. Matthew 27:50

Jesus was on the cross for 6 hours

<sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; Matthew 27:51

- Josephus tells us that it was 60 ft. high and 30 ft. wide
- It was woven, he says, "as thick as the span of a man's hand"
- Estimated weight was around 5 tons
- Josephus says that horses tied to each side couldn't pull it apart

<sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; Matthew 27:51

- This occurs at 3pm, just as the evening sacrifice would be commencing in the Temple
- Many priests would have been officiating
   Acts confirms that many priests come to faith
- The Talmud records an earthquake in Jerusalem c.40 years before the temple was destroyed,

<sup>52</sup> And the graves were opened; and many bodies of the saints which slept arose,

<sup>53</sup> And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Matthew 27:52-53

- It would be impossible to write and circulate this if it did not happen
- If false, this would simply be discredited!

<sup>54</sup> Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. Matthew 27:54

 It had been supernaturally dark on the earth for 3 hours <sup>57</sup> When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

<sup>58</sup> He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. Matthew 27:57-58

- Some victims of crucifixion would last days
  - The longest recorded was 13 days
  - The shortest was 32 hours
- To fulfil prophecy not a bone of Jesus was broken

## Joseph of Arimathaea

- This man was notably wealthy
- He was held in very high regard
- He is called 'honourable counsellor' Mk 15:43
- Only 14 such men in the history of the nation!
- He & Nichodemus are granted Jesus body
- This very act would cause them to be 'excommunicated' and lose their office
- They take Jesus, anoint Him, and put Him in Joseph's tomb

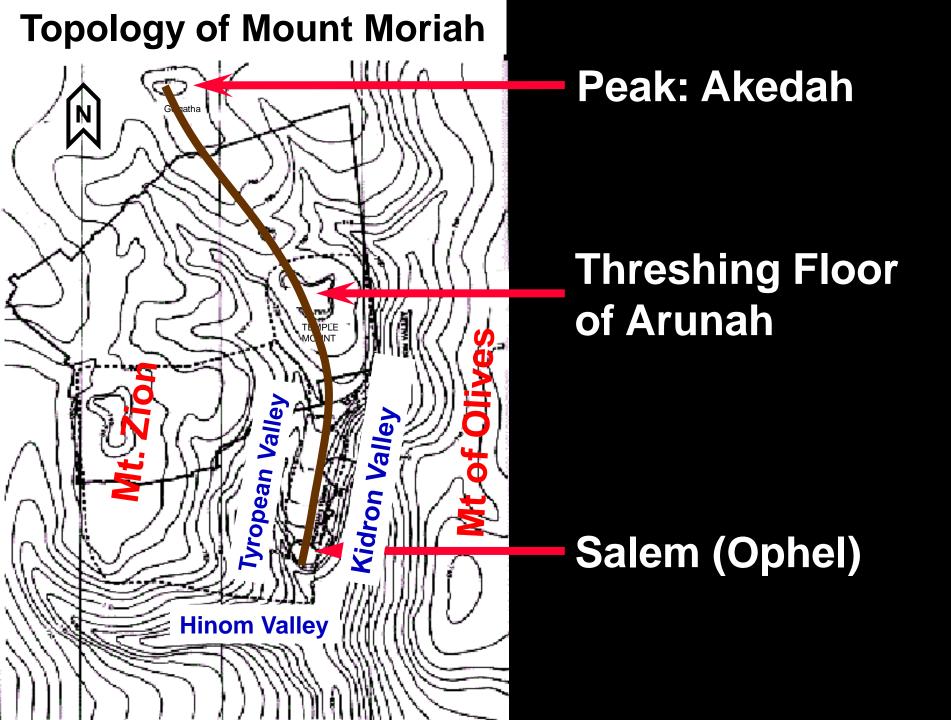


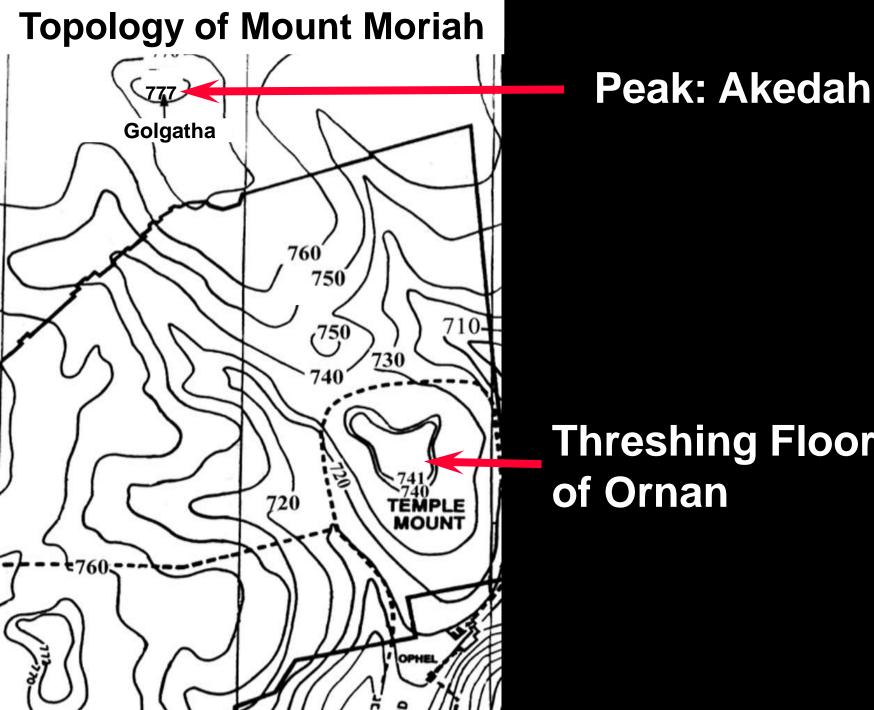












# **Threshing Floor**

#### **Topology of Mount Moriah**

TEMPLE MOUNT

Golgatha

### Peak: Akedah



### **Topology of Mount Moriah**



### Peak: Akedah

### Threshing Floor of Ornan

# **Outside The Camp**

<sup>11</sup> And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
<sup>12</sup> Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

#### Leviticus 4:11-12

# **Outside The Camp**

<sup>11</sup> For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
<sup>12</sup> Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Hebrews 13:11-12

#### **Passion Week** April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

2			15 C.					
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is [between the evenings]* * The Hebrow word is Beyn which means between This is another evidence of the supernatural design of the Bible, Just as in this model, I add down some 1600 years before, Jesus wors 1600 years before out 1600 years before out 1	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of iscael that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things "So the evening and the r (Ger Because of this the Jewish do through to the following so	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig- tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig-tree which thou cursed is withered oway. In both of these verses, have been added by th not in the original and or Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here reterers to the feastflestival starting from the fashing from the	Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of he translators, they are	15:33-37 is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus and gave up the ghost. Jesus Crucified Patel In kill <sup>4</sup> :3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom	John 19:31 The Jews therefore, because t was the preparation (14th), that the bodies should not temain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be- roken, and that they might be- taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the JORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and	Exodus 12:18 In the first month, on the purteenth day of the month all ven, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ear unleavened bread <b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Phansees came together unto Plate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last	Resummediani The empty temb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
that takes away the sins of the world! (John 1:29)	morning representing a		off work) - see Luke 22:1 so offer 2 dow = 15th & the teast	appointed them; and they made rendy the passover.	of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	in the feast of tabernacles" (See also Exodus 23:14-15) 1st Day	error shall be worse than the first. 2ncl Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to		12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Mary pours costly oil or & anoints His head; Jud	Mat 12-18	15th Begins <mark>1 st Night</mark>	16th Begins 2nd Nicjht		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper <i>[i.e. on evening mooi]</i> NB: Possover here is used to denote the 'test/var' period commencing the 15th, pot the supper on the 14th. If is cliso used this way in John 13:1. So gitter 6 days is the 15th & the feast.	Luke Now the feast of unleave which is called Mount on Olivers T. Ucadaye Where Jesus Saught the dire that would precede the 2 m	ened bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, he devil having now put into the heart of Judas iscariot, Simon's son, to betray him; -4.	And the firs or of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me	"Moreover, brethin preached unto you also received, how t scriptures; And that he day accord iAc Christ die was burk	<ul> <li>as defined by the Apos</li> <li>a declare unto you the good of i delivered unto you first at Christ died for our sins at Christ died for our sins at Christ died, and that he readed to the scriptures" (1 Correcting to the scriptures" (1 Correcting to the scriptures" (1 Correcting to the scriptures) at for our sins = Feast of Post of Post of Christian again = Feast of Firstfrue</li> </ul>	pospel which I to f all that which I boccording to the ose again the third 15:1-4) Jan stoover bread its Loe	e whale's belly; so shall be Son of man be three bys and three nights in the heart of the earth united the most important week uman history.

#### Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21		15:33-37 is come (12:00 m), there was	John 19:31 The Jews therefore, because	Exodus 12:18	Resurrection!
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	darkness over the whole land		it was the preparation (14th),	"In the first month, on the ourteenth day of the month at	ALC: NOT ALC
congregation of Israel,	people that were come to	they were come from	passed by, they saw the fig	And at the ninth hou	aving	that the bodies should not	even, ye shall eat unleavened	
saying. In the tenth day of this	the feast, when they heard that Jesus was coming to	Bethany, he was hungry:	tree dried up from the roots.	Eloi, Eloi, Iama saba	My	remain upon the cross on the	bread, until the one and	
month they shall take to them every man a lamb Your	Jerusalem, Took branches	ALL REAL REAL REAL REAL REAL REAL REAL R	And Peter calling to remembrance saith unto him,	God, my God, why		sabbath day (15th), for that	twentieth day of the month at	
lamb shall be without	of palm trees, and went forth	IN THE PARTY OF	Master, behold, the fig tree	cried with a lo		sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Statements and a statement	which thou cursed is withered		Jesus	day, (See below) besought	day period they were to eat	Vigiti vi alus arasti
year And ye shall keep it	Hosanna: Blessed is the	Fig tree And seeing a fig tree afar off	GWOY.	Matt 26:17-20		Pilate that their legs might be	unleavened bread	Mark 16:1-2
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		Now the first day of the least		roken, and that they might be	Matthew 27:62	And when the sabbaths
the same month: and the	the name of the Lord.	haply he might find any thing		of unleavened bread	"Paid in full" 3:00pm	taken away.		(Plural) were past, Mary
whole congregation of Israel		thereon: and when he came		See Ex 12:18 (above right)	Luke 23:53-54	Lev 23:5-7	Now the next day (15th), that	Magdalene, and Mary the
shall kill is (between the	Mark 11:10-11a	to it, he found nothing but	In both of these verses,	the words 'the teast of'	And he took [the body of	"In the fourteenth day of the	followed the day of the preparation (that being the	mother of James, and Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	have been added by th		Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
and the second	of our father David, that	was not yet. And Jesus	not in the original and o	can be misleading.	in linen, and laid it in a	ORD's Passover. And on the	Pharisees came together	and anoint him. And very
<ul> <li>The Hebrew word is 'Beyn' which means 'between'</li> </ul>	cometh in the name of the	answered and said unto it,		400000000000000000000000000000000000000	sepulcher And that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
WINCETTINGLIS CONVOCIT	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	The disciples came to	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
This is another evidence of	And Jesus entered into	( / /	After two days was the feast	Jesus, saying unto him, Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the supernatural design of the Bible. Just as in this	Jerusalem, and into the	The second second second	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
model, laid down some	temple: and when he had	State of the local division of the	unleavened bread: and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	
1600 years before, Jesus was 'taken' on the 10th, and as a	looked round about upon all	March March	chief priests and the scribes	into the city to such a man,	come, because it was the	Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was	things,	Bathway	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
killed on the 14th between the evenings, shedding His			him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our		noming were the first day"	death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for our sin once and for all.		n 1:5) In starts at sundown and goes	Mark here reterrers to the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
our set once and for de.		ndown, i.e. Evening then	teast/festival starting from the 45th (which was the first day	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God that takes away the sins of	morning representing a	complete 24 hour day.	off work) - see Luke 22.1	appointed them; and they	of God, came, and went in	in the feast of tabernacles*	error shall be worse than the	
the world! (John 1:29)			so otter 2 days =	made ready the passover.	boldly unto Pilate, and craved	(See also Exodus 23:14-15)	first.	2rd Day
			15th & the teast		the body of Jesus.	1st Day	2nd Day	3rd Day
The second s				1			and the second of	
10th Begins	11th Begins	12th Begins	13th Begins Mary pours costly oil on Jesus' feet	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	& anoints His head; Judas, incensed,	Now when the even was	1st Night	2nd Night	3rd Night	Matt 12:40
Then Jesus six days		And when even was come, he	decides to go to the chief priests. A plot is hatched and planned for	come, he sat down with the		enter majner		or as Jonah was three
before the passover came to		went out of the city.	the following evening - only 24 hours from start to finish.	Mark 14:12-18			de de la companya de	ys and three nights in
Bethany, where Lazarus was	Bethany with the twelve.		- only 24 hours from start to finish.	And the first day of unleavened	The Count	and direct by the Anen		whale's belly; so shall
which had been dead, whom	Luke	22:1	John 13:1-2	bread, when they killed the		- as defined by the Apos	ALC P OUT	e Son of man be three
he raised from the dead.	Now the feast of unleav	rened bread drew nigh,	Now before the feast of the	passover, his disciples said	"Moreover, brethr preached unto you	<ul> <li>n, I declare unto you the g or I delivered unto you first</li> </ul>	A Real Allowed and the factor of	iys and three nights in
There they made him a supper (i.e. on evening meal)	which is called	the Passover. 7	passover, when Jesus knew	unto him, Where wilt thou that		at Christ died for our sins a	ancording to the	
The university mean			that his hour was come that	we go and eat the		was buried, and that he ro	ose again me mila	the heart of the earth
NB: Passover' here is used to	STATE OF	The second second	he should depart out of this	passover?And in the	day accord	ng to the scriptures"(1 Cor	15:1-4) Jar	utalem
denote the 'lestival' period commencing the 15th. not	10 - 3	San and a sea	world unto the Father	evening he cometh with the	iAc	ording to the scripturesi		and the second lines
the supper on the 14th.	and the art		And supper being ended,	twelve. And as they sat and did		d for our sins = Feast of Pa		A DECEMBER OF THE PARTY OF THE
It is also used this way in John 13:1.	Mounsel Olives - Tuesday		the devil having now put into	eat, Jesus said, Venily I say		d = Feast of Unleavened		and the second
So atter 6 days is the 15th &	Where Jesus taught the dis		the heart of Judas Iscariot,	unto you, One of you which	He r	se again = Feast of Firstfru	Loc	Tion of the most important week
the feast.	that would precede His 2m	County and a second second	Simon's son, to betray him;	eateth with me shall betray me				uman history
1			4.		6			

<sup>62</sup> Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

<sup>63</sup> Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Matthew 27:62-63 <sup>64</sup> Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

<sup>65</sup> Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

<sup>66</sup> So they went, and made the sepulchre sure, sealing the stone, and setting a watch. Matthew 27:64-66

#### Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

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Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is Beyn which means between This is another evidence of the superratural design of the superratural design of the Babe, Just os in this model, laid down some food years before, Jesus wor	John 12:12-13 On the next day much people that were come to	et Man 21:10-17 & Mark 11:15-19 Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig- tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig-tree which thou cursed is withered oway. In both of these verses, have been added by th not in the original and of Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the	becomes the 14th Mark 1 And when the sixth hour wa darkness over the whole lain And at the ninth hour Jesus : Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of he transictors, they are can be misleading. 	5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voio which is, being inter u forsaken me?Ai and gave up the ghu Jesus Crucified Patiel in full*3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was	John 19:31 The Jows Nerefore, because it was the particular (14th), uid not in the it was the particular (14th), it was the particular (14th), particular (14th), p	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - <i>Thus for the whole 7</i> day period they were to ead <i>unleavened bread</i> Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Phansees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the serviciber he made	Tist day of Week Pasumaction! The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34
Taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sh once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	things, "So the evening and the r (Ger Because of this the Jewish do	eebony noming were the first day' 1:5) y starts at sundown and goes indown. i.e. Evening then camplete 24 hour day:	chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here reterners to the feasi/fistical starting from the 15th (which was the tirst day off work) - see Luke 22:1 so offer 2 day = 15th & the feasi	into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. .2	"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15) 1St Day	that the sepulcher be made sure <u>until</u> the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. 3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was		12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His beed; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve. Mark 14:12-18	15th Begins I st Night	16th Begins <mark>2nd Night</mark>		18th Begins Matt 12:40 or as Jonah was three nys and three nights in
which had been dead, whom he raised from the dead. There they made him a supper [7.e on evening meol] NB: Possover' here is used to denote the freshal' period commencing the 15th, par the supper on the 14th. It is also used this woy in John 13.1' So gitter 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called Mount on Output the dis that would precede the 2m	ened bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas iscanot, Simon's son, to betray him; 4.	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover? And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	also received, how scriptures; And that h day acco iA Christ a He	I- as defined by the Apos en, I declare unto you the For I delivered unto you firs that Christ died for our sins a was buried, and that he r ding to the scriptures" (1 Co cording to the scriptures" ed for our sins = Feast of P ed = Feast of Unleavened ose again = Feast of Firstfir	ospel which i of all that which i coording to the se again the third 15:1-4) Jan ssover tread ts Loca	e whale's beliy; so shall e Son of man be three bys and three nights in the heart of the earth trailem

#### Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Saturday	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running ct Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the	John 12:12-13 On the next day much	Mark 11:12-14 And on the morrow, when	Mark 11:20-21 And in the morning, as they	And when the sixth hour wa	5:33-37 s come (12:00pm), there was 1 until the ninth hour (3:00pm).	John 19:31 The Jews therefore, because it was the preparation (14th),	Exodus 12:18 "In the st month, on the fourteent of the month at	Resurrection!
congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb Your	people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches	they were come from Bethany, he was hungry:	passed by, they saw the fig tree dried up from the roots, And Peter calling to remembrance saith unto him,	Eloi, Eloi, Iama sabachthani?	cried with a loud voice, saying, which is, being interpreted, My a forsaken me?And Jesus	that the bodies s remain upon the c sabbath day (150	nie avened	t is
lamb shall be without blemish, a male of the first year And ye shall keep it	of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the	Fig tree And seeing a fig tree afar off	Master, behold, the fig tree which thou cursed is withered owoy.	Matt 26:17-20 Now the first day of the least	and gave up the ghost Jesus Crucified	sabbath day wi day, (See below) oescugnt Pilate that their legs might be broken, and that they might be	unit med bread	Mark 16:1-2 And when the sabbaths
up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the	King of Israel that cometh in the name of the Lord.	having leaves, he came, if hapty he might find any thing thereon: and when he came to it, he found nothing but	In both of these verses,	of unleavened bread See Ex 12:18 (above right)	"Paid in full" 3:00pm Luke 23:53-54 And he took [the body of	taken away. Lev 23:5-7 "In the fourteenth day of the	Matthew 27:52 Now the next day (15th), that followed the day of the preparation (that being the	(Plural) were past, Mary Magdalene, and Mary the mother of James, and
evenings]* * The Hebrew word is 'Beyn' which means 'between'	Blessed be the kingdom of our father David, that cometh in the name of the	leaves; for the time of figs was not yet. And Jesus answered and said unto it,	have been added by ff not in the original and o		Jesus} down, and wrapped it in linen, and laid it in a sepulcherAnd that day	first month at even is the LORD's Passover. And on the fifteenth day of the same	14th), the chief priests and Phanisees came together unto Pilate, Saying, Sir, we	Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the
This is another evidence of the supernatural design of the Buble, Just as in this model, laid down some	Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had	No man eat fruit of thee	Mark 14:1 After two days was the feast of the passover, and of	Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the	was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was	month is the feast of unleavened bread unto the LORD* Deut 16:16	remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore	first day of the week, they came unto the sepulcher at the rising of the sun.
1600 years before, Jesus was Yaken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His	looked round about upon all things,	Behany	unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to	passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will	come, because it was the preparation, that is, the day before the sabbath, Joseph	"Three times in a year shall a thy males appear before the LORD thy God in the place	that the sepulcher be made sure until the third day, lest his disciples come by night,	Mark 10:34 And they shall mock him, and shall scourge him, and shall
own blood to become our Passover Lamb, atoning for our sh once and for all. Truly He is the Lamb of God	Because of this the Jewish da	1 1:5) y starts at sundown and goes indown, .i.e. Evening then	death. Mark here referrers to the feast/festival starting from the 15th [which was the first day	keep the passover at thy house with my disciples. And the disciples did as Jesus had	of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in	which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacies"	and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the	spit upon him, and shall kill him: and <b>the third day</b> he shall rise again.
that takes away the sins of the world! (John 1:29)			off work) - see Luke 22:1 so <u>after</u> 2 doys = 15th & the feast	appointed them; and they made ready the passover.	boldly unto Pilate, and craved the body of Jesus.	(See also Exodus 23:14-15)	first. 2กะ1 Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to		12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides is go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18	15th Begins Ist Night	16th Begins 2nd Night	17th begins 3rd Night Fi	18th Begins Matt 12:40 r as Jonah was three rs and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [i.e on evening mooil]	Luke Now the feast of unleav	ened bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where will thou that we go and eat the	"Moreover, breth preached unto you also received, how scriptures; And that he	that Christ died for our sine e was buried, and that he	gospel which I st of all that which I according to the ose again the third	Son of man be three rs and three nights in te heart of the earth
NB: Passover here is used to denote the 'test/war' period commencing the 15th, ng/ the supper on the 14th. If is also used this way in John 13.1 So atter 6 days is the 15th &	Mount or Owner Tuesday Where Jossus taught the dis	Ciples should have very	he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot,	passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which	iAc Christ di was buri	ding to the scriptures"(1 C coording to the scripture: ed for our sins = Feast of 1 led = Feast of Unleavener rose again = Feast of First	r 15:1-4) Jar assover bread uits Loc	
the feast.	that would precede His 2nd	-	Simon's son, to betray him;	eateth with me shall betray me. 5.			in h	Contraction of the second s

# Mark

<sup>1</sup>And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

- <sup>2</sup> And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.
- <sup>3</sup> And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?



# Matthew

- <sup>2</sup> And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
- <sup>3</sup> His countenance was like lightning, and his raiment white as snow:
- <sup>4</sup> And for fear of him the keepers did shake, and became as dead men.





## <sup>4</sup> And when they looked, they saw that the stone was rolled away: for it was very great.

Mark 16:4

# Matthew

<sup>5</sup> And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

<sup>6</sup> He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Matt 28:5-6



## <sup>3</sup> And they entered in, and found not the body of the Lord Jesus. Luke 24:3

# Mark

- <sup>5</sup> And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
- <sup>6</sup> And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

Mark 16:5-8

# Mark

- <sup>7</sup> But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
- <sup>8</sup> And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.
  Mark 16:5-8

- <sup>4</sup> And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
- <sup>5</sup> And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?
- <sup>6</sup> He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Luke 24:4-9

- <sup>7</sup> Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
- <sup>8</sup> And they remembered his words,
- <sup>9</sup> And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

Luke 24:4-9

- <sup>7</sup> Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
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- <sup>9</sup> And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

Luke 24:4-9

<sup>2</sup> Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

John 20:2

<sup>10</sup> It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

<sup>11</sup> And their words seemed to them as idle tales, and they believed them not. **Luke 24:10-11** 

- <sup>3</sup> Peter therefore went forth, and that other disciple, and came to the sepulchre.
- <sup>4</sup> So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
- <sup>5</sup> And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.



- <sup>6</sup> Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
- <sup>7</sup> And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
- <sup>8</sup> Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

John 20:6-8

- <sup>9</sup> For as yet they knew not the scripture, that he must rise again from the dead.
- <sup>10</sup> Then the disciples went away again unto their own home.
- <sup>11</sup> But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, John 20:9-11

- <sup>12</sup> And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
- <sup>13</sup> And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
- <sup>14</sup> And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.
  John 20:12-14

- <sup>15</sup> Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
- <sup>16</sup> Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

John 20:15-16

<sup>17</sup> Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

John 20:17

# Matthew

<sup>9</sup> And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Matt 28:9

# Matthew

<sup>10</sup> Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. Matt 28:10

<sup>18</sup> Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.
John 20:18

# **Order of Events**

- The women were the first to the guarded tomb
- The morning after the Sabbaths (1<sup>st</sup> opportunity)
- An angel descended & moved the stone
- The guards 'freeze' in fear
- The women are encouraged to look inside
- Jesus' body is not there
- Another 'angel' reminds them what Jesus said
- They are then told to go and tell His disciples...
- And Peter!

## The Power of Words

<sup>17</sup> Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith I am not. John 18:17

<sup>37</sup> For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
 Matt 12:37

# **Order of Events**

- The women then flee from the tomb
  - Because of the whole experience
  - Also because the guards...
  - -...Who go to the high priest & report back (Matt 28:11)
- They head back to where the disciples were
- But as they leave they encounter two men
- Dr Luke tells us specifically they were men
- Who were they? Why were they there?
- Two = witness a clue?

# Two Men

- <sup>30</sup> And, behold, there talked with him two men which were Moses and Elias:
- <sup>31</sup> Who appeared in glory and spake of his decease which he should accomplish at Jerusalem.
- <sup>32</sup> But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

Luke 9:30-32

# **Order of Events**

- Mary (being much younger) arrives back first...
- ...then the other women
- Peter and John go to investigate
  - This was a dangerous mission
  - What about the guards?
- John tells us he can run faster than Peter!...
- And arrives first, seeing the grave clothes
- Peter then arrives and goes straight in
  - No concern about defilement for him now
  - He had nothing left to lose!
- Peter notices, John records, the napkin

#### The Folded Napkin?

- Why did Jesus fold the linen burial cloth after His resurrection?
- Is it really significant?
- Yes!



- Jesus then reveals Himself to Mary

   Nothing had changed except Mary's perception
- Then Jesus meets the other women en route
- He bids them to hurry and tell the rest, and that He will meet them in Galilee

Why hurry?

 Because even now a rumour was circulating in Jerusalem:

#### **The Official Story**

<sup>11</sup> ...behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
<sup>12</sup> And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

<sup>13</sup> Saying, Say ye, His disciples came by night, and stole him away while we slept.

Matt 28:11-15

#### The Official Story

<sup>14</sup> And if this come to the governor's ears, we will persuade him, and secure you.
<sup>15</sup> So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.
Matt 28:11-15

### The Royal Guard

- This "watch", was a royal roman guard made up of 16 highly trained roman soldiers
- Each would have a spear, a short sword, and a dagger,
- Each man also had 5 javelins inside of a curved shield
- Their primary weapon however was a sling
- They were trained to hit a target 70 ft. away
- They were the special forces of their day

### The Royal Guard

- And if a commanding officer came and found just one of those guards asleep all 16 men in the guard would be killed
- So if one fell asleep the other guards would set their tunic on fire!
- In 390 A.D. as Rome was beginning to fall apart, the then Caesar commanded Flavius Viratus Ronitus (historian) to search the archives for military and tactical inspiration
- As a result he reconstructed this elite unit

### The Royal Guard

- The tomb was sealed either with wax/clay
- Ropes would have been put across the stone, with the seal or Rome in the centre
- If anyone broke the seal, the punishment was to be crucified upside down,
- If they couldn't catch you, they would crucify upside down every man, woman and child in your village,
- That tomb was sealed and secure!

<sup>1</sup> And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

- <sup>2</sup> And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.
- <sup>3</sup> And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? Mark 16:1-3
- The women didn't know the Roman guard was there!

<sup>2</sup> And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

<sup>3</sup> His countenance was like lightning, and his raiment white as snow:

<sup>4</sup> And for fear of him the keepers did shake, and became as dead men.

Matthew 28:2-4

- How do we know this?
- Whose eye witness testimony is this!

#### The Inside Story!

- In Israel there were tax collectors who would stay in their office and do the paperwork...
- And others who would go out and about and collect taxes from the public
- Matthew was the latter, called 'publicans' – Because they collected from the public,
- As a servant of Rome he would always have had a roman soldier with him
  - With his shield and his spear to signify the authority of Rome,

#### The Inside Story!

- Matthew is the only Gospel writer to tell us what happened at the tomb...
- ...that an angel came down, and rolled the stone away,
- ...and what happened in the discussion with Pilate...
- ...and that the soldiers didn't go to Pilate when they fled the tomb, but to the priests,
- ...and that the priests paid the soldiers to keep quiet!

<sup>11</sup> Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

- <sup>12</sup> And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
- <sup>13</sup> Saying, Say ye, His disciples came by night, and stole him away while we slept.
- <sup>14</sup> And if this come to the governor's ears, we will persuade him, and secure you. Matthew 28:11-14

<sup>15</sup> So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. Matthew 28:15

- Is this likely?
- You have to imagine then these 16 roman guards around this sealed tomb,
- They were each under a death sentence if anything went wrong,
- And if anyone came & broke the seal, they were crucified upside down

#### Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the nome of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: Fig tree And seeing a fig tree afar off having leaves, he came, if hapiy he might find any thing	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered gwcy.	And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus of Eloi, Eloi, lama sabachthani? God, my God, why hast thou	5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), oried with a loud voice, saying, which is, being interpreted, My u forsaken me? And Jesus and gave up the ghost Jesus Crucified Pald in full*3:00pm	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day (15th), for that sabbath day (see below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that	Resurraction: The empty temb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the
whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is Beyn' which means between' This is another evidence of	Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	In both of these verses, have been added by th not in the original and a Mark 14:1	the words 'the teast of' he translators, they are	Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of	followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver	mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they
The supernatural design of the Bible, Just as in this model, Iaid down some 1600 years before, Jesus was taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sh ance and for all.		eaning were the first day' 1.5) y starts at sundown and goes	After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mork here referrers to the feasi/festual starting from the	Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And	sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which	unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread,	said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen	came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29) 10th Begins	morning representing o	Indown, Le. Evening then complete 24 hour day.	15th (which was the first day off work) - see Luke 22.1 so <u>other</u> 2 days = 15th & the least	the disciples did as Jesus had appointed them; and they made ready the passover. 		and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15) 1st Day 16th Begins	from the dead: so the last error shall be worse than the first. 2ncl Day	shall rise again. 3rd Day 18th Begins
John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	Mark 11:11b	V Mark 11:19	13th Begins Mary pours costly oil on Jesus' feet 6 anoints' his head; Judas incensed, decides to go to the chief priests. A piot is hatched and planned for the following evening - only 24 hours from start to finish.	Now when the even was come, he sat down with the twelve Mark 14:12-18	15th Begins List Night	2nd Night	17th begins 3rd Night de	Matt 12:40 r as Jonah was three r/s and three nights in
which had been dead, whom he raised from the dead. There they made him a supper (i.e. on evening meal) NB: Possover' here is used to denote the 'testina' period commencing the 15th, par the supper on the 14th If is also used this way in John 13.1. So after 6 days is the 15th & the feast.	Mounter Olives Tuesday. Where Jeaus Saught the dis that would precede His 2nd	ened bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscanot, Simon's son, to betray him; 	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and, eat the passover? And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. 	"Moreover, breth preached unto you also received, how scriptures: And that he day accorr iAc Christ di He i	For I delivered that Christ diec	d dar dar dar dar dar dar dar dar dar da	whale's belly; so shall son of man be three ys and three nights in he heart of the earth datem datem ion of the most important week man history

<sup>19</sup> Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews came Jesus and stood in the midst, and saith unto them, Peace be unto you.
John 20:19

- <sup>20</sup> And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.
- <sup>21</sup> Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
- <sup>22</sup> And when he had said this he breathed on them and saith unto them, Receive ye the Holy Ghost:

John 20:20-22

Born Again!

# Next Session



## Deliberate Design In the Scriptures