

# The Gospel of John

# ***The Resurrection***

The Foundation of our Faith

# The Resurrection

- Paul contends that a specific historical event is the basis of Christianity
- If that event is not true, Christianity is not true!
- Christianity is not based on Christ's teaching, character, or the numerous miracles in His life...
- ...but on an event in a garden 2000y ago

# The Resurrection

*“It seems to me inescapable that anyone who chanced to read the pages of the New Testament for the first time would come away with one overwhelming impression, that there is a faith firmly rooted in certain allegedly historical events, a faith which would be false and misleading if those events had not actually taken place, but which – if they did take place – is unique in its relevance and exclusive in its demands of our allegiance”*

– Dr J.N.D. Anderson (professor of oriental law & director of the Institute of Advanced Legal Studies - University of London)

# The Resurrection

*“Everything that Jesus Christ taught, lived and died for depended upon His resurrection...”*

*Almost all other religions are based upon a theological dictum or ideology, not upon the historical fact of its founder’s identity or an event in time and space”*

– Josh McDowell – author of Evidence That Demands a Verdict

# The Resurrection

*“Whether the resurrection of Jesus took place or not is a historical question, and the historical question at this point is inescapable”*

– Wolfhart Pannenberg – University of Munich, Germany

*“The problem... then, must be solved in the realm of historical investigation, not in the realm of philosophical speculation”*

– Dr John Warwick Montgomery

# The Resurrection

*“After more than 700 hours of studying this subject, and thoroughly investigating its foundation, I have come to the conclusion that the resurrection of Jesus Christ is one of the most wicked, vicious, heartless hoaxes ever foisted upon the minds of men, or it is the most fantastic fact of history”*

– Josh McDowell

"Professor McDowell, why can't you intellectually refute Christianity?"

"For a very simple reason. I am not able to explain away an event in history - the resurrection of Jesus Christ"

# Contradiction in the Gospels?

- Do the Gospel accounts contradict each other?

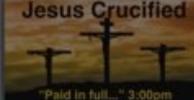
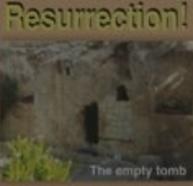
# Summary of the Gospel of John

- Chapters 1-11 cover around 3 ½ years of the life and ministry of Jesus
  - John presents Jesus as the ‘Word of God’
  - God manifest in human form
  - John gives us the build up and background for the Jewish antagonism toward Christ (Jn 10:33)
  - *‘because thou, being a man, makest thyself God’*
- Chapters 12-20 cover just one week
  - Passion Week
  - The most important week in human history
- Chapter 21 gives us our ‘post script’

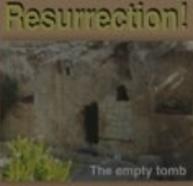
# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b> Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Feast of Firstfruits</b> 1st day of Week Resurrection!
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. <b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. <b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	 Bethany	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ....And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> 1st Night	<b>16th Begins</b> 2nd Night	<b>17th begins</b> 3rd Night	<b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	3	4	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem  Location of the most important week in human history	
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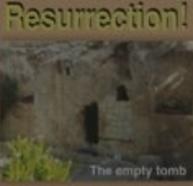
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<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread  The empty tomb	<b>Resurrection!</b> <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
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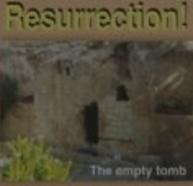
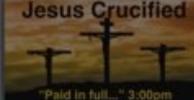
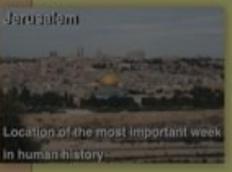
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<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:20-21</b> And on the morrow, when they were by Bethany, he said unto them, Behold, the fig tree which thou cursed is withered away.	<b>Mark 11:20-21</b> And in the morning, as they went by, they saw the fig tree withered up from the roots. Peter calling to him, said, Rabbi, how came this thing upon him, who said unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	<b>Jerusalem</b>  Location of the most important week in human history

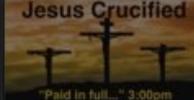
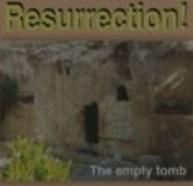
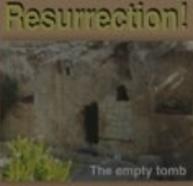
# Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take every man a lamb... lamb shall be without blemish, a male of a year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast... they heard him saying, Jesus who is the King of Israel, that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Resurrection!</b>  The empty tomb
* The Hebrew word is 'Bein' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:12-13</b> Now when the even was come, he sat down with the twelve	<b>Jesus Crucified</b> "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:12-13</b> Now when the even was come, he sat down with the twelve	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>1st Day</b>	<b>2nd Day</b>	<b>3rd Day</b>	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing on the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	<b>Jerusalem</b>  Location of the most important week in human history	

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week	
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and Hosanna: Blessed be the King of Israel that cometh in the name of the Lord: Hosanna in the highest.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereunto: and he cursed the top of the fig tree, and nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereunto: and he cursed the top of the fig tree, and nothing but leaves; for the time of figs was not yet.	In both of these verses, the words "the feast of" are not in the original and the words "the feast of" are translators, they are can be misleading.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	Bethany	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>1st Day</b>	<b>2nd Day</b>	
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>1st Day</b>	<b>2nd Day</b>	<b>3rd Day</b>
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth	
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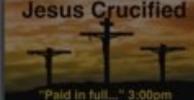
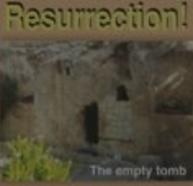
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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week	
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread  The empty tomb	<b>Resurrection!</b>  The empty tomb	
* The Hebrew word is 'Bein' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" <b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	10th Begins <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with his disciples	12th Begins <b>Mark 11:19</b> And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins <b>1st Night</b>	16th Begins <b>2nd Night</b>	17th begins <b>3rd Night</b>	18th Begins <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth  Jerusalem Location of the most important week in human history
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Mount of Olives - Tuesday</b> Where Jesus taught the disciples about the events that would precede His 2nd coming	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father,..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	1 2 3 4	5 6	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) iAccording to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	1 2 3 4 5 6			

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice	<b>Jesus Crucified</b> "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b> The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things.....	Bethany	In both of these verses the words "the feast of the translators, they are can be misleading.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>1st Day</b>	<b>3rd Day</b>
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming	Jerusalem Location of the most important week in human history	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4) <b>iAccording to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits			

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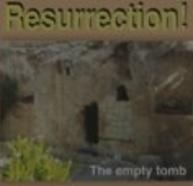
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<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
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<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and can be misleading.	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and can be misleading.	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and can be misleading.	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and can be misleading.	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and can be misleading.	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and can be misleading.	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and can be misleading.
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for that evening - only 24 hours to go to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which saith with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
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**The Gospel - as defined by the Apostle Paul**  
 "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)

**According to the scriptures**  
 ...Christ died for our sins = Feast of Passover  
 ...was buried = Feast of Unleavened bread  
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# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

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<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is dried away.	<b>Mark 15:33-37</b> And when the sixth hour was darkness over the whole land, until the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	 The empty tomb
* The Hebrew word is 'Beyn' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	 Bethany	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .... And that day was the preparation, and the sabbath drew on.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD thy God in the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Luke 22:1	John 13:1-2	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)  <b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem	Location of the most important week in human history	
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<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year...	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna, Blessed is he that cometh in the name of the Lord...	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered...	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken...	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb Mark 16:1-2

**24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

**John 12:24**

10th Begins **John 12:1-2** Then Jesus six days before the **passover** came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)

11th Begins **Mark 11:11b** ...And now the eventide was come, he went out unto Bethany with the twelve.

12th Begins **Mark 11:19** And when even was come, he went out of the city.

13th Begins **Mary pours costly oil on & anoints His head; Judas decides to go to the city. A plot is hatched and the following evening - only 24 hours from start to finish.**

14th Begins **John 12:18** And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? ...And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

15th Begins **1st Night**

16th Begins **2nd Night**

17th begins **3rd Night**

18th Begins **Matt 12:40** For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth

**Luke 22:1** Now the feast of unleavened bread drew nigh, which is called the Passover.

**John 13:1-2** Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

**The Gospel as defined by the Apostle Paul**  
"Moreover, brethren, I declare unto you the gospel which I preached unto you... or I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)  
**According to the scriptures**  
...Christ died for our sins = Feast of Passover  
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**Jerusalem**  
 Location of the most important week in human history

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65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. **Matt 27:62-65**

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<b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>Mark 11:19</b> And when even was come, he went out of the city.	<b>Mary pours costly oil on Jesus' feet &amp; anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</b>	<b>Mark 14:12-18</b> Now when the even was come, he sat down with the twelve.	<b>1st Night</b> The Gospel as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... or I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4) <b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	<b>2nd Night</b>	<b>3rd Night</b>	<b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth

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55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

**Luke 23:55-56**

before the passover came, he went out into Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)

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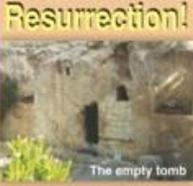
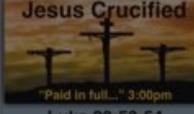
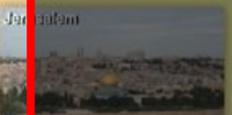
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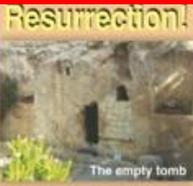
Jerusalem

Location of the most important week in human history

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b> Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Feast of Firstfruits</b> 1st day of Week <b>Resurrection!</b>  The empty tomb
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. <b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things.... * The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away. In both of these verses, the words "the feast of" have been added by the translators, they are not in the original and can be misleading.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost. <b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on. <b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. <b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" <b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. <b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>1st Day</b>	<b>2nd Day</b>	<b>3rd Day</b>
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> <b>1st Night</b> <b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) <b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened Bread ...He rose again = Feast of Firstfruits	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth  Jerusalem Location of the most important week in human history
<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>Mount of Olives Tuesday</b> Where Jesus taught the disciples about the events that would precede His 2nd coming	1	2	3	4	5	6

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<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread  The empty tomb	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Resurrection!</b> <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:12-13</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown. i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	Now when the even was come, he sat down with the twelve	<b>Jesus Crucified</b> "Paid in full..." 3:00pm	<b>1st Day</b>	<b>2nd Day</b>	<b>3rd Day</b>
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NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem Location of the most important week in human history	

# The Gospel

<sup>1</sup> Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; <sup>2</sup> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. <sup>3</sup> For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; <sup>4</sup> And that he was buried, and that he rose again the third day according to the scriptures:

1 Cor 15:1-4

# The Gospel

- Christ died – Passover
- Was Buried – Unleavened Bread
- Rose Again – Firstfruits

– *According to the Scriptures...*

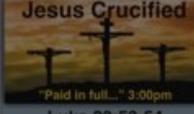
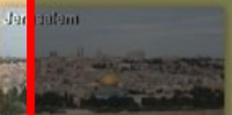
# A New Beginning

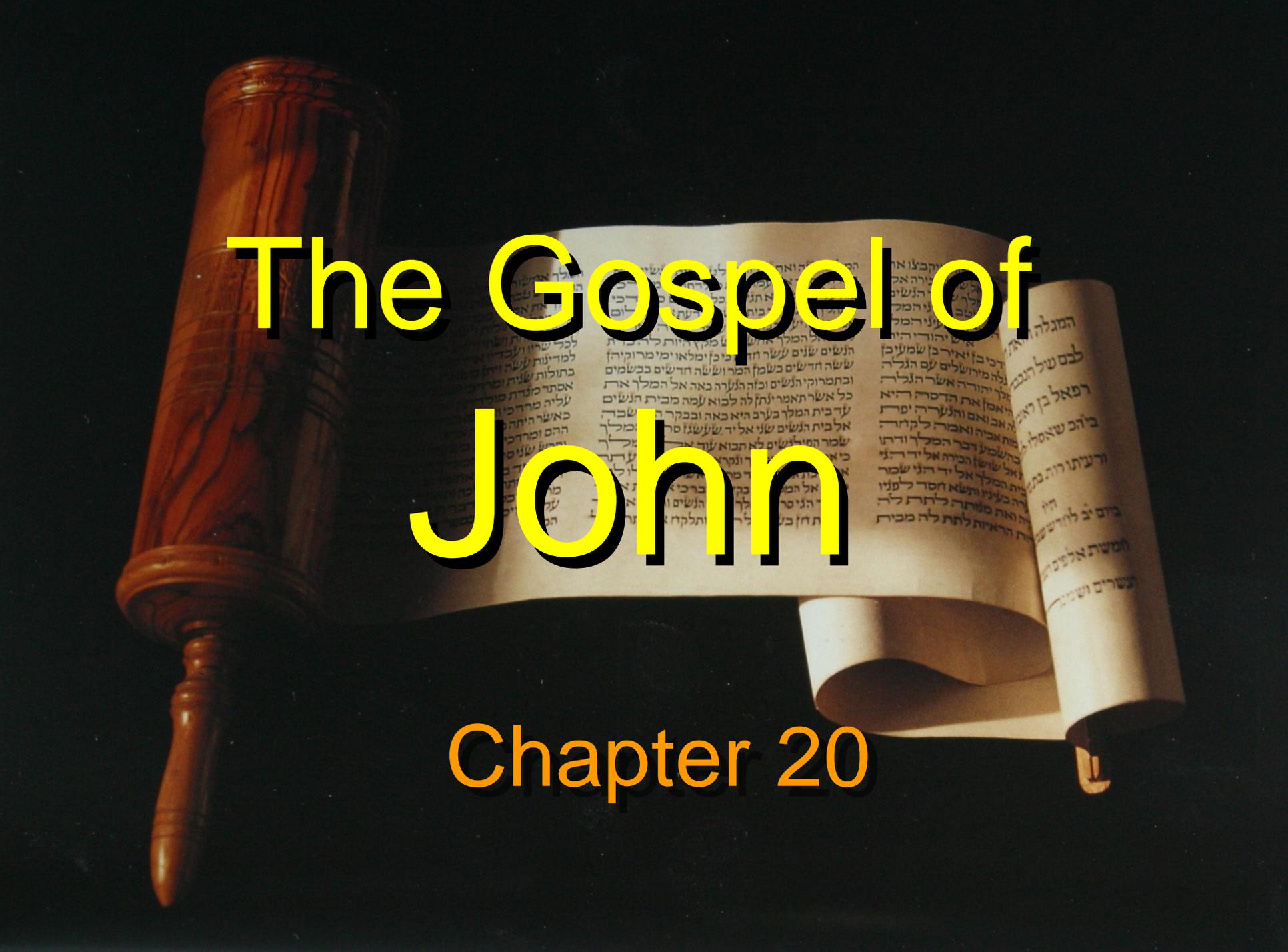
<sup>2</sup> The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

<sup>3</sup> And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

<sup>4</sup> And the ark rested in the **seventh month**, on the **seventeenth day** of the month, upon the mountains of Ararat.

<b>Months</b>	<b>Old</b>	<b>New</b>	<b>Equivalent</b>
<b>Tishri, (Ethanin)</b>	<b>1</b>	<b>7</b>	<b>Sept/Oct</b>
<b>Cheshvan, (Bul)</b>	<b>2</b>	<b>8</b>	<b>Oct/Nov</b>
<b>Chisleu</b>	<b>3</b>	<b>9</b>	<b>Nov/Dec</b>
<b>Tevet</b>	<b>4</b>	<b>10</b>	<b>Dec/Jan</b>
<b>Sh'vat</b>	<b>5</b>	<b>11</b>	<b>Jan/Feb</b>
<b>Adar</b>	<b>6</b>	<b>12</b>	<b>Feb/March</b>
<b>Nisan, (Aviv)</b>	<b>7</b>	<b>1</b>	<b>March/April</b>
<b>Ilyar, (Zif)</b>	<b>8</b>	<b>2</b>	<b>April/May</b>
<b>Sivan</b>	<b>9</b>	<b>3</b>	<b>May/June</b>
<b>Tammuz</b>	<b>10</b>	<b>4</b>	<b>June/July</b>
<b>Av</b>	<b>11</b>	<b>5</b>	<b>July/August</b>
<b>Elul</b>	<b>12</b>	<b>6</b>	<b>August/Sept</b>

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<p><b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended</p> <p><b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*</p> <p><i>* The Hebrew word is 'Bein' which means 'between'</i></p> <p><i>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</i></p> <p><b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b></p>	<p><b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27</p> <p><b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p><b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....</p> <p><i>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.</i></p>	<p><b>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running</b> cf Matt 21:10-17 &amp; Mark 11:15-19</p> <p><b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee </p>	<p><b>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</b></p> <p><b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p><b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><i>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th &amp; the feast</i></p>	<p><b>Jesus &amp; disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</b></p> <p><b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.</p> <p><b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)</p> <p><i>In both of these verses, the words "the feast of" have been added by the translators, they are not in the original and can be misleading.</i></p> <p><b>Mark 14:1</b> .....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.</p>	<p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Jesus Crucified</b>  "Paid in full..." 3:00pm</p> <p><b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.</p> <p><b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p><b>Feast of Unleavened Bread High Sabbath</b></p> <p><b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p><b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p><b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p>	<p><b>Sabbath</b></p> <p><b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p><b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p>	<p><b>Feast of Firstfruits</b> 1st day of Week</p> <p><b>Resurrection!</b>  The empty tomb</p> <p><b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p><b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>
<p><b>10th Begins</b></p> <p><b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)</p> <p><i>NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th &amp; the feast.</i></p>	<p><b>11th Begins</b></p> <p><b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p><b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.</p> <p> Mount of Olives Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming</p>	<p><b>12th Begins</b></p> <p><b>Mark 11:19</b> And when even was come, he went out of the city.</p> <p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p><b>13th Begins</b></p> <p>Mary pours costly oil on Jesus' feet &amp; anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p> <p><b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p><b>14th Begins</b></p> <p>Now when the even was come, he sat down with the twelve</p> <p><b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p><b>15th Begins</b></p> <p><b>1st Night</b></p> <p><b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)</p> <p><b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened Bread ...He rose again = Feast of Firstfruits</p>	<p><b>16th Begins</b></p> <p><b>2nd Night</b></p>	<p><b>17th begins</b></p> <p><b>3rd Night</b></p> <p><b>Jerusalem</b>  Location of the most important week in human history</p>	<p><b>18th Begins</b></p> <p><b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p>



# The Gospel of John

## Chapter 20

*I The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.*

**John 20:1**

- Luke adds that Mary the mother of James, Joanna
- Mark adds that Salome was there too
- Discrepancy?
- This attests to the historical accuracy

# Mark

- 1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.*
- 2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.*
- 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?*

**Mark 16:1-3**

# Matthew

- 2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
- 3 His countenance was like lightning, and his raiment white as snow:
- 4 And for fear of him the keepers did shake, and became as dead men.

**Matt 28:2-4**

# Mark

4 *And when they looked, they saw that the stone was rolled away: for it was very great.*

**Mark 16:4**

# Matthew

- 5 And the angel answered and said unto the women,  
Fear not ye: for I know that ye seek Jesus, which was  
crucified.
- 6 He is not here: for he is risen, as he said. Come, see the  
place where the Lord lay.

**Matt 28:5-6**

# Luke

*3 And they entered in, and found not the body of the Lord Jesus.*

**Luke 24:3**

# Mark

- 5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
- 6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

**Mark 16:5-8**

# Mark

- 7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
- 8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

**Mark 16:5-8**

# Luke

- 4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
- 5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?
- 6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

**Luke 24:4-9**

# Luke

- 7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
- 8 And they remembered his words,
- 9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

**Luke 24:4-9**

# Luke

- 7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
- 8 And they remembered his words,
- 9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

**Luke 24:4-9**

<sup>2</sup> Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

**John 20:2**

# Luke

- IO** *It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.*
- II** *And their words seemed to them as idle tales, and they believed them not.*

**Luke 24:10-11**

- 3 Peter therefore went forth, and that other disciple, and came to the sepulchre.
- 4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
- 5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

**John 20:3-5**

- 6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
- 7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
- 8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

**John 20:6-8**

- 9 For as yet they knew not the scripture, that he must rise again from the dead.
- 10 Then the disciples went away again unto their own home.
- 11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

**John 20:9-11**

- I2** And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
- I3** And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
- I4** And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

**John 20:12-14**

**15** Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

**16** Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

**John 20:15-16**

**17** Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

**John 20:17**

# Matthew

9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

**Matt 28:9**

# Matthew

**10** Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

**Matt 28:10**

**18** Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

**John 20:18**

# Key Points

- The women were the first to the guarded tomb
- The morning after the Sabbaths (1<sup>st</sup> opportunity)
- *An* angel descended & moved the stone
- The guards 'freeze' in fear
- The women are encouraged to look inside
- Jesus' body is not there
- Another 'angel' reminds them what Jesus said
- They are then told to go and tell His disciples...
- And Peter!

# The Power of Words

<sup>17</sup> Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, **I am not.**

**John 18:17**

<sup>37</sup> For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

**Matt 12:37**

# Key Points

- The women then flee from the tomb
  - Because of the whole experience
  - Also because the guards...
  - ...Who go to the high priest & report back (Matt 28:11)
- They head back to where the disciples were
- But as they leave they encounter two men
- Dr Luke tells us specifically they were men
- Who were they? Why were they there?
- Two = witness – a clue?

# Two Men

<sup>15</sup> ... at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

**Deuteronomy 19:15**

- Two Men:
- Acts 1:10 – two men in bright apparel
- Luke 9:30-32 – Mt. of Transfiguration

# Two Men

- 30 And, behold, there talked with him **two men**, which were Moses and Elias:
- 31 **Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.**
- 32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the **two men** that stood with him.

Luke 9:30-32

# Key Points

- Mary (being much younger) arrives back first...
- ...then the other women
- Peter and John go to investigate
  - This was a dangerous mission
  - What about the guards?
- John tells us he can run faster than Peter!...
- And arrives first, seeing the grave clothes
- Peter then arrives and goes straight in
  - No concern about defilement for him now
  - He had nothing left to lose!
- Peter notices, John records, the napkin

# The Folded Napkin?

- Why did Jesus fold the linen burial cloth after His resurrection?
- Is it really significant?
- Yes!

# The Folded Napkin?

- In order to understand the significance of the folded napkin, you have to understand a little bit about Hebrew tradition of that day. The folded napkin had to do with the Master and Servant, and every Jewish boy knew this tradition. When the servant set the dinner table for the master, he made sure that it was exactly the way the master wanted it.

# The Folded Napkin?

- The table was furnished perfectly, and then the servant would wait, just out of sight, until the master had finished eating, and the servant would not dare touch that table, until the master was finished.

# The Folded Napkin?

- Now if the master were done eating, he would rise from the table, wipe his fingers, his mouth, and clean his beard, and would wad up that napkin and toss it onto the table. The servant would then know to clear the table. For in those days, the wadded napkin meant, "I'm finished."

# The Folded Napkin?

- But if the master got up from the table, and folded his napkin, and laid it beside his plate, the servant would not dare touch the table, because.....
- The folded napkin meant, "I'm coming back."

- Anon

# Key Points

- ‘John believed’ (cf. v8 & v9)
- Not the resurrection, but that the body had gone
- Peter & John then return ‘home’ ...
- ... But the women remain
  - The guard having disappeared
- Mary once again looks into the tomb...
- ... and is greeted by two angels
- Asking ‘Why are you weeping’?

# Why Weep?

<sup>28</sup> **And we know** that all things work together for good to them that love God, to them who are the called according to his purpose

**Romans 8:28**

# Why Weep?

**18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

**Romans 8:18**

# Two Seconds

*It is only the loyal soul who believes that God engineers circumstances. We take such liberties with our circumstances, we do not believe God engineers them, although we say we do; we treat the things that happen as if they were engineered by men. To be faithful in every circumstance means that we have only one loyalty, and that is to our Lord.*

# Two Seconds

*Suddenly God breaks up a particular set of circumstances, and the realisation comes that we have been disloyal to Him by not recognising that He had organised them. We never saw what He was after, and that particular thing will never be repeated all the days of our life. The test of loyalty always comes just there. If we learn to worship God in the trying circumstances, He will alter them in two seconds when He chooses.*

- Oswald Chambers

# Key Points

- Jesus then reveals Himself to Mary
  - Nothing had changed except Mary's perception
- Then Jesus meets the other women en route
- He bids them to hurry and tell the rest, and that He will meet them in Galilee

Why hurry?

- Because even now a rumour was circulating in Jerusalem:

# The Official Story

**11** .. behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

**12** And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

**13** Saying, Say ye, His disciples came by night, and stole him away while we slept.

**Matt 28:11-15**

# The Official Story

**14** And if this come to the governor's ears, we will persuade him, and secure you.

**15** So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

**Matt 28:11-15**

# Fact of History

- 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
- 4 And that he was buried, and that he rose again the third day according to the scriptures:
- 5 And that he was seen of Cephas, then of the twelve:

1 Cor 15:3-20

# Fact of History

- 6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
- 7 After that, he was seen of James; then of all the apostles.
- 8 And last of all he was seen of me also, as of one born out of due time.

1 Cor 15:3-20

# Fact of History

*9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.*

*10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.*

**1 Cor 15:3-20**

# Fact of History

**I1** Therefore whether it were I or they, so we preach, and so ye believed.

**I2** Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

**I3** But if there be no resurrection of the dead, then is Christ not risen:

1 Cor 15:3-20

# Fact of History

**14** And if Christ be not risen, then is our preaching vain, and your faith is also vain.

**15** Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

1 Cor 15:3-20

# Fact of History

- 16** For if the dead rise not, then is not Christ raised:
- 17** And if Christ be not raised, your faith is vain; ye are yet in your sins.
- 18** Then they also which are fallen asleep in Christ are perished.
- 19** If in this life only we have hope in Christ, we are of all men most miserable.
- 20** But now is Christ risen from the dead, and become the firstfruits of them that slept.

1 Cor 15:3-20

# Fact of History

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Acts 1:3

# Most Miserable

How do mainline Protestant clergy stand on theological issues such as biblical infallibility? Many take a decidedly nonconformist view, according to a survey of 7,441 ministers conducted by sociologist Jeffrey Haden.

Here are the percentages of ministers who answered “No” to the following questions, by denomination:

# Most Miserable

Question: *Do you accept Jesus' physical resurrection as a fact?*

Methodist ministers 51%

Episcopalian ministers 35

American Baptist ministers 33%

Presbyterian ministers, 30%

American Lutheran ministers, 13%

# Fact of History

Lord Lyndhurst (1772-1863), recognised as one of the greatest legal minds in British history wrote:

*“I know pretty well what evidence is; and I tell you, such evidence as that for the Resurrection has never broken down yet.”*

# Fact of History

Sir Edward Clarke a respected lawyer, said the following:

*“As a lawyer I have made a prolonged study of the evidence for the events of the first Easter Day. To me the evidence is conclusive, and over and over again in the High Court I have secured the verdict on evidence not nearly so compelling.”*

**19** Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for **fear of the Jews**, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

**John 20:19**

- 20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.
- 21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
- 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

John 20:20-22

- Born Again!

# Living Soul

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:7

# Dead Soul

*17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

**Genesis 2:17**

# Re-Born Spirit

9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Hebrews 12:9

<sup>23</sup> Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

John 20:23

- This is not power for us to remit sins directly
- Only God through Christ can do that!
- This follows the giving of the Holy Spirit...
- “The disciples were to go out in the power of the Spirit to testify to the resurrection of Jesus. Any who would respond to the teaching of the disciples, their sins would be remitted. But those who rejected the gospel, their sins would be retained”

- 24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.*
- 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.*

**John 20:24-25**

- The natural man... 1 Cor 2:14

**26** And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

**27** Then saith he to Thomas, reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

**John 20:26-27**

*28 And Thomas answered and said unto him, My Lord and my God.*

*29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.*

**John 20:28-29**

- Seeing is believing?
- Believing is seeing!

**19** There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

**20** And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

**21** And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

**Luke 16:19-31**

- 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;*
- 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.*
- 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.*

**Luke 16:19-31**

- **Insatiable thirst!**

25 But Abraham said, Son, remember that thou in thy lifetime receivest thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

**Luke 16:19-31**

- 27 Then he said, I pray thee therefore, father, that thou wouldst send him to my father's house:*
- 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.*
- 29 Abraham saith unto him, They have Moses and the prophets; let them hear them.*

**Luke 16:19-31**

**30** And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

**31** And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

**Luke 16:19-31**

# Evangelistic Conundrum

- We have all this evidence...
- We can prove the Bible is God's Word
- We can demonstrate the resurrection is a fact of history
- We can show that there are no contradictions
- We can remove all barriers except one...
- *The heart of the problem is the problem of the human heart!*

# Evangelistic Mandate

- We have one weapon that is a match for all the assaults & vain imaginations of the enemy...
- *Holiness*

<sup>14</sup> Follow peace with all men, and holiness, without which no man shall see the Lord:

Hebrews 12:14

# Evangelistic Mandate

- The world has yet to see what God can do through a life that is completely yielded to Him.
- The evidence of a changed life, lived in holiness to the LORD is the greatest witness that can be offered.

